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No. 147

Senate

The Senate was not in session today. Its next meeting will be held on Monday, September 16, 2019, at 3 p.m.

House of Representatives

FRIDAY, SEPTEMBER 13, 2019

The House met at 9 a.m. and was called to order by the Speaker pro tempore (Mr. BROWN of Maryland).

DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,
September 13, 2019.

I hereby appoint the Honorable ANTHONY G. BROWN to act as Speaker pro tempore on this day.

NANCY PELOSI,
Speaker of the House of Representatives.

PRAYER

Monsignor Stephen J. Rossetti, Catholic University of America, Washington, D.C., offered the following prayer:

Good and gracious God, You have entered our world and defeated the powers of evil. Come now to this place, continue Your saving work, and cast out any remnants of discord and darkness. May this be a holy place, and may Your holy angels protect each and every person who enters. We make this prayer in the power of Your spirit and in Your holy name.
Amen.

THE JOURNAL

The SPEAKER pro tempore. The Chair has examined the Journal of the last day's proceedings and announces to the House his approval thereof.

Pursuant to clause 1, rule I, the Journal stands approved.

PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

ADJOURNMENT FROM FRIDAY, SEPTEMBER 13, 2019, TO MONDAY, SEPTEMBER 16, 2019

The SPEAKER pro tempore. Without objection, when the House adjourns today, it shall adjourn to meet at 1 p.m. on Monday next.

There was no objection.

ADJOURNMENT

The SPEAKER pro tempore. Without objection, the House stands adjourned until 1 p.m. on Monday, September 16, 2019.

There was no objection.

Thereupon (at 9 o'clock and 1 minute a.m.), under its previous order, the House adjourned until Monday, September 16, 2019, at 1 p.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

2095. A letter from the Senior Counsel, Bureau of Consumer Financial Protection, transmitting the Bureau's policy guidance and procedural rule — Policy to Encourage Trial Disclosure Programs [Docket No.: CFPB-2018-0023] received September 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

2096. A letter from the Deputy Assistant General Counsel for the Division of Regulatory Services, Office of Postsecondary Education, Department of Education, transmitting the Department's Major final regulations — Student Assistance General Provisions and Federal Family Education Loan Program [Docket ID: ED-2018-OPE-0027] received September 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

2097. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Designation of Areas for Air Quality Planning Purposes; Montana; Redesignation Request and Associated Maintenance Plan for East Helena SO₂ Nonattainment Area [EPA-R08-OAR-2019-0340; FRL-9999-29-Region 8] received September 6, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2098. A letter from the Environmental Protection Agency, Environmental Protection Agency, transmitting the Agency's final rule — South Dakota; Proposed Approval of Revisions to the State Air Pollution Control Rules and to the Permitting Rules for the Prevention of Significant Deterioration [EPA-R08-OAR-2019-0064; FRL-9999-16-Region 8] received September 6, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2099. A letter from the Director, Regulatory Management Division, Environmental

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



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