

Strike all after the enacting clause and insert the following:

#### SECTION 1. SHORT TITLE.

This Act may be cited as the “Cut, Cap, and Balance Act of 2019”.

#### SEC. 2. DEBT LIMIT INCREASE.

(a) IN GENERAL.—Effective on the date described in subsection (b), the limitation in effect under section 3101(b) of title 31, United States Code, shall be increased by \$500,000,000,000.

(b) EFFECTIVE DATE.—The date described in this subsection is the earliest of the date on which the Archivist of the United States transmits to the States S. J. Res. 3 (116th Congress) in the form introduced on January 4, 2019, S. J. Res. 5 (116th Congress) in the form introduced on January 24, 2019, a balanced budget amendment to the Constitution of the United States, or a similar amendment to the Constitution of the United States if the amendment requires that total outlays not exceed total receipts, contains a spending limitation as a percentage of the gross domestic product, and requires that tax increases be approved by a two-thirds vote in both Houses of Congress for their ratification.

#### SEC. 3. LIMIT FOR ON-BUDGET SPENDING.

##### (a) POINT OF ORDER.—

(1) IN GENERAL.—It shall not be in order in the Senate or the House of Representatives to consider any bill, joint resolution, motion, amendment, amendment between the Houses, or conference report that would cause the total amount of on-budget spending for any of fiscal years 2020 through 2029 to exceed the amount specified in paragraph (2) with respect to such fiscal year.

(2) CAPS.—The amount specified in this paragraph is the following:

(A) With respect to fiscal year 2020, \$3,435,880,000,000.

(B) With respect to fiscal year 2021, \$3,367,160,000,000.

(C) With respect to fiscal year 2022, \$3,299,820,000,000.

(D) With respect to fiscal year 2023, \$3,233,820,000,000.

(E) With respect to fiscal year 2024, \$3,169,150,000,000.

(F) With respect to fiscal year 2025, \$3,232,530,000,000.

(G) With respect to fiscal year 2026, \$3,297,180,000,000.

(H) With respect to fiscal year 2027, \$3,363,120,000,000.

(I) With respect to fiscal year 2028, \$3,430,390,000,000.

(J) With respect to fiscal year 2029, \$3,498,990,000,000.

##### (b) WAIVER AND APPEAL.—

(1) SENATE.—Subsection (a) may be waived or suspended in the Senate only by an affirmative vote of three-fifths of the Members, duly chosen and sworn. An affirmative vote of three-fifths of the Members of the Senate, duly chosen and sworn, shall be required to sustain an appeal of the ruling of the Chair on a point of order raised under subsection (a).

##### (2) HOUSE OF REPRESENTATIVES.—

(A) IN GENERAL.—Subsection (a) may be waived or suspended in the House of Representatives only by an affirmative vote of three-fifths of the Members, duly chosen and sworn.

(B) POINT OF ORDER PROTECTION.—In the House of Representatives, it shall not be in order to consider a rule or order that waives the application of subparagraph (A).

Daniel Habib Jorjani, of Kentucky, to be Solicitor of the Department of the Interior dated July 30, 2019.

#### AUTHORITY FOR COMMITTEES TO MEET

Mr. MCCONNELL. Mr. President, I have 11 requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

##### COMMITTEE ON ARMED SERVICES

The Committee on Armed Services is authorized to meet during the session of the Senate on Tuesday, July 30, 2019, at 8:30 a.m., to conduct a hearing on pending nominations.

##### COMMITTEE ON ARMED SERVICES

The Committee on Armed Services is authorized to meet during the session of the Senate on Tuesday, July 30, 2019, at 10 a.m., to conduct a hearing on the nomination of General John E. Hyten, USAF, for reappointment to the grade of general and to be Vice Chairman of the Joint Chiefs of Staff.

##### COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

The Committee on Banking, Housing, and Urban Affairs is authorized to meet during the session of the Senate on Tuesday, July 30, 2019, at 10 a.m., to conduct a hearing.

##### COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

The Committee on Environment and Public Works is authorized to meet during the session of the Senate on Tuesday, July 30, 2019, at 9 a.m., to conduct a hearing.

##### COMMITTEE ON FINANCE

The Committee on Finance is authorized to meet during the session of the Senate on Tuesday, July 30, 2019, at 10:15 a.m., to conduct a hearing.

##### COMMITTEE ON FOREIGN RELATIONS

The Committee on Foreign Relations is authorized to meet during the session of the Senate on Tuesday, July 30, 2019, at 2:30 p.m., to conduct a hearing on the following nominations: John Leslie Carwile, of Maryland, to be Ambassador to the Republic of Latvia, Erin Elizabeth McKee, of California, to be Ambassador to the Independent State of Papua New Guinea, and to serve concurrently and without additional compensation as Ambassador to the Republic of Vanuatu, Anthony F. Godfrey, of Virginia, to be Ambassador to the Republic of Serbia, and Herro Mustafa, of California, to be Ambassador to the Republic of Bulgaria, all of the Department of State.

##### COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

The Committee on Health, Education, Labor, and Pensions is authorized to meet during the session of the Senate on Tuesday, July 30, 2019, at

11:50 a.m., to conduct a hearing on the following nominations: Sharon Fast Gustafson, of Virginia, to be General Counsel, and Charlotte A. Burrows, of the District of Columbia, to be a Member, both of the Equal Employment Opportunity Commission.

##### COMMITTEE ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

The Committee on Homeland Security and Governmental Affairs is authorized to meet during the session of the Senate on Tuesday, July 30, 2019, at 10 a.m., to conduct a hearing.

##### COMMITTEE ON THE JUDICIARY

The Committee on the Judiciary is authorized to meet during the session of the Senate on Tuesday, July 30, 2019, at 2:30 p.m., to conduct a hearing.

##### SELECT COMMITTEE ON INTELLIGENCE

The Select Committee on Intelligence is authorized to meet during the session of the Senate on Tuesday, July 30, 2019, at 2:30 p.m., to conduct a hearing.

##### SUBCOMMITTEE ON REGULATORY AFFAIRS AND FEDERAL MANAGEMENT

The Subcommittee on Regulatory Affairs and Federal Management of the Committee on Energy and Natural Resources is authorized to meet during the session of the Senate on Tuesday, July 30, 2019, at 2:20 p.m., to conduct a hearing.

#### NATIONAL LOBSTER DAY

Mr. MCCONNELL. Madam President, I ask unanimous consent that the Senate proceed to the immediate consideration of S. Res. 293, which was submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 293) designating September 25, 2019, as “National Lobster Day”.

There being no objection, the Senate proceeded to consider the resolution.

Mr. MCCONNELL. I further ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 293) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under “Submitted Resolutions.”)

#### AMENDING TITLE 28, UNITED STATES CODE, TO REDEFINE THE EASTERN AND MIDDLE JUDICIAL DISTRICTS OF NORTH CAROLINA

Mr. MCCONNELL. Madam President, I ask unanimous consent that the Committee on the Judiciary be discharged from further consideration of S. 929, and the Senate proceed to its immediate consideration.

#### NOTICE OF INTENT TO OBJECT TO PROCEEDING

I, Senator RON WYDEN, intend to object to proceeding to the nomination of

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk reads as follows:

A bill (S. 929) to amend title 28, United States Code, to redefine the eastern and middle judicial districts of North Carolina.

There being no objection, the committee was discharged and the Senate proceeded to consider the bill.

Mr. MCCONNELL. I ask unanimous consent that the bill be read a third time and passed and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 929) was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 929

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

#### SECTION 1. JUDICIAL DISTRICTS OF NORTH CAROLINA.

(a) IN GENERAL.—Section 113 of title 28, United States Code, is amended—

(1) in subsection (a), by striking “and Wilson and” and inserting “Wilson, those portions of Hoke, Moore, Scotland, and Richmond counties encompassing the Fort Bragg Military Reservation and Camp Mackall, and”; and

(2) by striking subsection (b) and inserting the following:

“(b) MIDDLE DISTRICT.—The Middle District comprises the counties of Alamance, Cabarrus, Caswell, Chatham, Davidson, Davie, Durham (excluding that portion of Durham County encompassing the Federal Correctional Institution, Butner, North Carolina), Forsyth, Guilford, Hoke (excluding that portion of Hoke County encompassing the Fort Bragg Military Reservation and Camp Mackall), Lee, Montgomery, Moore (excluding that portion of Moore County encompassing the Fort Bragg Military Reservation and Camp Mackall), Orange, Person, Randolph, Richmond (excluding that portion of Richmond County encompassing the Fort Bragg Military Reservation and Camp Mackall), Rockingham, Rowan, Scotland (excluding that portion of Scotland County encompassing the Fort Bragg Military Reservation and Camp Mackall), Stanly, Stokes, Surry, and Yadkin.”.

(b) APPLICATION.—The amendments made by subsection (a) shall not apply to any action commenced or pending in any judicial district of North Carolina before the date of enactment of this Act.

#### LUCAS LOWE MEMORIAL POST OFFICE

Mr. MCCONNELL. Madam President, I ask unanimous consent that the Committee on Homeland Security and Governmental Affairs be discharged from further consideration of H.R. 1250, and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk reads as follows:

A bill (H.R. 1250) to designate the facility of the United States Postal Service located at 11158 Highway 146 North in Hardin, Texas, as the “Lucas Lowe Memorial Post Office”.

There being no objection, the committee was discharged and the Senate proceeded to consider the bill.

Mr. MCCONNELL. I ask unanimous consent that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 1250) was ordered to a third reading, was read the third time, and passed.

#### THE CALENDAR

Mr. MCCONNELL. Madam President, I ask unanimous consent that the Senate proceed to the immediate consideration of the following Calendar bills, en bloc: Calendar Nos. 85 through 89, 121 through 124, and Calendar No. 162.

There being no objection, the Senate proceeded to consider the bills, en bloc.

Mr. MCCONNELL. I ask unanimous consent that the bills be considered read a third time and passed, and the motions to reconsider be considered made and laid upon the table, all en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### BENJAMIN A. GILMAN POST OFFICE BUILDING

The bill (S. 347) to designate the facility of the United States Postal Service located at 40 Fulton Street in Middletown, New York, as the “Benjamin A. Gilman Post Office Building”, was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 347

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

#### SECTION 1. BENJAMIN A. GILMAN POST OFFICE BUILDING.

(a) DESIGNATION.—The facility of the United States Postal Service located at 40 Fulton Street in Middletown, New York, shall be known and designated as the “Benjamin A. Gilman Post Office Building”.

(b) REFERENCES.—Any reference in a law, map, regulation, document, paper, or other record of the United States to the facility referred to in subsection (a) shall be deemed to be a reference to the “Benjamin A. Gilman Post Office Building”.

#### FIRE CAPTAIN CORY BARR POST OFFICE BUILDING

The bill (S. 1196) to designate the facility of the United States Postal Service located at 1715 Linnerud Drive in Sun Prairie, Wisconsin, as the “Fire Captain Cory Barr Post Office Building”, was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 1196

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

#### SECTION 1. FIRE CAPTAIN CORY BARR POST OFFICE BUILDING.

(a) DESIGNATION.—The facility of the United States Postal Service located at 1715 Linnerud Drive in Sun Prairie, Wisconsin,

shall be known and designated as the “Fire Captain Cory Barr Post Office Building”.

(b) REFERENCES.—Any reference in a law, map, regulation, document, paper, or other record of the United States to the facility referred to in subsection (a) shall be deemed to be a reference to the “Fire Captain Cory Barr Post Office Building”.

#### LOUISE AND BOB SLAUGHTER POST OFFICE

The bill (H.R. 540) to designate the facility of the United States Postal Service located at 770 Ayrault Road in Fairport, New York, as the “Louise and Bob Slaughter Post Office”, was ordered to a third reading, was read the third time, and passed.

#### CONGRESSMAN BILL CARNEY POST OFFICE

The bill (H.R. 828) to designate the facility of the United States Postal Service located at 25 Route 111 in Smithtown, New York, as the “Congressman Bill Carney Post Office”, was ordered to a third reading, was read the third time, and passed.

#### ARMY SPECIALIST THOMAS J. WILWERTH POST OFFICE BUILDING

The bill (H.R. 829) to designate the facility of the United States Postal Service located at 1450 Montauk Highway in Mastic, New York, as the “Army Specialist Thomas J. Wilwerth Post Office Building”, was ordered to a third reading, was read the third time, and passed.

#### ELIZABETH BUFFUM CHACE POST OFFICE

The bill (S. 1272) to designate the facility of the United States Postal Service located at 575 Dexter Street in Central Falls, Rhode Island, as the “Elizabeth Buffum Chace Post Office”, was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 1272

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

#### SECTION 1. ELIZABETH BUFFUM CHACE POST OFFICE.

(a) DESIGNATION.—The facility of the United States Postal Service located at 575 Dexter Street in Central Falls, Rhode Island, shall be known and designated as the “Elizabeth Buffum Chace Post Office”.

(b) REFERENCES.—Any reference in a law, map, regulation, document, paper, or other record of the United States to the facility referred to in subsection (a) shall be deemed to be a reference to the “Elizabeth Buffum Chace Post Office”.

#### RICHARD G. LUGAR POST OFFICE BUILDING

The bill (S. 1759) to designate the facility of the United States Postal Service located at 456 North Meridian