

pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Reform.

2655. A letter from the Senior Procurement Executive, Office of Acquisition Policy, General Services Administration, transmitting the Administration's summary presentation of a final rule — Federal Acquisition Regulation; Federal Acquisition Circular 2020-01; Introduction [Docket No.: FAR-2019-0001, Sequence No.: 6] received October 15, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Reform.

2656. A letter from the Senior Advisor, Office of the Secretary, Department of Health and Human Services, transmitting a notification of an action on nomination and a discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

2657. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 180117042-8884-02] (RIN: 0648-XT018) received October 15, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2658. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Atlantic Mackerel, Squid, and Butterfish Fisheries; Specifications [Docket No.: 190729-0006] (RIN: 0648-XG657) received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2659. A letter from the Deputy Assistant Administrator for Regulatory Affairs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States; Coastal Pelagic Species Fisheries; Annual Specifications [Docket No.: 190409351-9512-02] (RIN: 0648-XG972) received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2660. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's interim final rule — Fisheries of the Northeastern United States; Summer Flounder, Scup, and Black Sea Bass Fisheries; Revised 2019 Summer Flounder Specifications [Docket No.: 190312234-9412-01] (RIN: 0648-XG898) received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2661. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone, Saint Simons Sound, GA [Docket Number: USCG-2019-0794] (RIN: 1625-AA00) received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

2662. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Sikorsky Aircraft Corporation Helicopters [Docket No.: FAA-2019-0389; Product

Identifier 2018-SW-035-AD; Amendment 39-19748; AD 2019-19-12] (RIN: 2120-AA64) received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

2663. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus SAS Airplanes [Docket No.: FAA-2019-0495; Product Identifier 2019-NM-029-AD; Amendment 39-19752; AD 2019-19-16] (RIN: 2120-AA64) received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

2664. A letter from the Chairman, U.S. International Trade Commission, transmitting the Commission's report titled, "The Year in Trade 2018", pursuant to 19 U.S.C. 2213(c); Public Law 93-618, Sec. 163(c) (as amended by Public Law 100-418, Sec. 1641); (102 Stat. 1271); to the Committee on Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Ms. VELÁZQUEZ: Committee on Small Business. H.R. 4387. A bill to establish Growth Accelerator Fund Competition within the Small Business Administration, and for other purposes (Rept. 116-238). Referred to the Committee of the Whole House on the state of the Union.

Ms. VELÁZQUEZ: Committee on Small Business. H.R. 4405. A bill to amend the Small Business Act to improve the women's business center program, and for other purposes (Rept. 116-239). Referred to the Committee of the Whole House on the state of the Union.

Ms. VELÁZQUEZ: Committee on Small Business. H.R. 4406. A bill to amend the Small Business Act to improve the small business development centers program, and for other purposes (Rept. 116-240). Referred to the Committee of the Whole House on the state of the Union.

Ms. VELÁZQUEZ: Committee on Small Business. H.R. 4407. A bill to amend the Small Business Act to reauthorize the SCORE program, and for other purposes (Rept. 116-241). Referred to the Committee of the Whole House on the state of the Union.

Mr. ENGEL: Committee on Foreign Affairs. House Resolution 326. Resolution expressing the sense of the House of Representatives regarding United States efforts to resolve the Israeli-Palestinian conflict through a negotiated two-state solution; with amendments (Rept. 116-242). Referred to the House Calendar.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. GARAMENDI (for himself and Mrs. HARTZLER):

H.R. 4710. A bill to direct the Secretary of Defense to include in each national defense strategy steps to strengthen the United States industrial base and to assure an uninterrupted supply of medicines, and for other purposes; to the Committee on Armed Services, and in addition to the Committees on

Veterans' Affairs, and Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. LIPINSKI:

H.R. 4711. A bill to amend the Internal Revenue Code of 1986 to deny any deduction for advertising prescription drugs; to the Committee on Ways and Means.

By Ms. DEAN (for herself, Mr. VEASEY, Mr. CARTER of Georgia, and Mr. MCKINLEY):

H.R. 4712. A bill to amend the Federal Food, Drug, and Cosmetic Act with respect to limitations on exclusive approval or licensure of orphan drugs, and for other purposes; to the Committee on Energy and Commerce.

By Mr. GREEN of Texas (for himself and Mr. THOMPSON of Mississippi):

H.R. 4713. A bill to amend the Homeland Security Act of 2002 to make certain improvements in the Office for Civil Rights and Civil Liberties of the Department of Homeland Security, and for other purposes; to the Committee on Homeland Security.

By Mrs. BUSTOS (for herself, Mr. PANNETTA, Ms. SCHRIER, and Mr. SEAN PATRICK MALONEY of New York):

H.R. 4714. A bill to prioritize funding for an expanded and sustained national investment in agriculture research; to the Committee on Agriculture, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CICILLINE (for himself, Mr. CLINE, Ms. NORTON, and Ms. JACKSON LEE):

H.R. 4715. A bill to amend the Ethics in Government Act of 1978 to require more detailed travel disclosure filings from judicial officers, and for other purposes; to the Committee on the Judiciary.

By Mr. COX of California (for himself and Ms. SEWELL of Alabama):

H.R. 4716. A bill to amend the Internal Revenue Code of 1986 to provide a safe harbor for high deductible health plans without a deductible for certain inhalers; to the Committee on Ways and Means.

By Mr. CRAWFORD (for himself and Mr. AUSTIN SCOTT of Georgia):

H.R. 4717. A bill to improve swap execution facility administration, swap entity compliance, and other purposes; to the Committee on Agriculture.

By Ms. GARCIA of Texas (for herself, Ms. NORTON, Ms. ESCOBAR, Ms. JACKSON LEE, Mr. VELA, Mr. CISNEROS, Ms. HAALAND, Mr. EVANS, and Ms. BARRAGÁN):

H.R. 4718. A bill to restrict the enforcement of the immigration laws at polling places, and for other purposes; to the Committee on the Judiciary, and in addition to the Committees on Homeland Security, and House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GOLDEN (for himself and Mr. YOUNG):

H.R. 4719. A bill to amend the Federal share of the fishing safety standards grants; to the Committee on Transportation and Infrastructure.

By Mr. GREEN of Tennessee:

H.R. 4720. A bill to amend title 10, United States Code, to establish the Assistant Secretary of Defense for Space, and for other purposes; to the Committee on Armed Services.

By Ms. HILL of California (for herself and Mr. SIREN):