was awarded the Fort Benning Commanding General's Award for Public Service.

Gary's dedication extended far beyond his time in the military. He was always a tireless advocate for his community, holding leadership positions in organizations like the Greater Columbus Chamber of Commerce, the Historic Chattahoochee River Club, and the Columbus Uptown Board, among many others. In addition, Gary was a leader in his local church.

The Columbus area and the entire State of Georgia have been made better thanks in large part to people like Gary.

As we mourn Gary's passing, we should recognize his incredible legacy. It is one of warmth, decency, service, and honor.●

#### MESSAGES FROM THE HOUSE

At 10:02 a.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 1423. An act to amend title 9 of the United States Code with respect to arbitration.

#### ENROLLED BILL SIGNED

At 2:28 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

H.R. 1058. An act to amend the Public Health Service Act to enhance activities of the National Institutes of Health with respect to research on autism spectrum disorder and enhance programs relating to autism, and for other purposes.

The enrolled bill was subsequently signed by the President pro tempore (Mr. Grassley).

### MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1423. An act to amend title 9 of the United States Code with respect to arbitration; to the Committee on the Judiciary.

### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 903. A bill to direct the Secretary of Energy to establish advanced nuclear goals, provide for a versatile, reactor-based fast neutron source, make available high-assay, low-enriched uranium for research, development, and demonstration of advanced nuclear reactor concepts, and for other purposes (Rept. No. 116-114).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 1201. A bill to amend the fossil energy research and development provisions of the Energy Policy Act of 2005 to enhance fossil

fuel technology, and for other purposes (Rept. No. 116-115).

S. 1706. A bill to amend the National Energy Conservation Policy Act to encourage the increased use of performance contracting in Federal facilities, and for other purposes (Rept. No. 116-116).

# EXECUTIVE REPORT OF COMMITTEE

The following executive report of a nomination was submitted:

By Mr. ALEXANDER for the Committee on Health, Education, Labor, and Pensions.

\*Eugene Scalia, of Virginia, to be Secretary of Labor.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

# INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

#### By Mr. CARDIN:

S. 2531. A bill to require the Attorney General to make competitive grants to State, tribal, and local governments to establish and maintain witness protection and assistance programs; to the Committee on the Judiciary.

#### By Mr. GARDNER:

S. 2532. A bill to require the Federal Trade Commission to promulgate regulations requiring manufacturers to give notice to consumers as to whether internet-connected devices contain cameras or microphones; to the Committee on Commerce, Science, and Transportation.

# By Ms. MURKOWSKI:

S. 2533. A bill to amend the Alaska Native Claims Settlement Act to exclude certain payments to Alaska Native elders for determining eligibility for certain programs, and for other purposes; to the Committee on Energy and Natural Resources.

### By Ms. MURKOWSKI:

S. 2534. A bill to amend the Alaska Native Claims Settlement Act to exclude certain payments to Alaska Native elders for determining eligibility for certain programs, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. KLOBUCHAR (for herself and Mr. Scott of South Carolina):

S. 2535. A bill to require the Secretary of Commerce to conduct an assessment and analysis relating to the decline in the business formation rate in the United States; to the Committee on Commerce, Science, and Transportation.

By Mr. MERKLEY (for himself, Ms. Murkowski, Mr. Durbin, Mr. Blumenthal, and Mrs. Shaheen):

S. 2536. A bill to establish standards for the design of electronic nicotine delivery systems; to the Committee on Health, Education, Labor, and Pensions.

## By Mr. MENENDEZ:

S. 2537. A bill to ensure that recent actions involving Ukraine are not withheld from Congress and the people of the United States, and for other purposes; to the Committee on Foreign Relations.

#### By Mr. PAUL:

S. 2538. A bill to amend title XI of the Social Security Act to repeal the requirement

for unique health identifiers; to the Committee on Finance.

By Mr. RUBIO (for himself, Mr. CARDIN, Mr. GRAHAM, Mrs. FEINSTEIN, Mr. COTTON, and Mr. MARKEY):

S. 2539. A bill to modify and reauthorize the Tibetan Policy Act of 2002, and for other purposes; to the Committee on Foreign Relations.

By Mr. GRASSLEY (for himself and Mr. LEAHY):

S. 2540. A bill to reauthorize the EB-5 Regional Center Program in order to prevent fraud and promote and reform foreign capital investment and job creation in American communities; to the Committee on the Judiciary.

By Ms. MURKOWSKI (for herself, Mr. UDALL, Mr. SULLIVAN, Ms. BALDWIN, Mr. HEINRICH, Ms. CORTEZ MASTO, Ms. ROSEN, Mr. WYDEN, Mr. MERKLEY, Ms. SMITH, Mr. TESTER, Ms. WARREN, and Mr. SCHATZ):

S. 2541. A bill to amend the Indian Health Care Improvement Act to authorize advance appropriations for the Indian Health Service by providing 2-fiscal-year budget authority, and for other purposes; to the Committee on Indian Affairs.

By Mr. BROWN (for himself and Mr. ROBERTS):

S. 2542. A bill to amend the Internal Revenue Code of 1986 to make qualified biogas property and qualified manure resource recovery property eligible for the energy credit and to permit renewable energy bonds to finance qualified biogas property, and for other purposes; to the Committee on Finance

#### By Mr. PAUL:

S.J. Res. 55. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Acting Secretary of Homeland Security relating to "Immigrant Investor Program Modernization"; to the Committee on the Judiciary.

# SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. GARDNER (for himself and Mr. BENNET):

S. Res. 324. A resolution designating September 29, 2019, as "National Urban Wildlife Refuge Day"; to the Committee on the Judiciary.

## By Mr. SCHUMER:

S. Res. 325. A resolution expressing the sense of the Senate that the whistleblower complaint received on August 12, 2019, by the Inspector General of the Intelligence Community should be transmitted immediately to the Select Committee on Intelligence of the Senate and the Permanent Select Committee on Intelligence of the House of Representatives; considered and agreed to.

By Mr. COONS (for himself, Mr. Cassidy, Mr. Jones, Mr. Markey, Ms. Klobuchar, Mr. Whitehouse, Mr. Carper, Mr. Boozman, Mr. Casey, Mr. Cardin, Mr. Wicker, Ms. Collins, Mr. Brown, Mrs. Shaheen, Mr. Van Hollen, Ms. Duckworth, Mr. Reed, Mr. King, Mr. Manchin, Mr. Booker, Ms. Baldwin, Mr. Heinrich, Mr. Sanders, Mr. Tester, Mr. Kaine, Ms. Hassan, Mr. Peters, Mr. Bennet, Mr. Blumenthal, Ms. Harris, Ms. Hirono, and Ms. Smith):

S. Res. 326. A resolution recognizing the 25th anniversary of AmeriCorps; considered and agreed to.