

Journal of Commerce's Top 40 Under 40 list of 2014 and her selection as the 2018 Entprising Women of the Year Award.

Back home in Alaska, Carrie serves on the Associated General Contractors board of directors, as well as the Boards for Women Impacting Public Policy and the Alaska State Hockey Association. She also completed a 6-year term with YWCA, where she served as president for 2 years, and is a member of the Society of American Military Engineers and National Contracting Management Association. Carrie's abilities as an athlete complement her business skills. She was inducted into the Sports Hall of Fame at the University of New Hampshire in 2014 and served as an Ambassador for Women's Ice Hockey in Fast and Female International Program.

ChemTrack has successfully pursued a two-pronged mission of profit and stewardship. By employing its engineering proficiency to aid in disaster recovery, ChemTrack has shown us what can be achieved when individuals and businesses apply their specific skills to help better their community.

ChemTrack has grown from a small construction company to a successful environmental engineering contractor with a clear track record of community involvement. I am honored to recognize Carrie and the entire team at ChemTrack Alaska as the Senate Small Business of the Week, and I look forward to watching your continued growth and success.●

#### TRIBUTE TO MAHLON PAUL MANSON

● Mr. TESTER. Mr. President, I rise today to honor Mahlon Paul Manson, a Montanan and decorated veteran of the Vietnam war.

Montanans and all Americans owe Paul the deepest gratitude for his service to this Nation.

Paul was born in San Diego, CA, on September 17, 1948. When he was in first grade, his mother and three sisters moved to Deer Lodge, MT, where he spent his youth. Paul completed high school in 1967 and enlisted in the Army immediately following graduation.

During the summer of 1967, Paul worked for the Forest Service shortly before starting military training at Fort Lewis, WA. He also received advanced training to be a combat engineer at Fort Leonard Wood, MO.

Before leaving for Vietnam, Paul returned home for 2 weeks where he got a glimpse into the strength of shared ideals. When he landed at the airport, his bus was not scheduled to arrive for 6 more hours. Not one to wait idly by, Paul decided to try his luck hitchhiking home.

In a moment of serendipity and brotherhood, a military car driving by saw Paul walking along the side of the road in his uniform, offered to give him a ride, and drove him home. This mo-

ment left a deep and lasting impact on Paul, who felt an instant bond with his fellow servicemembers.

Paul arrived in Vietnam in early 1968 with this sentiment in mind. That year, he fought—and survived—a number of attacks, including one of the largest military campaigns of the Vietnam war, the Tet Offensive.

He also showed incredible courage when his convoy came under attack near Lai Khe. While heavily engaged with the enemy, Paul put his own life on the line by jumping out of his military vehicle to encourage the convoy to keep moving. His heroic act helped the U.S. facilitate a counterattack against the Viet Cong, ultimately clinching an important victory. Paul's heroism did not go without recognition—he received a Bronze Star, with a "V" for Valor on August 20, 1968 for his leadership.

After retiring from Active Duty in 1970, Paul returned to Montana to work for the Milwaukee Railroad. He also continued his devotion to service by becoming a recruiter for the Montana National Guard.

When he retired from the Army, Paul attended the University of Montana. He graduated in 1996 and began working for U.S. Customs and Border Protection in Missoula and Sweet Grass and in Washington State as a Port Director. In total, Paul has given the Nation over 20 years of Federal Service and continues to serve the Nation in a different capacity today, as a volunteer for Team Rubicon.

Paul and his wife, Fran, have been happily married for 48 years. Together, they have a son, Mahlon Patrick, and a daughter, Michelle, as well as two grandchildren.

Although Paul has undeniably led an eventful life, he humbly maintains that he is simply doing his job. "Life is a buffet" he says, a perfect idiom for how he is able to make the most of the opportunities that come his way.

I have the profound honor of presenting Paul with his military honor. For his bravery in the line of duty, Mahlon Paul Manson is receiving a Bronze Star Medal with a "V" for Valor. This medal serves as a small token of our country's appreciation for his service and profound sacrifice. Paul is an American hero and has made Montana proud.●

#### MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Ms. Roberts, one of his secretaries.

#### EXECUTIVE MESSAGE REFERRED

As in executive session the Presiding Officer laid before the Senate a message from the President of the United States submitting a nomination which was referred to the Committee on Armed Services.

(The message received today is printed at the end of the Senate proceedings.)

#### MESSAGE FROM THE HOUSE

At 10:02 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that pursuant to 29 U.S.C. 780, the Minority Leader appoints the following member to the National Council on Disability: Mr. Jim Baldwin of Bakersfield, California.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. BARRASSO, from the Committee on Environment and Public Works:

Report to accompany S. 349, a bill to require the Secretary of Transportation to request nominations for, and make determinations regarding, roads to be designated under the national scenic byways program, and for other purposes (Rept. No. 116-61).

Report to accompany S. 1014, a bill to establish the Route 66 Centennial Commission, and for other purposes (Rept. No. 116-62).

Report to accompany S. 1689, a bill to permit States to transfer certain funds from the clean water revolving fund of a State to the drinking water revolving fund of the State in certain circumstances, and for other purposes (Rept. No. 116-63).

Report to accompany S. 1833, a bill to transfer a bridge over the Wabash River to the New Harmony River Bridge Authority and the New Harmony and Wabash River Bridge Authority, and for other purposes (Rept. No. 116-64).

By Mr. GRAHAM, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

S. 1883. A bill to improve the prohibitions on money laundering, and for other purposes.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. BLUNT (for himself, Ms. KLOBUCHAR, Mr. GARDNER, and Ms. CORTEZ MASTO):

S. 2203. A bill to extend the transfer of Electronic Travel Authorization System fees from the Travel Promotion Fund to the Corporation for Travel Promotion (Brand USA) through fiscal year 2027, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CRAPO (for himself and Ms. KLOBUCHAR):

S. 2204. A bill to allow the Federal Communications Commission to carry out a pilot program under which voice service providers could block certain automated calls, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CASEY (for himself, Mr. BROWN, Mr. Kaine, Mr. WARNER, and Mr. MANCHIN):

S. 2205. A bill to ensure that claims for benefits under the Black Lung Benefits Act are processed in a fair and timely manner, to better protect miners from pneumoconiosis (commonly known as "black lung disease"), and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. TILLIS (for himself and Mr. DURBIN):

S. 2206. A bill to express the sense of Congress regarding restoration and maintenance of the Mardasson Memorial in Bastogne, Belgium; to the Committee on Energy and Natural Resources.