

of Assistant Secretary, Office of Postsecondary Education, Department of Education, received in the Office of the President of the Senate on July 22, 2019; to the Committee on Health, Education, Labor, and Pensions.

EC-2105. A communication from the Chief Financial Officer of the National Tropical Botanical Garden, transmitting, pursuant to law, a report relative to an audit of the Garden for the period from January 1, 2018, through December 31, 2018; to the Committee on the Judiciary.

EC-2106. A communication from the Deputy Chief, Auctions Division, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Auction of Construction Permits for Low Power Television and TV Translator Stations Scheduled for September 10, 2019; Notice and Filing Requirements, Minimum Opening Bids, Upfront Payments, and Other Procedures for Auction 104" (DA 19-477) received in the Office of the President of the Senate on July 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-2107. A communication from the Director, Office of National Marine Sanctuaries, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Mallows Bay-Potomac River National Marine Sanctuary Designation" (RIN0648-BG02) received in the Office of the President of the Senate on July 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-2108. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Allow the Use of Longline Pot Gear in the Gulf of Alaska Sablefish Individual Fishing Quota Fishery; Amendment 101" (RIN0648-BF42) received in the Office of the President of the Senate on July 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-2109. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Gulf of Alaska; Final 2018 and 2019 Harvest Specification for Groundfish" (RIN0648-XF633) received in the Office of the President of the Senate on July 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-2110. A communication from the Director, Office of National Marine Sanctuaries, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Vessel and Aircraft Discharges from United States Coast Guard in Greater Farallones and Cordell Bank National Marine Sanctuaries" (RIN0648-BG73) received in the Office of the President of the Senate on July 22, 2019; to the Committee on Commerce, Science, and Transportation.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. WICKER for the Committee on Commerce, Science, and Transportation.

*Coast Guard nomination of Rear Adm. Todd C. Wiemers, to be Rear Admiral (Lower Half).

By Mr. JOHNSON for the Committee on Homeland Security and Governmental Affairs.

*William Bryan, of Virginia, to be Under Secretary for Science and Technology, Department of Homeland Security.

*Robert M. Duncan, of Kentucky, to be a Governor of the United States Postal Service for a term expiring December 8, 2025.

*Chad F. Wolf, of Virginia, to be Under Secretary for Strategy, Policy, and Plans, Department of Homeland Security.

*Rainey R. Brandt, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

*Shana Frost Matini, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

*Catherine Bird, of Texas, to be General Counsel of the Federal Labor Relations Authority for a term of five years.

*Ann C. Fisher, of the District of Columbia, to be a Commissioner of the Postal Regulatory Commission for a term expiring October 14, 2024.

*Ashley Jay Elizabeth Poling, of North Carolina, to be a Commissioner of the Postal Regulatory Commission for a term expiring November 22, 2024.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. VAN HOLLEN (for himself and Ms. WARREN):

S. 2243. A bill to amend the Expedited Funds Availability Act to require that funds deposited be available for withdrawal in real-time, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. ROBERTS:

S. 2244. A bill to amend the Controlled Substances Act to allow community addiction treatment facilities and community mental health facilities to register to dispense controlled substances through the practice of telemedicine, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BRAUN (for himself and Mr. YOUNG):

S. 2245. A bill to cap noninterest Federal Spending as a percentage of potential GDP to right-size the government, grow the economy, and balance the budget; to the Committee on the Budget.

By Mr. MORAN:

S. 2246. A bill to amend titles XVIII and XIX of the Social Security Act to provide equal coverage of in vitro specific IgE tests and percutaneous tests for allergies under the Medicare and Medicaid programs, and for other purposes; to the Committee on Finance.

By Mr. KENNEDY (for himself, Mr. TESTER, Mrs. CAPITO, Mr. BROWN, Mr. CASSIDY, Mr. LANKFORD, Mr. DAINES, Mr. CRAMER, Mrs. HYDE-SMITH, Mr. MANCHIN, and Mr. WICKER):

S. 2247. A bill to amend titles XI and XVIII of the Social Security Act to provide greater transparency of discounts provided by drug manufacturers, to establish requirements relating to pharmacy-negotiated price concessions, and for other purposes; to the Committee on Finance.

By Mr. SCOTT of South Carolina:

S. 2248. A bill to amend title 10, United States Code, to redesignate and expand the

Troops-to-Teachers Program, and for other purposes; to the Committee on Armed Services.

By Mr. WICKER:

S. 2249. A bill to allow the Deputy Administrator of the Federal Aviation Administration on the date of enactment of this Act to continue to serve as such Deputy Administrator; considered and passed.

By Ms. BALDWIN (for herself, Mr. LEAHY, and Mr. MENENDEZ):

S. 2250. A bill to amend the Higher Education Act of 1965 to establish State and Indian tribe grants for community colleges and grants for Historically Black Colleges and Universities, Tribal Colleges and Universities, and Minority-Serving Institutions, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MCCONNELL (for himself and Mr. PAUL):

S. 2251. A bill to permanently extend the exemption for the aging process of distilled spirits from the production period for purposes of capitalization of interest costs; to the Committee on Finance.

By Mr. VAN HOLLEN (for himself and Mr. CARDIN):

S. 2252. A bill to amend title XIX of the Social Security Act to expand the permitted uses of drug price information disclosed to States under the Medicaid drug rebate program; to the Committee on Finance.

By Mrs. FEINSTEIN (for herself, Mrs. SHAHEEN, Ms. KLOBUCHAR, Mrs. GILLIBRAND, and Ms. HIRONO):

S. 2253. A bill to amend chapter 2205 of title 36, United States Code, to provide pay equity for amateur athletes and other personnel, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. BROWN (for himself, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. CASEY, Ms. DUCKWORTH, Mr. DURBIN, Ms. HARRIS, Ms. HASSAN, Mr. HEINRICH, Ms. HIRONO, Mr. JONES, Mr. KAINE, Ms. KLOBUCHAR, Mr. MANCHIN, Mr. MARKEY, Mr. MERKLEY, Mr. PETERS, Ms. ROSEN, Mr. SANDERS, Mr. SCHUMER, Mrs. SHAHEEN, Ms. SMITH, Ms. STABENOW, Mr. VAN HOLLEN, Ms. WARREN, and Mr. WHITEHOUSE):

S. 2254. A bill to amend the Internal Revenue Code of 1986 to create a Pension Rehabilitation Trust Fund, to establish a Pension Rehabilitation Administration within the Department of the Treasury to make loans to multiemployer defined benefit plans, and for other purposes; to the Committee on Finance.

By Mr. MARKEY (for himself and Mr. BROWN):

S. 2255. A bill to amend title XIX of the Social Security Act to expand the requirement for States to suspend, rather than terminate, an individual's eligibility for medical assistance under the State Medicaid plan while the individual is an inmate of a public institution, to apply to inmates of any age; to the Committee on Finance.

By Ms. SMITH (for herself, Ms. CORTEZ MASTO, Mr. BLUMENTHAL, Mr. KAINE, Mr. CASEY, Ms. KLOBUCHAR, Mr. MARKEY, Ms. HARRIS, Ms. DUCKWORTH, Mr. WYDEN, Mr. REED, Ms. HIRONO, Mr. VAN HOLLEN, Mr. UDALL, Ms. BALDWIN, Mrs. MURRAY, Mr. MERKLEY, Mr. MENENDEZ, and Mr. BOOKER):

S. 2256. A bill to protect children affected by immigration enforcement actions; to the Committee on the Judiciary.

By Mr. DURBIN (for himself, Ms. BALDWIN, Mr. BENNET, Mr. BLUMENTHAL, Mr. BOOKER, Mr. CARDIN, Mr. COONS, Ms. DUCKWORTH, Mrs. GILLIBRAND, Ms. HARRIS, Mr. HEINRICH, Ms.