

the 2018 Winter II Quota [Docket No.: 170828822-70999-02] (RIN: 0648-XG475) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1611. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's modification of fishing seasons — Fisheries Off West Coast States; Modifications of the West Coast Recreational and Commercial Salmon Fisheries; Inseason Actions #12 through #37 [Docket No.: 170831849-8404-01] (RIN: 0648-XG563) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1612. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer [Docket No.: 170828822-70999-04] (RIN: 0648-XG574) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1613. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Snapper-Grouper Fishery of the South Atlantic; 2018 Recreational Accountability Measure and Closure for the South Atlantic Other Jacks Complex [Docket No.: 120815345-3525-02] (RIN: 0648-XG662) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1614. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer [Docket No.: 170828822-70999-03] (RIN: 0648-XG552) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1615. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Reef Fish Resources of the Gulf of Mexico; Commercial Reef Fish Fishery of the Gulf of Mexico; 2019 Red Grouper Commercial Quota Retention [Docket No.: 141104927-4927-01] (RIN: 0648-XG564) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1616. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Snapper-Grouper Fishery of the South Atlantic; 2018 Recreational Accountability Measure and Closure for South Atlantic Red Grouper [Docket No.: 100812345-2142-03] (RIN: 0648-XG661) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1617. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; 2018 Tribal Fishery Allocations for Pacific Whiting; Reapportionment Between Tribal and Non-trib-

al Sectors [Docket No.: 171023999-8440-02] (RIN: 0648-XG581) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1618. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 180117042-8884-02] (RIN: 0648-XG624) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1619. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Georges Bank Cod Trip Limit Adjustment for the Common Pool Fishery [Docket No.: 151211999-6343-02] (RIN: 0648-XG607) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1620. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 180117042-8884-02] (RIN: 0648-XG599) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1621. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer [Docket No.: 170828822-70999-04] (RIN: 0648-XG669) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1622. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Small-Mesh Multispecies Fishery; Inseason Adjustment to the Southern Red Hake Possession Limit [Docket No.: 180209147-8509-02] (RIN: 0648-XG674) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1623. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Re-Opening of Commercial Harvest for South Atlantic Red Snapper [Docket No.: 1710319998630-02] (RIN: 0648-XG652) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1624. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 150121066-5717-02] (RIN: 0648-XG489) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1625. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administra-

tion, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Commercial Blacktip Sharks in the Eastern Gulf of Mexico Sub-Region; Closure [Docket No.: 150413357-5999-02] (RIN: 0648-XG647) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1626. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 180117042-8884-02] (RIN: 0648-XG651) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1627. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer [Docket No.: 170828822-70999-04] (RIN: 0648-XG633) received July 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1628. A letter from the Secretary, Department of Health and Human Services, transmitting a petition filed on behalf of workers at the Idaho National Laboratory in Scoville, Idaho, to be added to the Special Exposure Cohort, pursuant to 42 U.S.C. 7384q(c)(2); Public Law 106-398, Sec. 1 (as amended by Public Law 108-375, Sec. 3166(b)(1)); (118 Stat. 2188); to the Committee on the Judiciary.

1629. A letter from the President, National Council on Radiation Protection and Measurements, transmitting the 2018 Annual Audit Report of the Council, pursuant to 36 U.S.C. 10101(b)(1) and 150909; to the Committee on the Judiciary.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

*[Omitted from the Record of July 11, 2019]*

Mr. SCHIFF: Permanent Select Committee on Intelligence. H.R. 3494. A bill to authorize appropriations for fiscal year 2020 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes; with amendments (Rept. 116-151, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

*[Submitted July 12, 2019]*

Mr. NADLER: Committee on the Judiciary. H.R. 1327. A bill to extend authorization for the September 11th Victim Compensation Fund of 2001 through fiscal year 2090, and for other purposes (Rept. 116-152). Referred to the Committee of the Whole House on the State of the Union.

Ms. JOHNSON of Texas: Committee on Science, Space, and Technology. H.R. 36. A bill to provide for research to better understand the causes and consequences of sexual harassment affecting individuals in the scientific, technical, engineering, and mathematics workforce and to examine policies to reduce the prevalence and negative impact of such harassment, and for other purposes; with an amendment (Rept. 116-153). Referred to the Committee of the Whole House on the state of the Union.

## DISCHARGE OF COMMITTEE

[Omitted from the Record of July 11, 2019]

Pursuant to clause 2 of rule XIII, the Committee on Ways and Means discharged from further consideration. H.R. 3494 referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Ms. DEAN:

H.R. 3732. A bill to amend the Revised Statutes of the United States and title 28, United States Code, to enhance compliance with requests for information pursuant to legislative power under Article I of the Constitution, and for other purposes; to the Committee on the Judiciary.

By Mr. DUNN:

H.R. 3733. A bill to remove from the John H. Chafee Coastal Barrier Resources System the areas included in Indian Peninsula Unit FL-92 and Cape San Blas Unit P-30 in Florida; to the Committee on Natural Resources.

By Ms. DAVIDS of Kansas (for herself and Mr. CHABOT):

H.R. 3734. A bill to require the Comptroller General of the United States to report on access to credit for small business concerns owned and controlled by covered individuals, to require the Administrator of the Small Business Administration to report on the veterans interagency task force, and for other purposes; to the Committee on Small Business.

By Mr. QUIGLEY (for himself, Ms. DEAN, and Mr. STEUBE):

H.R. 3735. A bill to require the Director of the Federal Bureau of Investigation to provide information on suicide rates in law enforcement, and for other purposes; to the Committee on the Judiciary.

By Mr. BRENDAN F. BOYLE of Pennsylvania:

H.R. 3736. A bill to amend the Federal Election Campaign Act of 1971 to require the principal campaign committee of a candidate in a general election for the office of President to file a certification that the candidate has undergone a medical examination conducted by a medical office under the jurisdiction of the Secretary of the Navy; to the Committee on House Administration.

By Mr. CARTWRIGHT:

H.R. 3737. A bill to require foreign manufacturers of products imported into the United States to establish registered agents in the United States who are authorized to accept service of process against such manufacturers; to the Committee on Energy and Commerce, and in addition to the Committees on Ways and Means, and Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. COHEN:

H.R. 3738. A bill to amend the Omnibus Crime Control and Safe Streets Act of 1968 to establish a grant program for jurisdictions with high rates of violent crime, and for other purposes; to the Committee on the Judiciary.

By Mr. COLLINS of New York:

H.R. 3739. A bill to withhold Federal highway funds from States that provide drivers' licenses or identification cards to aliens who are unlawfully present in the United States, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. CRAWFORD:

H.R. 3740. A bill to amend the Immigration and Nationality Act to simplify and rename the H-2C worker program, and for other purposes; to the Committee on the Judiciary, and in addition to the Committees on Energy and Commerce, and Education and Labor, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. DEUTCH:

H.R. 3741. A bill to establish the National Center for the Right to Counsel; to the Committee on the Judiciary, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. DINGELL (for herself, Mr.

FORTENBERRY, Mr. LOWENTHAL, Mr. VELA, Ms. LEE of California, Mr. CRIST, Mr. RODNEY DAVIS of Illinois, Mr. AMODEI, Mr. ROUZER, Mr. FITZPATRICK, Ms. VELÁZQUEZ, Ms. SCHAKOWSKY, Ms. ESHOO, Ms. BONAMICI, Ms. KUSTER of New Hampshire, Mr. HILL of Arkansas, Mr. HASTINGS, Mr. SCHRADER, Ms. DEAN, Ms. JACKSON LEE, Mr. KILMER, Mr. QUIGLEY, Mrs. NAPOLITANO, Mr. AUSTIN SCOTT of Georgia, Mr. COLE, Mr. GAETZ, Mr. VEASEY, Mr. CARBAJAL, Mr. UPTON, Mr. PAPPAS, Mrs. AXNE, Mr. MICHAEL F. DOYLE of Pennsylvania, Mr. SOTO, Mr. COURTNEY, Mrs. RADEWAGEN, Mr. MAST, Mr. CUELLAR, Mr. SIMPSON, Mr. COOPER, Mr. BLUMENAUER, Mr. MARSHALL, Mr. RUTHERFORD, Mr. BROWN of Maryland, Mr. KRISHNAMOORTHY, Ms. DELBENE, Mr. RASKIN, Mr. BUDD, Mr. LUJÁN, Mr. STIVERS, Ms. HAALAND, Mr. COHEN, Mr. RUSH, Mr. FLEISCHMANN, Mr. HUFFMAN, Mr. LARSON of Connecticut, Mr. GRIJALVA, Ms. NORTON, Miss GONZÁLEZ-COLÓN of Puerto Rico, Mr. LONG, Mr. KILDEE, Mr. CARTWRIGHT, and Ms. TLAIB):

H.R. 3742. A bill to amend the Pittman-Robertson Wildlife Restoration Act to make supplemental funds available for management of fish and wildlife species of greatest conservation need as determined by State fish and wildlife agencies, and for other purposes; to the Committee on Natural Resources, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. FUDGE (for herself, Mrs. HAYES, and Ms. ADAMS):

H.R. 3743. A bill to amend the Higher Education Act of 1965 to require that certain information with respect to nutrition assistance programs be annually disclosed, and for other purposes; to the Committee on Education and Labor.

By Mr. KIND (for himself, Mr. REED, Mr. POCAN, Mrs. WALORSKI, Mr. WELCH, Mr. GALLAGHER, Mr. PETERS, Mr. SIMPSON, and Mr. COLLINS of New York):

H.R. 3744. A bill to amend the Internal Revenue Code of 1986 to make qualified biogas property and qualified manure resource recovery property eligible for the energy credit and to permit renewable energy bonds to finance qualified biogas property, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Science, Space, and Technology, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. LAWSON of Florida (for himself, Ms. ADAMS, Ms. VELÁZQUEZ, Mr. CRIST, Mr. BISHOP of Georgia, Mr. RASKIN, Ms. NORTON, Mr. MCGOVERN, Ms. PRESSLEY, Ms. LEE of California, Mrs. CAROLYN B. MALONEY of New York, Ms. GARCIA of Texas, Ms. ROYBAL-ALLARD, Mrs. DEMINGS, Mr. VARGAS, and Mr. LYNCH):

H.R. 3745. A bill to provide physical standards and reform the inspection process for housing assisted under section 8 of the United States Housing Act of 1937, and for other purposes; to the Committee on Financial Services.

By Mrs. LOWEY:

H.R. 3746. A bill to provide that service of the members of the organization known as the United States Cadet Nurse Corps during World War II constituted active military service for purposes of laws administered by the Secretary of Veterans Affairs, and other purposes; to the Committee on Veterans' Affairs, and in addition to the Committee on Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. NEGUSE:

H.R. 3747. A bill to require the Federal Government to acquire mineral rights, and prohibit disturbance, of the subsurface of federally owned sites listed on the National Priorities List to the extent necessary to protect cleanup remedies, and for other purposes; to the Committee on Natural Resources, and in addition to the Committees on Energy and Commerce, and Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. PANETTA:

H.R. 3748. A bill to amend the Immigration and Nationality Act with respect to in absentia removal proceedings, and for other purposes; to the Committee on the Judiciary.

By Mr. PANETTA (for himself, Mr. CISNEROS, Mr. STEUBE, Mr. MAST, Mr. WALTZ, and Mr. BACON):

H.R. 3749. A bill to amend title 38, United States Code, to direct the Secretary of Veterans Affairs to make grants to entities that provide legal services for homeless veterans and veterans at risk for homelessness; to the Committee on Veterans' Affairs.

By Mrs. WATSON COLEMAN:

H. Con. Res. 53. Concurrent resolution authorizing the use of Emancipation Hall for an event to commemorate the 400th anniversary of the arrival of the first African slaves to the territory that would become the United States; to the Committee on House Administration.

By Mr. BOST (for himself, Mr. LIPINSKI, Mr. BROOKS of Alabama, Mr. COLLINS of New York, Mr. CRAWFORD, Mr. GOHMERT, Mr. RESCHENTHALER, Mr. BAIRD, Mr. HICE of Georgia, Mr. FITZPATRICK, Mr. RUTHERFORD, Mr. GAETZ, Mr. LAHOOD, Mr. COMER, Mr. WALKER, Mr. RIGGLEMAN, Mr. BRADY, Mr. GIANFORTE, Mr. MEADOWS, Mr. SHIMKUS, and Mr. MOOLENAAR):

H. Res. 485. A resolution recognizing the historic significance of the "Betsy Ross Flag", a symbolic representation of America's revolutionary period and our Nation's commitment to freedom and unity; to the Committee on the Judiciary.

By Mr. JOHNSON of Ohio (for himself, Mr. JORDAN, Mr. MCKINLEY, Ms. KAPTUR, Mr. MCGOVERN, Mrs. BEATTY, Mr. KEATING, Mr. LYNCH, Mr. LATTA, Mr. JOYCE of Ohio, Mr. NEAL, Mr.