



United States  
of America

# Congressional Record

PROCEEDINGS AND DEBATES OF THE 116<sup>th</sup> CONGRESS, FIRST SESSION

Vol. 165

WASHINGTON, FRIDAY, JULY 5, 2019

No. 112

## House of Representatives

The House met at 9 a.m. and was called to order by the Speaker pro tempore (Mr. BROWN of Maryland).

### DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,  
July 5, 2019.

I hereby appoint the Honorable ANTHONY G. BROWN to act as Speaker pro tempore on this day.

NANCY PELOSI,  
*Speaker of the House of Representatives.*

### PRAYER

Monsignor Stephen J. Rossetti, Catholic University of America, Washington, D.C., offered the following prayer:

Good and gracious God, as we continue to celebrate the birth of this great Nation and the freedoms it enjoys, we are reminded that true and lasting freedom comes from You. May we use the many gifts You have given us to spread Your freedom and peace throughout this land and this world. May we be Your light to other nations and a source of hope in Your lasting freedom for all peoples. We fervently offer this prayer and are confident that You hear and answer us.

Amen.

### THE JOURNAL

The SPEAKER pro tempore. Pursuant to section 9(a) of House Resolution 445, the Journal of the last day's proceedings is approved.

### PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

### ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 9(b) of House Resolution 445, the House stands adjourned until 2 p.m. on Tuesday, July 9, 2019.

Thereupon (at 9 o'clock and 1 minute a.m.), under its previous order, the House adjourned until Tuesday, July 9, 2019, at 2 p.m.

### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1515. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection, Department of Agriculture, transmitting the Department's final rule — Plant Pest Regulations [Docket No.: APHIS-2008-0076] (RIN: 0579-AC98) received July 2, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

1516. A letter from the Alternate OSD FRLO, Office of the Secretary, Department of Defense, transmitting the Department's final rule — Public Meeting Procedures of the Board of Regents, Uniformed Services University of the Health Sciences [Docket ID: DOD-2019-OS-0021] (RIN: 0790-AK36) received June 28, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

1517. A letter from the Alternate OSD FRLO, Office of the Secretary, Department of Defense, transmitting the Department's final rule— General Procedures and Delegations of the Board of Regents, Uniformed Services University of the Health Sciences [Docket ID: DOD-2019-OS-0020] (RIN: 0790-AK37) received June 28, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

1518. A letter from the Alternate OSD FRLO, Office of the Secretary, Department of Defense, transmitting the Department's final rule — Availability to the Public of Defense Nuclear Agency (DNA) Instructions and Changes Thereto [Docket ID: DOD-2019-OS-0013] (RIN: 0790-AK55) received June 28, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

1519. A letter from the Director, Office of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting the Corporation's final rule — Reduced Reporting for Covered Depository Institutions (RIN: 3064-AE82) received June 28, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Ms. WATERS: Committee on Financial Services. H.R. 1856. A bill to provide a path to end homelessness in the United States, and for other purposes; with an amendment (Rept. 116-137, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on the Budget discharged from further consideration. H.R. 1856 referred to the Committee of the Whole House on the state of the Union.

### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mrs. BEATTY:  
H.R. 3618. A bill to establish requirements relating to credit scores and educational credit scores, and for other purposes; to the Committee on Financial Services.

This symbol represents the time of day during the House proceedings, e.g.,  1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



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H5271

By Mr. CLAY:

H.R. 3619. A bill to amend the Financial Institutions Reform, Recovery, and Enforcement Act of 1989 to provide the Appraisal Subcommittee with the authority to modify annual registry fees for appraisal management companies, to maintain a registry of trainees and charge a lower trainee registry fee, and to allow grants to States to assist appraiser and potential appraiser compliance with the Real Property Appraiser Qualification Criteria, and for other purposes; to the Committee on Financial Services.

By Mr. CLAY (for himself and Mr. CLEAVER):

H.R. 3620. A bill to provide rental assistance to low-income tenants in certain multi-family rural housing projects financed by the Rural Housing Service of the Department of Agriculture, and to develop and implement a plan for preserving the affordability of rural rental housing, and for other purposes; to the Committee on Financial Services.

By Ms. PRESSLEY:

H.R. 3621. A bill to amend the Fair Credit Reporting Act to remove adverse information for certain defaulted or delinquent private education loan borrowers who demonstrate a history of loan repayment, and for other purposes; to the Committee on Financial Services.

By Ms. TLAIB:

H.R. 3622. A bill to amend the Fair Credit Reporting Act to restore the impaired credit of victims of predatory activities and unfair consumer reporting practices, to expand access to tools to protect vulnerable consumers from identity theft, fraud, or a related crime, and protect victims from further harm, and for other purposes; to the Committee on Financial Services.

By Mr. CASTEN of Illinois (for himself and Mr. CARTWRIGHT):

H.R. 3623. A bill to amend the Securities Exchange Act of 1934 to require issuers to disclose certain activities relating to climate change, and for other purposes; to the Committee on Financial Services, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. AXNE (for herself and Mr. MCNERNEY):

H.R. 3624. A bill to amend the Securities Exchange Act of 1934 to require the disclosure of the total number of domestic and foreign employees of certain public companies, and for other purposes; to the Committee on Financial Services.

By Ms. GARCIA of Texas:

H.R. 3625. A bill to establish a whistleblower program at the Public Company Accounting Oversight Board, and for other purposes; to the Committee on Financial Services.

By Mr. TED LIEU of California (for himself, Ms. STEFANIK, Mr. LANGEVIN, and Mr. LAMBORN):

H.R. 3626. A bill to authorize the Secretary of Defense to carry out research, development, test, and evaluation activities, on a joint basis with the United Kingdom, to establish directed energy capabilities that address threats to the United States, deployed forces of the United States, or the United Kingdom, and for other purposes; to the Committee on Armed Services, and in addition to the Committee on Foreign Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. WAGNER (for herself, Mr. SPANO, and Mrs. BEATTY):

H.R. 3627. A bill to provide for the vacating of certain convictions and expungement of

certain arrests of victims of human trafficking; to the Committee on the Judiciary.

#### CONSTITUTIONAL AUTHORITY STATEMENT

Pursuant to clause 7 of rule XII of the Rules of the House of Representatives, the following statements are submitted regarding the specific powers granted to Congress in the Constitution to enact the accompanying bill or joint resolution.

By Mrs. BEATTY:

H.R. 3618.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, "To regulate Commerce with foreign Nations, and among the several States, and with the Indian Tribes;"

By Mr. CLAY:

H.R. 3619.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, Clause 1 of the United States Constitution

By Mr. CLAY:

H.R. 3620.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, Clause 1 of the United States Constitution

By Ms. PRESSLEY:

H.R. 3621.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, Clause 18 of the United States Constitution

By Ms. TLAIB:

H.R. 3622.

Congress has the power to enact this legislation pursuant to the following:

This bill is enacted pursuant to the power granted to Congress under Article I, Section 8, Clause 3 of the United States Constitution

By Mr. CASTEN of Illinois:

H.R. 3623.

Congress has the power to enact this legislation pursuant to the following:

Article 1, Section 8, Clause 3 of the U.S. Constitution

By Mrs. AXNE:

H.R. 3624.

Congress has the power to enact this legislation pursuant to the following:

This bill is enacted pursuant to the power granted to Congress under Article I, Section 8 of the United States Constitution.

By Ms. GARCIA of Texas:

H.R. 3625.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, Clause 3 of the United States Constitution.

By Mr. TED LIEU of California:

H.R. 3626.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8 of the U.S. Constitution

By Mrs. WAGNER:

H.R. 3627.

Congress has the power to enact this legislation pursuant to the following:

Amendment XIII which authorizes Congress to make laws enforcing the extension of civil rights and universal freedom to victims of slavery.

Clause 18 of section 8 of article I

#### ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions, as follows:

H.R. 333: Mr. TRONE.

H.R. 510: Mr. GOSAR and Mr. SIMPSON.

H.R. 586: Mr. CLOUD.

H.R. 613: Mrs. NAPOLITANO.

H.R. 647: Mr. LAWSON of Florida and Ms. ESCOBAR.

H.R. 763: Ms. BASS.

H.R. 847: Mrs. DAVIS of California.

H.R. 943: Mr. MOULTON, Mr. MEEKS, Mr. BALDERSON, Mr. TURNER, and Mr. HUFFMAN.

H.R. 1025: Mr. KRISHNAMOORTHY.

H.R. 1042: Ms. PORTER.

H.R. 1140: Mr. SIREs, Ms. BARRAGÁN, Mr. FITZPATRICK, Mr. LEVIN of Michigan, Ms. ROYBAL-ALLARD, and Mr. MICHAEL F. DOYLE of Pennsylvania.

H.R. 1266: Ms. WASSERMAN SCHULTZ and Mr. SUOZZI.

H.R. 1507: Mr. QUIGLEY, Mrs. NAPOLITANO, Ms. LEE of California, and Ms. VELÁZQUEZ.

H.R. 1518: Ms. LOFGREN.

H.R. 1551: Mr. YARMUTH.

H.R. 1560: Mr. RUIZ.

H.R. 1692: Mr. BUTTERFIELD, Mr. HARDER of California, and Mr. SARBANES.

H.R. 1749: Mr. BAIRD and Mrs. WALORSKI.

H.R. 1776: Mr. PRICE of North Carolina, Ms. SLOTKIN, and Ms. LOFGREN.

H.R. 1784: Mrs. TRAHAN.

H.R. 1793: Mr. CICILLINE.

H.R. 1837: Mr. BUCHANAN.

H.R. 1897: Mr. LUJÁN.

H.R. 1923: Mrs. LEE of Nevada.

H.R. 2056: Ms. UNDERWOOD.

H.R. 2062: Mrs. KIRKPATRICK.

H.R. 2091: Mrs. LAWRENCE.

H.R. 2156: Ms. KELLY of Illinois.

H.R. 2229: Ms. SPANBERGER.

H.R. 2328: Mr. TAKANO and Mr. LUJÁN.

H.R. 2415: Mr. LARSON of Connecticut.

H.R. 2420: Mr. SMITH of Washington, Ms. TORRES SMALL of New Mexico, and Mr. SCOTT of Virginia.

H.R. 2674: Ms. MENG.

H.R. 2680: Mr. LUJÁN.

H.R. 2720: Mr. COX of California.

H.R. 2731: Ms. JUDY CHU of California, Mr. FITZPATRICK, Mr. KIM, Mr. PALMER, Mr. PHILLIPS, and Mr. LAMBORN.

H.R. 2763: Ms. BROWNLEY of California.

H.R. 2825: Mr. HASTINGS.

H.R. 2854: Mr. HASTINGS and Mr. SUOZZI.

H.R. 2863: Mr. HIMES, Mr. CARTWRIGHT, and Mrs. KIRKPATRICK.

H.R. 2970: Mr. PAPPAS.

H.R. 3080: Ms. LEE of California.

H.R. 3114: Ms. LOFGREN and Mr. SIREs.

H.R. 3195: Mr. CORREA, Ms. TORRES SMALL of New Mexico, Mr. PERLMUTTER, Mr. RUIZ, Mr. RASKIN, Ms. PORTER, Mr. SMITH of Washington, Mr. MCADAMS, and Ms. SCHRIER.

H.R. 3221: Mr. JOHNSON of Georgia.

H.R. 3250: Mr. ZELDIN and Mr. RASKIN.

H.R. 3266: Mr. KILMER and Mr. LAMBORN.

H.R. 3296: Mrs. TRAHAN and Ms. CLARKE of New York.

H.R. 3375: Mr. KIM, Mr. BISHOP of Georgia, Ms. CLARK of Massachusetts, Mr. LIPINSKI, Mr. ROSE of New York, Mr. BRINDISI, Mr. COHEN, Mr. SUOZZI, Mr. CARBAJAL, Ms. WASSERMAN SCHULTZ, Mr. FITZPATRICK, Mr. FULCHER, Mr. UPTON, Mr. OLSON, Mr. COOPER, Mr. DEFazio, Mr. CUELLAR, Ms. NORTON, Ms. VELÁZQUEZ, and Mr. MCKINLEY.

H.R. 3381: Mrs. LAWRENCE.

H.R. 3509: Mr. PAPPAS, Mr. MCGOVERN, Mr. CICILLINE, and Mr. MEEKS.

H.R. 3532: Mr. GOSAR, Mr. HICE of Georgia, and Mr. WEBSTER of Florida.

H.R. 3591: Mr. FITZPATRICK.

H. Res. 60: Mr. COX of California and Ms. UNDERWOOD.

H. Res. 221: Ms. MCCOLLUM.

H. Res. 222: Ms. MCCOLLUM.

H. Res. 367: Mrs. KIRKPATRICK.



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# Congressional Record

PROCEEDINGS AND DEBATES OF THE 116<sup>th</sup> CONGRESS, FIRST SESSION

Vol. 165

WASHINGTON, FRIDAY, JULY 5, 2019

No. 112

## Senate

The Senate met at 11:45 and 1 second a.m. and was called to order by the Honorable THOM TILLIS, a Senator from the State of North Carolina.

### APPOINTMENT OF ACTING PRESIDENT PRO TEMPORE

The PRESIDING OFFICER. The clerk will please read a communication to the Senate from the President pro tempore (Mr. GRASSLEY).

The bill clerk read the following letter:

U.S. SENATE,  
PRESIDENT PRO TEMPORE,  
Washington, DC, July 5, 2019.

To the Senate:

Under the provisions of rule I, paragraph 3, of the Standing Rules of the Senate, I hereby appoint the Honorable THOM TILLIS, a Senator from the State of North Carolina, to perform the duties of the Chair.

CHUCK GRASSLEY,  
President pro tempore.

Mr. TILLIS thereupon assumed the Chair as Acting President pro tempore.

ADJOURNMENT UNTIL MONDAY,  
JULY 8, 2019, AT 3 P.M.

The ACTING PRESIDENT pro tempore. Under the previous order, the Senate stands adjourned until 3 p.m. on Monday, July 8, 2019.

Thereupon, the Senate, at 11:45 and 23 seconds a.m., adjourned until Monday, July 8, 2019, at 3 p.m.

• This "bullet" symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor.



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S4681

## EXTENSIONS OF REMARKS

### CONGRATULATING THE UNIVERSITY OF VIRGINIA CYBER DEFENSE TEAM

#### HON. DENVER RIGGLEMAN

OF VIRGINIA

IN THE HOUSE OF REPRESENTATIVES

*Friday, July 5, 2019*

Mr. RIGGLEMAN. Madam Speaker, congratulations to the University of Virginia Cyber Defense Team on their national championship victory at the 2019 National Collegiate Cyber Defense Championship.

The students won the Alamo Cup by defeating 139 other teams over the course of the competition. The NCCDC is a competition built to simulate the defense of cyber security networks. Each student team assumes administrative and protective duties for an existing "commercial" network and is responsible for protecting the network and responding to outside threats. I am proud that these UVa students are taking the lead to protect our economy and keep our nation safe and I look forward to what they will accomplish in their blossoming careers.

These future leaders showcased their determination, ingenuity, and teamwork to bring home their second national title in as many years. Congratulations to the University of Virginia students for their continued leadership.

#### PERSONAL EXPLANATION

#### HON. TOM EMMER

OF MINNESOTA

IN THE HOUSE OF REPRESENTATIVES

*Friday, July 5, 2019*

Mr. EMMER. Madam Speaker, on June 27th, I attended my son's induction to the U.S. Naval Academy and was therefore unable to cast my vote on one piece of legislation and approval of the Journal. If present, I would have voted YEA on Motion to Concur in the Senate Amendment to H.R. 3401 (RC No. 429) and YEA on Approving the Journal (RC No. 430).

### 100TH ANNIVERSARY OF THE EAST ST. LOUIS AMERICAN LEGION POST 53

#### HON. MIKE BOST

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

*Friday, July 5, 2019*

Mr. BOST. Madam Speaker, I rise today to honor the 100th anniversary of East St. Louis American Legion Post 53. During the last century, this post has provided countless local veterans with services, support, and fellowship. Such commitment to our heroes has helped the American Legion become one of the largest non-profit organizations in the United States.

After World War I ended with the signing of the Armistice in November 1918, veterans came back to America wanting to remain a close-knit community. After Congress chartered the American Legion later that year, Post 53 in East St. Louis became a pillar of the national organization. As a Marine and the father of a Marine, I am so grateful for all of the work the American Legion at Post 53 has done over the years to bring our heroes together and ensure they receive the benefits they deserve.

Madam Speaker, please join me in recognizing this momentous occasion and commend the East St. Louis American Legion Post 53 for the great achievements they have achieved over the last 100 years.

### HONORING DALE DERR ON HIS RETIREMENT AS DIRECTOR OF VETERANS AFFAIRS FOR BERKS COUNTY

#### HON. DANIEL MEUSER

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

*Friday, July 5, 2019*

Mr. MEUSER. Madam Speaker, it is with great respect and admiration that I rise today to honor Berks County Director of Veterans Affairs, Dale Derr. After 43 years serving our country and making an impact in our community, Dale is retiring this July.

Dale's commitment to service is remarkable. Beginning his military service in 1976 in the Marine Corps, Dale would spend 24 years in uniform, retiring as a Lieutenant Colonel in the Air Force in 2000. As Director of Veterans Affairs for the last nine years, Dale has earned a reputation for his commitment to community and for getting things done for veterans and their families. He has touched countless lives in this capacity, helping veterans access benefits, supporting families, and organizing the nation's oldest Armed Forces Day Parade. Dale leaves an incredible legacy in Berks County and an unmatched example of public service for our community.

Dale, his wife, Susan, and their family represent the very best in community service. I ask that my colleagues join me in recognizing Dale Derr for his decades of dedicated service to our country, to our veterans, and for his many contributions to the Commonwealth of Pennsylvania and Berks County. I wish him the best as he enters this next chapter in life.

### REMEMBERING THE LIFE AND LEGACY OF DAVID MARCUS

#### HON. KEVIN MCCARTHY

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Friday, July 5, 2019*

Mr. MCCARTHY. Madam Speaker, I rise today to remember the life and legacy of Mr.

David Marcus, a larger-than-life personality, passionate supporter of our community, and a great friend to many, who passed away on June 28, 2019 after his seventh battle with cancer. A resident of Bakersfield, California, David will be remembered throughout our community for his contagious positive attitude, his dedicated faith in God, and his ubiquitous presence—he was known locally as "Mr. Bakersfield."

David was born on December 22, 1958 in Passaic, New Jersey, and later moved to Bakersfield. He developed his job skills working at the Bakersfield Association of Retarded Citizens and quickly found a career working at Albertson's, where he inspired everyone he met. David was often seen cheering on different high school sports teams, like his niece's Centennial Golden Hawks. With his can-do spirit and positive attitude, David quickly became known for being their biggest supporter, cheering on our community's student-athletes as they competed for championships. Despite his cancer diagnosis, David was constantly at games, events, and community celebrations, sharing the power of positivity with everyone he came in contact with. In recognition of this, he was announced as the winner of the 2018 Greatest Community Supporter Award, which was presented to him by the Kern High School District.

David, a loud supporter of everything Bakersfield, would make friends anywhere he went as he cheered on and championed different events in the community. From welcoming home veterans as they returned from an Honor Flight to cheering on players with disabilities during the League of Dreams to attending our community's annual Relay for Life, David was someone our community united around. In fact, in just a few days, members of the Bakersfield community came together to raise money to ensure that he received a star on the historic Fox Theatre's Walk-of-Fame in downtown Bakersfield.

For those of us lucky enough to call him a friend, it was not surprising to see that David never lost his vision of the power of positivity and prayer. David prayed for everyone in his family, our community, and even for the members of this legislative body, asking that we be given the wisdom to make the right decisions for our country. Despite battling cancer seven times, David never became angry or bitter. Instead his warm, positive personality shined brighter than ever as the battles got longer and tougher. He will be remembered as a warrior who never gave up and fought valiantly until the end. On behalf of California's 23rd Congressional District, I want to extend my most heartfelt condolences to David's family, including his sister Arlene and husband Virgil; his sister Debbie and husband George; his nieces Bee, Alexandria, and GloriAnn; and his nephews George, Gino, and Guy.

David's life, actions, and love for his community will undoubtedly continue to inspire us, as will his words: Thumbs Up, Cancer Down.

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Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.

HONORING THE LIFE OF DR.  
GERALD V. CAMMACK

**HON. BRIAN BABIN**

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

*Friday, July 5, 2019*

Mr. BABIN. Madam Speaker, I rise today to honor the life of Dr. Gerald V. “Jerry” Cammack, a United States Air Force Veteran, long-time dentist, and integral member of the Southeast Texas community. Jerry passed away on June 26, 2019 at the age of 79.

Dr. Cammack was born in Jasper, Texas and lived most of his life in Pineland, Texas.

In high school, Jerry graduated as the valedictorian of his class at Pineland High School in 1958. After graduation, he received a basketball scholarship from Lamar University. After finishing his undergraduate degree, Jerry moved to Houston, Texas to attend the University of Texas Dental Branch.

While a dental student, Jerry met and married the love of his life, Glenda Sanders. After completing his degree, he joined the United States Air Force and served as a Captain from 1967 to 1969. When his tour of duty was over, he moved back to Jasper, Texas to start both his dental practice and a family. After 39 years of dedicated service to his clients, Dr.

Cammack turned the business over to his son and enjoyed a life of retirement doing the things he loved, like spending time with his family. Dr. Cammack is survived by his wife, Glenda Cammack, their two sons, Dr. Van Cammack and Decker Cammack, and four grandchildren.

Dr. Cammack leaves a special legacy of service to his neighbors through his dentistry and his friendship to all in the community. He was a great friend to me, and I will miss him dearly.

Madam Speaker, my prayers and condolences are with the family, friends, and community of Dr. Gerald V. Cammack.

# Daily Digest

## Senate

### *Chamber Action*

The Senate met at 11:45:01 a.m. in pro forma session, and adjourned at 11:45:23 a.m. until 3 p.m., on Monday, July 8, 2019.

### *Committee Meetings*

No committee meetings were held.

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## House of Representatives

### *Chamber Action*

**Public Bills and Resolutions Introduced:** 10 public bills, H.R. 3618–3627 were introduced.

**Pages H5271–72**

**Additional Cosponsors:** **Page H5272**

**Report Filed:** A report was filed today as follows:

H.R. 1856, to provide a path to end homelessness in the United States, and for other purposes, with an amendment (H. Rept. 116–137, Part 1). **Page H5271**

**Speaker:** Read a letter from the Speaker wherein she appointed Representative Brown (MD) to act as Speaker pro tempore for today. **Page H5271**

**Guest Chaplain:** The prayer was offered by the Guest Chaplain, Monsignor Stephen J. Rossetti, Catholic University of America, Washington, DC.

**Page H5271**

**Quorum Calls—Votes:** There were no Yea and Nay votes, and there were no Recorded votes. There were no quorum calls.

**Adjournment:** The House met at 9 a.m. and adjourned at 9:01 a.m.

### *Committee Meetings*

No hearings were held.

#### **Joint Meetings**

No joint committee meetings were held.

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### **COMMITTEE MEETINGS FOR MONDAY, JULY 8, 2019**

*(Committee meetings are open unless otherwise indicated)*

#### **Senate**

No meetings/hearings scheduled.

#### **House**

No hearings are scheduled.

*Next Meeting of the SENATE*

3 p.m., Monday, July 8

## Senate Chamber

**Program for Monday:** Senate will resume consideration of the nomination of Daniel Aaron Bress, of California, to be United States Circuit Judge for the Ninth Circuit, and vote on the motion to invoke cloture thereon at 5:30 p.m.

*Next Meeting of the HOUSE OF REPRESENTATIVES*

2 p.m., Tuesday, July 9

## House Chamber

**Program for Tuesday:** To be announced.

## Extensions of Remarks, as inserted in this issue

## HOUSE

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# Congressional Record

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