

## MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Roberts, one of his secretaries.

## EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations and withdrawals which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

## MESSAGES FROM THE HOUSE RECEIVED DURING ADJOURNMENT

Under the authority of the order of the Senate of January 3, 2019, the Secretary of the Senate, on August 2, 2019, during the adjournment of the Senate, received a message from the House of Representatives announcing that the House agreed to the amendment of the Senate to the bill (H.R. 3253) to provide for certain extensions with respect to the Medicaid program under title XIX of the Social Security Act, and for other purposes.

## ENROLLED BILL SIGNED

Under the authority of the order of the Senate of January 3, 2019, the Secretary of the Senate, on August 9, 2019, during the adjournment of the Senate, received a message from the House of Representatives announcing that the Speaker had signed the following enrolled bill:

H.R. 540. An act to designate the facility of the United States Postal Service located at 770 Ayrault Road in Fairport, New York, as the "Louise and Bob Slaughter Post Office".

Under the authority of the order of the Senate of January 3, 2019, the enrolled bill was signed on August 13, 2019, during the adjournment of the Senate, by the Acting President pro tempore (Mr. ROUNDS).

## ENROLLED BILLS SIGNED

Under the authority of the order of the Senate of January 3, 2019, the Secretary of the Senate, on August 13, 2019, during the adjournment of the Senate, received a message from the House of Representatives announcing that the Speaker pro tempore (Mr. BROWN) had signed the following enrolled bills:

H.R. 639. An act to amend section 327 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act to clarify that National Urban Search and Rescue Response System task forces may include Federal employees.

H.R. 776. An act to amend the Public Health Service Act to reauthorize the Emergency Medical Services for Children program.

H.R. 828. An act to designate the facility of the United States Postal Service located at 25 Route 111 in Smithtown, New York, as the "Congressman Bill Carney Post Office".

H.R. 829. An act to designate the facility of the United States Postal Service located at

1450 Montauk Highway in Mastic, New York, as the "Army Specialist Thomas J. Wilwerth Post Office Building".

H.R. 1079. An act to require the Director of the Office of Management and Budget to issue guidance on electronic consent forms, and for other purposes.

H.R. 1198. An act to designate the facility of the United States Postal Service located at 404 South Boulder Highway in Henderson, Nevada, as the "Henderson Veterans Memorial Post Office Building".

H.R. 1250. An act to designate the facility of the United States Postal Service located at 11158 Highway 146 North in Hardin, Texas, as the "Lucas Lowe Memorial Post Office".

H.R. 1449. An act to designate the facility of the United States Postal Service located at 3033 203rd Street in Olympia Fields, Illinois, as the "Captain Robert L. Martin Post Office".

H.R. 2336. An act to amend title 11, United States Code, with respect to the definition of "family farmer".

H.R. 2938. An act to exempt from the calculation of monthly income certain benefits paid by the Department of Veterans Affairs and the Department of Defense.

H.R. 3245. An act to transfer a bridge over the Wabash River to the New Harmony River Bridge Authority and the New Harmony and Wabash River Bridge Authority, and for other purposes.

H.R. 3304. An act to exempt from an additional 4-year period, from the application of the means-test presumption of abuse under chapter 7, qualifying members of reserve components of the Armed Forces and members of the National Guard who, after September 11, 2001, are called to active duty or to perform a homeland defense activity for not less than 90 days.

H.R. 3305. An act to designate the facility of the United States Postal Service located at 2509 George Mason Drive in Virginia Beach, Virginia, as the "Ryan Keith Cox Post Office Building".

H.R. 3311. An act to amend chapter 11 of title 11, United States Code, to address reorganization of small businesses, and for other purposes.

Under the authority of the order of the Senate of January 3, 2019, the enrolled bills were signed on August 13, 2019, during the adjournment of the Senate, by the Acting President pro tempore (Mr. ROUNDS).

## MESSAGE FROM THE HOUSE

At 3:02 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 3352. An act to provide for certain authorities of the Department of State, and for other purposes.

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 57. Concurrent resolution authorizing the use of Emancipation Hall for an event to commemorate the 400th anniversary of the arrival of the first African slaves to the territory that would become the United States.

The message further announced that pursuant to 44 U.S.C. 2702, and the order of the House of January 3, 2019, the Speaker reappoints the following

individual on the part of the House of Representative to the Advisory Committee on the Records of Congress: Mr. John A. Lawrence of Washington, DC.

The message also announced that pursuant to 22 U.S.C. 3003, and the order of the House of January 3, 2019, the Speaker appoints the following Members on the part of the House of Representatives to the Commission on Security and Cooperation in Europe: Mr. COHEN of Tennessee, Mr. CLEAVER of Missouri, Ms. MOORE of Wisconsin, Mr. VEASEY of Texas, Mr. WILSON of South Carolina, Mr. ADERHOLT of Alabama, Mr. HUDSON of North Carolina, and Mr. FITZPATRICK of Pennsylvania.

## MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 3352. An act to provide for certain authorities of the Department of State, and for other purposes; to the Committee on Foreign Relations.

## REPORTS OF COMMITTEES DURING ADJOURNMENT

Under the authority of the order of the Senate of August 1, 2019, the following reports of committees were submitted on August 16, 2019:

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

H.R. 1138. A bill to reauthorize the West Valley demonstration project, and for other purposes (Rept. No. 116-69).

S. 143 A bill to authorize the Department of Energy to conduct collaborative research with the Department of Veterans Affairs in order to improve healthcare services for veterans in the United States, and for other purposes (Rept. No. 161-70).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment:

S. 174. A bill to provide for the establishment of a pilot program to identify security vulnerabilities of certain entities in the energy sector (Rept. No. 116-71).

S. 520. A bill to require the Secretary of Energy to establish an energy efficiency materials pilot program (Rept. No. 116-72).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 816. A bill to amend the Natural Gas Act to expedite approval of exports of small volumes of natural gas, and for other purposes (Rept. No. 116-73).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 1052. A bill to authorize the Office of Fossil Energy to develop advanced separation technologies for the extraction and recovery of rare earth elements and minerals from coal and coal byproducts, and for other purposes (Rept. No. 116-74).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment:

S. 1064. A bill to require the Secretary of Energy to conduct a study on the national security implications of building ethane and other natural-gas-liquids-related petrochemical infrastructure in the United States, and for other purposes (Rept. No. 116-75).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 1286. A bill to amend the Energy Policy Act of 2005 to facilitate the commercialization of energy and related technologies developed at Department of Energy facilities with promising commercial potential (Rept. No. 116-76).

By Mr. WICKER, from the Committee on Commerce, Science, and Transportation, without amendment:

S. 494. A bill to establish the American Fisheries Advisory Committee to assist in the awarding of fisheries research and development grants, and for other purposes (Rept. No. 116-77).

S. 737. A bill to direct the National Science Foundation to support STEM education research focused on early childhood (Rept. No. 116-78).

By Mr. GRAHAM, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

S. 1494. A bill to amend the William Wilberforce Trafficking Victims Protection Reauthorization Act of 2008 to protect alien minors and to amend the Immigration and Nationality Act to end abuse of the asylum system and establish refugee application and processing centers outside the United States, and for other purposes.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. HOEVEN, from the Committee on Indian Affairs, without amendment:

S. 1207. A bill to approve the settlement of the water rights claims of the Navajo Nation in Utah, and for other purposes (Rept. No. 116-0979).

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. REED (for himself and Mr. CASSIDY):

S. 2443. A bill to amend the Public Health Service Act to provide for investment in tomorrow's pediatric health care workforce; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCHUMER (for himself, Mr. LEAHY, Mrs. GILLIBRAND, and Mrs. SHAHEEN):

S. 2444. A bill to establish a minimum staffing level of U.S. Customs and Border Protection officers along the northern border, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MERKLEY:

S. 2445. A bill to amend the Internal Revenue Code of 1986 to impose a surtax on corporations with significant disparities in employee wages; to the Committee on Finance.

By Ms. WARREN (for herself, Mr. PAUL, Mr. BROWN, and Mr. WICKER):

S. 2446. A bill to provide certain coverage of audiologist services under the Medicare program, and for other purposes; to the Committee on Finance.

By Mr. HEINRICH (for himself and Ms. COLLINS):

S. 2447. A bill to require the Secretary of Energy to establish or designate the Distributed Energy Opportunity Board to carry out a program to facilitate a voluntary streamlined processes for local permitting of dis-

tributed renewable energy, energy storage, and electric vehicle charging systems, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. WHITEHOUSE (for himself and Mr. ALEXANDER):

S. 2448. A bill to control the export of electronic waste in order to ensure that such waste does not become the source of counterfeit goods that may reenter military and civilian electronics supply chains in the United States, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CARDIN:

S.J. Res. 53. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to "Repeal of the Clean Power Plan; Emission Guidelines for Greenhouse Gas Emissions From Existing Electric Utility Generating Units; Revisions to Emission Guidelines Implementing Regulations"; to the Committee on Environment and Public Works.

#### ADDITIONAL COSPONSORS

S. 66

At the request of Mrs. FEINSTEIN, the names of the Senator from Ohio (Mr. BROWN) and the Senator from Nevada (Ms. CORTEZ MASTO) were added as cosponsors of S. 66, a bill to regulate assault weapons, to ensure that the right to keep and bear arms is not unlimited, and for other purposes.

S. 120

At the request of Ms. KLOBUCHAR, the name of the Senator from Nevada (Ms. ROSEN) was added as a cosponsor of S. 120, a bill to protect victims of stalking from gun violence.

S. 172

At the request of Mr. GARDNER, the name of the Senator from Nevada (Ms. ROSEN) was added as a cosponsor of S. 172, a bill to delay the reimposition of the annual fee on health insurance providers until after 2021.

S. 203

At the request of Mr. CRAPO, the name of the Senator from Louisiana (Mr. CASSIDY) was added as a cosponsor of S. 203, a bill to amend the Internal Revenue Code of 1986 to permanently extend the railroad track maintenance credit, and for other purposes.

S. 225

At the request of Mr. ISAKSON, the names of the Senator from Ohio (Mr. PORTMAN) and the Senator from Maryland (Mr. CARDIN) were added as cosponsors of S. 225, a bill to provide for partnerships among State and local governments, regional entities, and the private sector to preserve, conserve, and enhance the visitor experience at nationally significant battlefields of the American Revolution, War of 1812, and Civil War, and for other purposes.

S. 253

At the request of Ms. COLLINS, the name of the Senator from Massachusetts (Ms. WARREN) was added as a cosponsor of S. 253, a bill to coordinate the provision of energy retrofitting assistance to schools.

S. 296

At the request of Mr. CARDIN, the name of the Senator from California (Ms. HARRIS) was added as a cosponsor of S. 296, a bill to amend XVIII of the Social Security Act to ensure more timely access to home health services for Medicare beneficiaries under the Medicare program.

S. 402

At the request of Mrs. MURRAY, the name of the Senator from Massachusetts (Ms. WARREN) was added as a cosponsor of S. 402, a bill to plan, develop, and make recommendations to increase access to sexual assault examinations for survivors by holding hospitals accountable and supporting the providers that serve them.

S. 433

At the request of Ms. COLLINS, the name of the Senator from Nevada (Ms. ROSEN) was added as a cosponsor of S. 433, a bill to amend title XVIII of the Social Security Act to improve home health payment reforms under the Medicare program.

S. 447

At the request of Mr. MENENDEZ, the name of the Senator from New York (Mr. SCHUMER) was added as a cosponsor of S. 447, a bill to regulate large capacity ammunition feeding devices.

S. 460

At the request of Mr. WARNER, the name of the Senator from New Jersey (Mr. BOOKER) was added as a cosponsor of S. 460, a bill to amend the Internal Revenue Code of 1986 to extend the exclusion for employer-provided education assistance to employer payments of student loans.

S. 569

At the request of Mr. YOUNG, the name of the Senator from Pennsylvania (Mr. TOOMEY) was added as a cosponsor of S. 569, a bill to direct the Secretary of Transportation to issue regulations relating to commercial motor vehicle drivers under the age of 21, and for other purposes.

S. 578

At the request of Mr. WHITEHOUSE, the name of the Senator from New Hampshire (Ms. HASSAN) was added as a cosponsor of S. 578, a bill to amend title II of the Social Security Act to eliminate the five-month waiting period for disability insurance benefits under such title for individuals with amyotrophic lateral sclerosis.

S. 628

At the request of Mr. KING, the name of the Senator from Alaska (Ms. MURKOWSKI) was added as a cosponsor of S. 628, a bill to amend the Internal Revenue Code of 1986 to include biomass heating appliances for tax credits available for energy-efficient building property and energy property.

S. 633

At the request of Mr. MORAN, the name of the Senator from Alaska (Ms. MURKOWSKI) was added as a cosponsor of S. 633, a bill to award a Congressional Gold Medal to the members of