

For 50 years, Jim has volunteered with the New Hampshire Special Olympics, which was first organized in the State in 1970 by his mother, Jean Tufts. He has served as the director of the Exeter Special Olympics Program for 32 years, and in 2003 he was named Special Olympics Coach of the Year by the National High School Athletic Coaches Association. Jim has organized students from Exeter High School and surrounding high schools to get involved as peer coaches for the athletes, making the Exeter Special Olympics an incredible community event.

It is Jim's devotion to Special Olympics athletes—and the example he has set for the athletes he coaches in all of his different roles—that has made a unique and life changing difference for thousands of young people and their families.

Jim, accompanied and guided by his wife, Leslie, and sons, Matt and Kyle, has been a tremendous asset to Exeter High School and to the entire Seacoast region. He has given back to his community in countless ways with humility and an exceptionally positive attitude. Jim has taught all of us that talent and compassion, strength and kindness, go hand in hand. His town, State, and country are better because of his example.

Mr. President, I hope you will join me in honoring a dedicated Granite Stater, Jim Tufts. ●

#### MESSAGES FROM THE HOUSE RECEIVED DURING ADJOURNMENT

##### ENROLLED BILL SIGNED

Under the authority of the order of the Senate of January 3, 2019, the Secretary of the Senate, on July 26, 2019, during the adjournment of the Senate, received a message from the House of Representatives announcing that the Speaker had signed the following enrolled bill:

S. 504. An act to amend title 36, United States Code, to authorize The American Legion to determine the requirements for membership in The American Legion, and for other purposes.

##### ENROLLED BILLS SIGNED

Under the authority of the order of the Senate of January 3, 2019, the Secretary of the Senate, on July 26, 2019, during the adjournment of the Senate, received a message from the House of Representatives announcing that the Speaker had signed the following enrolled bills:

H.R. 1569. An act to amend title 28, United States Code, to add Flagstaff and Yuma to the list of locations in which court shall be held in the judicial district for the State of Arizona.

H.R. 2196. An act to amend title 38, United States Code, to reduce the credit hour requirement for the Edith Nourse Rogers STEM Scholarship program of the Department of Veterans Affairs.

#### MESSAGE FROM THE HOUSE

At 3:02 p.m., a message from the House of Representatives, delivered by

Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, without amendment:

S. 2249. An act to allow the Deputy Administrator of the Federal Aviation Administration on the date of enactment of this Act to continue to serve as such Deputy Administrator.

The message further announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 549. An act to designate Venezuela under section 244 of the Immigration and Nationality Act to permit nationals of Venezuela to be eligible for temporary protected status under such section, and for other purposes.

H.R. 693. An act to amend the Horse Protection Act to designate additional unlawful acts under the Act, strengthen penalties for violations of the Act, improve Department of Agriculture enforcement of the Act, and for other purposes.

H.R. 2336. An act to amend title 11, United States Code, with respect to the definition of "family farmer".

H.R. 3670. An act to amend the Homeland Security Act of 2002 to ensure access to appropriate temporary shelter, food, and water for individuals apprehended by U.S. Customs and Border Protection, and for other purposes.

H.R. 3877. An act to amend the Balanced Budget and Emergency Deficit Control Act of 1985, to establish a congressional budget for fiscal years 2020 and 2021, to temporarily suspend the debt limit, and for other purposes.

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 53. Concurrent resolution authorizing the use of Emancipation Hall for an event to commemorate the 400th anniversary of the arrival of the first African slaves to the territory that would become the United States.

##### ENROLLED BILLS SIGNED

The President pro tempore (Mr. GRASSLEY) announced that on today, July 29, 2019, he had signed the following enrolled bills, which were previously signed by the Speaker of the House:

S. 504. An act to amend title 36, United States Code, to authorize The American Legion to determine the requirements for membership in The American Legion, and for other purposes.

H.R. 1569. An act to amend title 28, United States Code, to add Flagstaff and Yuma to the list of locations in which court shall be held in the judicial district for the State of Arizona.

H.R. 2196. An act to amend title 38, United States Code, to reduce the credit hour requirement for the Edith Nourse Rogers STEM Scholarship program of the Department of Veterans Affairs.

#### MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 549. An act to designate Venezuela under section 244 of the Immigration and Nationality Act to permit nationals of Venezuela to be eligible for temporary protected status under such section, and for other purposes; to the Committee on the Judiciary.

H.R. 693. An act to amend the Horse Protection Act to designate additional unlawful acts under the Act, strengthen penalties for violations of the Act, improve Department of Agriculture enforcement of the Act, and for other purposes; to the Committee on Commerce, Science, and Transportation.

H.R. 3670. An act to amend the Homeland Security Act of 2002 to ensure access to appropriate temporary shelter, food, and water for individuals apprehended by U.S. Customs and Border Protection, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

#### MEASURES PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and ordered placed on the calendar:

H.R. 3877. An act to amend the Balanced Budget and Emergency Deficit Control Act of 1985, to establish a congressional budget for fiscal years 2020 and 2021, to temporarily suspend the debt limit, and for other purposes.

#### ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, July 29, 2019, she had presented to the President of the United States the following enrolled bill:

S. 504. An act to amend title 36, United States Code, to authorize The American Legion to determine the requirements for membership in The American Legion, and for other purposes.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-2128. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Notification of Decision to Authorize the Importation of Fresh Raspberry Fruit From Morocco Into the Continental United States" ((7 CFR Part 319) (Docket No. APHIS-2015-0053)) received in the Office of the President of the Senate on July 25, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2129. A communication from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Paper and Paper-Based Packaging Promotion, Research, and Information Order; Change in Membership and Nominations" ((7 CFR Part 1222) (Docket No. AMS-SC-18-0072)) received in the Office of the President of the Senate on July 25, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2130. A communication from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Removal of U.S. Grade Standards" ((7 CFR Part 51) (Docket No. AMS-SC-18-0081)) received in the Office of the President of the Senate on July 25, 2019; to the Committee on Agriculture, Nutrition, and Forestry.