EXTENSIONS OF REMARKS

HONORING THE LIFE OF SANFORD MORRIS "SANDY" TREAT, JR.

HON. JOE NEGUSE

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES Thursday, September 12, 2019

Mr. NEGUSE. Madam Speaker, I wish to express my sincere sorrow for the loss of Sanford Morris "Sandy" Treat, Jr., a veteran of World War II, serving with the 10th Mountain Division and a longtime resident in the Vail Valley and pillar of the community there.

Sandy was one of the first soldiers at Camp Hale, which was established during the Second World War to train soldiers for winter and mountain warfare. The skills he honed there and exposure to the Mountain West would stay with him through war, future business endeavors and raising a family. He returned to Colorado years later as a master skier, historian of the 10th Mountain Division, and beloved resident.

Sandy's loss will be felt by so many across the state of Colorado, military, and snowsports communities. An avid ski racer, he helped to facilitate world renowned races in Vail and the surrounding areas. He was inducted into the Colorado Snowsports Hall of Fame-an honor recognizing Sandy's passion and dedication to the outdoors as well as the service of those at Camp Hale. His advocacy to enact policy that protected public lands are still having an impact; in the large public lands bill worked on by many members of Colorado's Congressional delegation, Camp Hale is recognized as protected public lands and would be designated as the first ever National Historical Landscape.

It was my honor to meet Sandy before his passing and I will hold that memory close to my heart as we press forward on the proposals for which he spent so much of his life advocating. My wife Andrea and I are holding Sandy's loved ones and all those who knew him in our prayers, and hope the nation will join us in mourning the loss of this tremendously passionate, brave, and skilled individual.

ON THE OCCASION OF U.S. ARMY MAJOR MILES MILLER'S COM-PLETION OF SERVICE IN DECEM-BER 2019

HON. MAC THORNBERRY

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES Thursday, September 12, 2019

Mr. THORNBERRY. Madam Speaker, I rise today to recognize Major Miles Miller, U.S. Army, to honor his completion of military service. Major Miller is departing the Army after serving our country for more than a dozen years helping to defend our great nation.

Inspired by his family's history of military service and by the attacks of September 11,

Major Miller enlisted in the Army in 2006 to help fight the Global War on Terrorism. After completing his Basic Combat Training and Officer Candidate School, Major Miller joined the historic 101st Airborne Division (Air Assault) at Fort Campbell, Kentucky. During his time as a "Screaming Eagle," he deployed first to Baghdad, Iraq, in support of Operation Iraqi Freedom and later to Kandahar, Afghanistan, in support of Operation Enduring Freedom.

While in Iraq, Major Miller commanded a 55-Soldier Distribution Platoon and planned, coordinated, and led more than 350 groundbased throughout resupply operations to forward combat outposts. These successful missions delivered over one million gallons of fuel and water and two million tons of ammunition and supplies supporting uninterrupted life support sustainment and operations for nearly 1,000 U.S. and Iragi security force personnel.

In Afghanistan, Major Miller was a key planner and logistical operations manager for an 800-Soldier deployment to Afghanistan. He led a 12-Soldier cross-functional team that coordinated the construction and improvements of six new and existing combat outposts while simultaneously procuring nearly ten million dollars of life support and base security contracts and commodities, which increased logistical capabilities and operational limits for U.S. and Afghan security forces.

Following his deployments, Major Miller held a broad and diverse series of leadership positions, including commanding the Army's only Active Duty Heavy Boat Company, the 97th Transportation Company, at Fort Eustis, Virginia. As a result of his exceptional performance with increasing rank and responsibilities, Major Miller was selected for the prestigious Army Congressional Fellowship Program where he served as a Defense Fellow in my office and in the Army's House Liaison Division.

During his time as my Defense Fellow, Major Miller was an invaluable member of my team. He routinely advised me and my staff on national defense and veterans' affairs issues and priorities for the 2016 National Defense Authorization Act. Additionally, he collaborated with my district staff and multiple federal agencies to resolve dozens of veteran and military-related casework issues while drafting hundreds of official responses to constituent inquiries.

While serving in the House Liaison Division, Major Miller helped advance Army interests as the intermediary for legislative correspondence, policy, and constituent issues between the Army and 58 offices of the U.S. House of Representatives. He also facilitated U.S. diplomacy abroad and congressional oversight as the lead planner and escort for over 400 Members of Congress and staff during nearly 40 worldwide fact-finding and investigative missions. Major Miller escorted me on several overseas visits to military installations that aided my decision making and priorities as Chairman of the House Armed Services Committee.

Throughout his distinguished military career, Major Miller was recognized and rewarded for his exceptional performance, including his selection as the Basic Combat Training "Soldier of the Cycle" in 2007 and his early promotion to the rank of Major in 2016. He also received 27 individual and unit awards and badges for military service, including two Bronze Star Medals awarded for meritorious achievement and service for combat leadership during both Operations Iraqi and Enduring Freedom and the U.S. Army Transportation Corps Honorable Order of Saint Christopher Medal.

Madam Speaker, I am honored to recognize Major Miller for these outstanding achievements, thank him for his service, and wish him and his family well with their future endeavors.

CONGRATULATING PLYMOUTH, IN-DIANA, ON BEING NAMED INDI-ANA COMMUNITY OF THE YEAR 2019

HON. JACKIE WALORSKI

IN THE HOUSE OF REPRESENTATIVES

Thursday, September 12, 2019

Mrs. WALORSKI. Madam Speaker, I rise today to congratulate the City of Plymouth on being named the 2019 Community of the Year by the Indiana Chamber of Commerce, and to thank Mayor Mark Senter for his leadership and service to his community.

Plymouth, Indiana, has not only gained impressive economic momentum and helped attract businesses that want to grow and hire more workers, the city has also shown its commitment to improving the quality of life for residents. Hoosiers in Plymouth love their city and their neighbors, a fact that can be seen clearly in their spirit, compassion, and active involvement in community events—including my favorite, the annual Marshall County Blueberry Festival.

This accomplishment is a well-deserved recognition for northern Indiana, a true celebration of Mayor Senter's tremendous leadership, and a result of the hard work of all the public servants who help make Plymouth a great place to live. The strong Hoosier values of commonsense and togetherness help all ships rise in this community, and it's a model for cities and towns across the country.

Madam Speaker, it is an honor to represent communities like Plymouth in Congress. On behalf of 2nd District Hoosiers, I want to congratulate the City of Plymouth and Mayor Senter on the hard work and dedication that have helped this community thrive.

RECOGNIZING THE 100TH ANNIVER-SARY OF ROBERT S. THURMAN AMERICAN LEGION POST 13

HON. BILLY LONG

OF MISSOURI IN THE HOUSE OF REPRESENTATIVES Thursday, September 12, 2019

Mr. LONG. Madam Speaker, I rise today to honor the 100th anniversary of the founding of

• This "bullet" symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor. Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.