

President of the Senate on September 20, 2019; to the Committee on Environment and Public Works.

EC-2665. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Pennsylvania; Attainment Plan for the Beaver, Pennsylvania Nonattainment Area for the 2010 Sulfur Dioxide Primary National Ambient Air Quality Standard" (FRL No. 10000-28-Region 3) received in the Office of the President of the Senate on September 20, 2019; to the Committee on Environment and Public Works.

EC-2666. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Pennsylvania; Redesignation Requests and Maintenance Plans for Delaware County and Lebanon County 2012 Fine Particulate Matter Areas" (FRL No. 10000-27-Region 3) received in the Office of the President of the Senate on September 20, 2019; to the Committee on Environment and Public Works.

EC-2667. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval of Air Quality Improvement Plan, Operating Permits Program, and 112(1) Plan; Missouri Operating Permits" (FRL No. 10000-14-Region 7) received in the Office of the President of the Senate on September 20, 2019; to the Committee on Environment and Public Works.

EC-2668. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Clean Data Determination; Salt Lake City, Utah 2006 Fine Particulate Matter Standards Nonattainment Area" (FRL No. 9999-66-Region 8) received in the Office of the President of the Senate on September 20, 2019; to the Committee on Environment and Public Works.

EC-2669. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Definition of 'Waters of the United States' Recodification of Pre-Existing Rules" (RIN2040-AF74) received in the Office of the President of the Senate on September 20, 2019; to the Committee on Environment and Public Works.

EC-2670. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Ohio; Final Authorization of State Hazardous Waste Management Program Revisions" (FRL No. 10000-08-Region 5) received in the Office of the President of the Senate on September 20, 2019; to the Committee on Environment and Public Works.

EC-2671. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2019-0075 - 2019-0077); to the Committee on Foreign Relations.

EC-2672. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license amendment for the export of defense articles, including technical data and defense services, to the Republic of Korea to support

the assembly, inspection, test and production of T700/701K engine for end use on the Korean Helicopter Program in the amount of \$50,000,000 or more (Transmittal No. DDTC 18-074); to the Committee on Foreign Relations.

EC-2673. A communication from the Inspector General of the Railroad Retirement Board, transmitting, pursuant to law, the Inspector General's Congressional Budget Justification for fiscal year 2021; to the Committee on Health, Education, Labor, and Pensions.

EC-2674. A communication from the Board Members, Railroad Retirement Board, transmitting, pursuant to law, a report relative to the Board's budget request for fiscal year 2021; to the Committee on Health, Education, Labor, and Pensions.

EC-2675. A communication from the Deputy Assistant General Counsel for Regulatory Affairs, Pension Benefit Guaranty Corporation, transmitting, pursuant to law, the report of a rule entitled "Allocation of Assets in Single-Employer Plans; Benefits Payable in Terminated Single-Employer Plans; Interest Assumptions for Valuing and Paying Benefits" (29 CFR Parts 4022 and 4044) received in the Office of the President of the Senate on September 24, 2019; to the Committee on Health, Education, Labor, and Pensions.

EC-2676. A communication from the Secretary of Veterans Affairs, transmitting proposed legislation relative to major medical facility construction projects and major medical facility leases for fiscal year 2020; to the Committee on Veterans' Affairs.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with amendments:

S. 1245. A bill to improve energy performance in Federal buildings, and for other purposes (Rept. No. 116-117).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 1685. A bill to require the Secretary of Energy to establish a program for the research, development, and demonstration of commercially viable technologies for the capture of carbon dioxide produced during the generation of natural gas-generated power (Rept. No. 116-118).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with amendments:

S. 1857. A bill to amend the National Energy Conservation Policy Act to improve Federal energy and water performance requirements for Federal buildings and establish a Federal Energy Management Program (Rept. No. 116-119).

By Mr. GRASSLEY, from the Committee on Finance, without amendment:

S. 2543. An original bill to amend titles XI, XVIII, and XIX of the Social Security Act to lower prescription drug prices in the Medicare and Medicaid programs, to improve transparency related to pharmaceutical prices and transactions, to lower patients' out-of-pocket costs, and to ensure accountability to taxpayers, and for other purposes (Rept. No. 116-120).

By Mr. SHELBY, from the Committee on Appropriations:

Special Report entitled "Further Revised Allocation to Subcommittees of Budget Totals for Fiscal Year 2020" (Rept. No. 116-121).

By Mr. BARRASSO, from the Committee on Environment and Public Works, without amendment:

S. 2099. A bill to redesignate the Sullys Hill National Game Preserve in the State of North Dakota as the White Horse Hill National Game Preserve.

By Mr. BARRASSO, from the Committee on Environment and Public Works, with an amendment in the nature of a substitute:

S. 2260. A bill to provide for the improvement of domestic infrastructure in order to prevent marine debris, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. RISCH for the Committee on Foreign Relations.

Adrian Zuckerman, of New Jersey, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Romania.

Nominee: Adrian Zuckerman.

Post: Ambassador to Romania.

(The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, donee:

1. Self: \$500, 3/31/2016, Gregory Meeks; \$150, 1/16/2018, Donald J. Trump For President, Inc; \$1,000, 1/16/2018, Donald J. Trump For President Inc.

2. Spouse: Divorced, 2004.

3. Children and Spouses: Natalie A. Zuckerman, daughter: none.

4. Parents: Emil C. Zuckerman, Aura B. Zuckerman, Deceased, None.

5. Grandparents: Deceased, None.

6. Brothers and Spouses: None.

7. Sisters and Spouses: None.

Adam Seth Boehler, of Louisiana, to be Chief Executive Officer of the United States International Development Finance Corporation.

Mr. RISCH. Mr. President, for the Committee on Foreign Relations I report favorably the following nomination list which was printed in the RECORD on the date indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that this nomination lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Foreign Service nominations beginning with Melissa McInnis and ending with Marixell Garcia, which nominations were received by the Senate and appeared in the Congressional Record on May 21, 2019.

By Mr. BARRASSO for the Committee on Environment and Public Works.

*Katherine Andrea Lemos, of California, to be a Member of the Chemical Safety and Hazard Investigation Board for a term of five years.

*Aurelia Skipwith, of Indiana, to be Director of the United States Fish and Wildlife Service.

*Katherine Andrea Lemos, of California, to be Chairperson of the Chemical Safety and Hazard Investigation Board for a term of five years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.