

amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, supra; which was ordered to lie on the table.

SA 141. Mr. JONES (for himself and Ms. MCSALLY) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, supra; which was ordered to lie on the table.

SA 142. Ms. SMITH (for herself, Mrs. SHAHEEN, and Mr. TESTER) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, supra; which was ordered to lie on the table.

#### TEXT OF AMENDMENTS

**SA 1067.** Mr. JONES (for himself and Mr. SCOTT of South Carolina) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 141, line 8, insert “, and of which \$5,000,000 shall be available to carry out section 310I of the Consolidated Farm and Rural Development Act (7 U.S.C. 1936c)” after “2021”.

**SA 1068.** Mr. MENENDEZ (for himself, Mr. BLUMENTHAL, Ms. HIRONO, and Mrs. FEINSTEIN) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. \_\_\_\_\_. (a) On receipt of a written request by the chair, ranking member, or vice chair of an appropriate committee of Congress for an investigative report relating to an alien (as defined in section 101(a) of the Immigration and Nationality Act (8 U.S.C. 1101(a)) for whom a private bill to provide immigration relief has been introduced in the Senate or the House of Representatives during the 116th Congress, the Director of U.S. Immigration and Customs Enforcement shall immediately stay the removal of the alien.

(b) A stay of removal under subsection (a) shall remain in effect until March 15, 2021.

(c) This section shall take effect as if enacted on January 3, 2019.

(d) In this section, the term “appropriate committee of Congress” means—

(1) the Committee on the Judiciary and the Subcommittee on Border Security and Immigration of the Senate; and

(2) the Committee on the Judiciary and the Subcommittee on Immigration and Citizenship of the House of Representatives.

**SA 1069.** Ms. ROSEN submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. \_\_\_\_\_. An additional \$2,000,000, to remain available until September 30, 2023, shall be available for payment to the Neighborhood Reinvestment Corporation for use in neighborhood reinvestment activities, as authorized by the Neighborhood Reinvestment Corporation Act (42 U.S.C. 8101 et seq.), and the funds available under title II for the Office of Administration under the heading “ADMINISTRATIVE SUPPORT OFFICES” under the heading “MANAGEMENT AND ADMINISTRATION” shall be decreased by \$3,000,000.

**SA 1070.** Mr. BLUMENTHAL (for himself, Mr. WHITEHOUSE, and Mr. SCHUMER) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 381, line 23, insert the following after “airport”: “Provided further, That the Administrator of the Federal Aviation Administration, in carrying out Section 577 of the FAA Reauthorization Act of 2018 (49 U.S.C. 42301 note prec.), shall, not later than 30 days after the date of enactment of this Act, develop a rulemaking process that provides sufficient notice and an opportunity for public comment, shall, in determining a final rule, evaluate and include outcomes of human factors and health research and engineering and testing through the use of human volunteers representative of the flying public, and computer model simulations of evacuations in normal to extreme scenarios, and, shall, not later than 90 days after such final rule is published in the Federal Register, make public all materials and records used in the determination of such final rule.”.

**SA 1071.** Mr. MARKEY (for himself and Mr. BRAUN) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division B, insert the following:

SEC. \_\_\_\_\_. Not later than 180 days after the date of the enactment of this Act, the Secretary of Health and Human Services, in consultation with the Administrator of the Drug Enforcement Administration, shall submit to Congress a report and recommendations on regulatory options requiring the labeling of prescription opioid bottles with a consistent, clear, and concise warning that opioids may cause dependence, addiction, or overdose.

**SA 1072.** Mr. MARKEY (for himself, Mr. BRAUN, and Mr. MANCHIN) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division B, insert the following:

#### SEC. \_\_\_\_\_. OPIOID LABELING REQUIREMENTS.

(a) IN GENERAL.—Section 305(c) of the Controlled Substances Act (21 U.S.C. 825(c)) is amended—

(1) by inserting “(1)” before “The Secretary”; and

(2) by adding at the end the following:

“(2) The label of any container or package containing an opioid or opiate listed in schedule II, III, IV, or V shall, when dispensed (other than administered) to or for a patient, contain a clear, concise warning, in a manner specified by the Secretary by regulation, that the opioids or opiates dispensed can cause dependence, addiction, and overdose.”.

(b) REGULATIONS.—

(1) REGULATIONS.—The Secretary of Health and Human Services shall prescribe regulations under section 503(b) of the Federal Food, Drug, and Cosmetic Act (21 U.S.C. 353(b)) to implement the amendment made by subsection (a) and such regulations shall be effective not later than 2 years after the date of enactment of this Act.

(2) INTERIM RULES.—The Secretary of Health and Human Services may issue the regulations required under paragraph (1) by interim rule to the extent necessary to comply with the timing requirement in paragraph (1).

**SA 1073.** Mr. MENENDEZ submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 28, line 11, strike “\$15,000,000 shall be available” and insert “\$25,000,000 shall be transferred from the Asset Forfeiture Fund”.

**SA 1074.** Mrs. FEINSTEIN submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title V of division A, insert the following:

SEC. \_\_\_\_\_. None of the funds made available by this Act may be used to remove the prohibition on pelagic longline fishing gear under the Fishery Management Plan for U.S. West Coast Fisheries for Highly Migratory Species.

**SA 1075.** Mrs. FEINSTEIN submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title I of division D, insert the following:

SEC. 1 \_\_\_\_\_. (a) None of the funds appropriated or otherwise made available by this Act may be used—

(1) to terminate a grant or cooperative agreement with the California High-Speed Rail Authority;

(2) to deobligate funding associated with a grant or cooperative agreement with the California High-Speed Rail Authority; or

(3) to require the State of California or the California High-Speed Rail Authority to repay funding previously obligated and expended.

(b) Subsection (a) shall apply to Cooperative Agreement FR-HSR-0009-10-01-06 and any other grant or cooperative agreement with the California High-Speed Rail Authority in effect on or after the date of the enactment of this Act.

(c) Notwithstanding the Department of Transportation Appropriations Act, 2010 (Public Law 111-117), deobligated funds associated with Cooperative Agreement FR-HSR-0118-12-01-01 may not be made available for any purpose until the final determination of any litigation concerning such funds.

(d)(1) Except as provided in paragraph (2), upon the final determination of any litigation referred to in subsection (c), deobligated funds referred to in subsection (c) shall be made available only for high-speed rail projects under section 26106 of title 49, United States Code, in accordance with such section.

(2) Notwithstanding paragraph (1), the Secretary of Transportation shall—

(A) issue a notice of funding opportunity for grants for projects referred to in paragraph (1) not later than 30 days after the final determination of litigation referred to in subsection (c);

(B) ensure that such notice of funding opportunity requires applications to be submitted not later than 30 days after the issuance of such notice;

(C) require such applications to include completed documentation with respect to any required environmental impact statements; and

(D) award grants not later than 60 days after the issuance of notice under subparagraph (A).

**SA 1076.** Mr. ENZI submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title II of division D, insert the following:

SEC. 2. (a) The Secretary of Housing and Urban Development, in consultation with the head of each Federal agency that administers a Federal housing assistance program, shall conduct an interdepartmental review of each Federal housing assistance program in order to—

(1) make recommendations to Congress for streamlining Federal housing assistance programs for efficiency to increase the quality of services provided to people in the United States who are the most in need of assistance; and

(2) develop a plan to address the programmatic fragmentation, duplication, and overlap among Federal housing assistance programs, as identified by those Federal agencies in consultation with the Government Accountability Office and in consideration of the findings of the Government Accountability Office relating to addressing fragmentation, duplication, and overlap among Federal housing assistance programs.

(b) Not later than 1 year after the date of enactment of this Act, the Secretary of Housing and Urban Development, in consultation with the head of each Federal

agency that administers a Federal housing assistance program, shall submit to the Committee on Appropriations and the Committee on the Budget of the Senate and the Committee on Appropriations and the Committee on the Budget of the House of Representatives a detailed report that outlines the efficiencies that can be achieved by, and specific recommendations for addressing fragmentation, duplication, and overlap among Federal housing assistance programs.

**SA 1077.** Mrs. CAPITO (for herself and Mr. SCHATZ) submitted an amendment intended to be proposed by her to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 5, line 19, insert “*Provided further*, That, of the amounts provided under this heading, up to \$10,000,000 shall be available for the SelectUSA program:” after “activities:”.

**SA 1078.** Ms. ERNST submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

In division B, insert after section 767 the following:

SEC. 768. Notwithstanding any other provision of this Act, none of the funds appropriated or otherwise made available by this Act may be used to pay award or incentive fees for contractor performance that has been judged to be below satisfactory performance or for performance that does not meet the basic requirements of a contract, unless the Agency determines that any such deviations are due to unforeseeable events, government-driven scope changes, or are not significant within the overall scope of the project and/or program and unless such awards or incentive fees are consistent with 16.401(e)(2) of the FAR.

**SA 1079.** Ms. ERNST submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

In division C, insert after section 429 the following:

SEC. 430. Notwithstanding any other provision of this Act, none of the funds appropriated or otherwise made available by this Act may be used to pay award or incentive fees for contractor performance that has been judged to be below satisfactory performance or for performance that does not meet the basic requirements of a contract, unless the Agency determines that any such deviations are due to unforeseeable events, government-driven scope changes, or are not significant within the overall scope of the project and/or program and unless such awards or incentive fees are consistent with 16.401(e)(2) of the FAR.

**SA 1080.** Ms. ERNST submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division D, insert the following:

SEC. \_\_\_\_\_. (a) Not later than 1 year after the date of enactment of this Act, the Director of the Office of Management and Budget shall submit to Congress and post on the website of the Office of Management and Budget a report on each project funded by an agency that is appropriated funds under this division—

(1) that is more than 5 years behind schedule; or

(2) for which the amount spent on the project is not less than \$1,000,000,000 more than the original cost estimate for the project.

(b) Each report submitted and posted under subsection (a) shall include, for each project included in the report—

(1) a brief description of the project, including—

(A) the purpose of the project;

(B) each location in which the project is carried out;

(C) the year in which the project was initiated;

(D) the Federal share of the total cost of the project; and

(E) each primary contractor, subcontractor, grant recipient, and subgrantee recipient of the project;

(2) an explanation of any change to the original scope of the project, including by the addition or narrowing of the initial requirements of the project;

(3) the original expected date for completion of the project;

(4) the current expected date for completion of the project;

(5) the original cost estimate for the project, as adjusted to reflect increases in the Consumer Price Index for All Urban Consumers, as published by the Bureau of Labor Statistics;

(6) the current cost estimate for the project, as adjusted to reflect increases in the Consumer Price Index for All Urban Consumers, as published by the Bureau of Labor Statistics;

(7) an explanation for a delay in completion or increase in the original cost estimate for the project; and

(8) the amount of and rationale for any award, incentive fee, or other type of bonus, if any, awarded for the project.

**SA 1081.** Ms. ERNST submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division C, insert the following:

SEC. \_\_\_\_\_. (a) Not later than 1 year after the date of enactment of this Act, the Director of the Office of Management and Budget shall submit to Congress and post on the website of the Office of Management and Budget a report on each project funded by an agency that is appropriated funds under this division—

(1) that is more than 5 years behind schedule; or

(2) for which the amount spent on the project is not less than \$1,000,000,000 more than the original cost estimate for the project.

(b) Each report submitted and posted under subsection (a) shall include, for each project included in the report—

(1) a brief description of the project, including—

(A) the purpose of the project;

(B) each location in which the project is carried out;

(C) the year in which the project was initiated;

(D) the Federal share of the total cost of the project; and

(E) each primary contractor, subcontractor, grant recipient, and subgrantee recipient of the project;

(2) an explanation of any change to the original scope of the project, including by the addition or narrowing of the initial requirements of the project;

(3) the original expected date for completion of the project;

(4) the current expected date for completion of the project;

(5) the original cost estimate for the project, as adjusted to reflect increases in the Consumer Price Index for All Urban Consumers, as published by the Bureau of Labor Statistics;

(6) the current cost estimate for the project, as adjusted to reflect increases in the Consumer Price Index for All Urban Consumers, as published by the Bureau of Labor Statistics;

(7) an explanation for a delay in completion or increase in the original cost estimate for the project; and

(8) the amount of and rationale for any award, incentive fee, or other type of bonus, if any, awarded for the project.

**SA 1082.** Ms. ERNST submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division B, insert the following:

SEC. \_\_\_\_\_. (a) Not later than 1 year after the date of enactment of this Act, the Director of the Office of Management and Budget shall submit to Congress and post on the website of the Office of Management and Budget a report on each project funded by an agency that is appropriated funds under this division—

(1) that is more than 5 years behind schedule; or

(2) for which the amount spent on the project is not less than \$1,000,000,000 more than the original cost estimate for the project.

(b) Each report submitted and posted under subsection (a) shall include, for each project included in the report—

(1) a brief description of the project, including—

(A) the purpose of the project;

(B) each location in which the project is carried out;

(C) the year in which the project was initiated;

(D) the Federal share of the total cost of the project; and

(E) each primary contractor, subcontractor, grant recipient, and subgrantee recipient of the project;

(2) an explanation of any change to the original scope of the project, including by the addition or narrowing of the initial requirements of the project;

(3) the original expected date for completion of the project;

(4) the current expected date for completion of the project;

(5) the original cost estimate for the project, as adjusted to reflect increases in the Consumer Price Index for All Urban Consumers, as published by the Bureau of Labor Statistics;

(6) the current cost estimate for the project, as adjusted to reflect increases in the Consumer Price Index for All Urban Consumers, as published by the Bureau of Labor Statistics;

(7) an explanation for a delay in completion or increase in the original cost estimate for the project; and

(8) the amount of and rationale for any award, incentive fee, or other type of bonus, if any, awarded for the project.

**SA 1083.** Ms. ERNST submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division A, insert the following:

SEC. \_\_\_\_\_. (a) Not later than 1 year after the date of enactment of this Act, the Director of the Office of Management and Budget shall submit to Congress and post on the website of the Office of Management and Budget a report on each project funded by an agency that is appropriated funds under this division—

(1) that is more than 5 years behind schedule; or

(2) for which the amount spent on the project is not less than \$1,000,000,000 more than the original cost estimate for the project.

(b) Each report submitted and posted under subsection (a) shall include, for each project included in the report—

(1) a brief description of the project, including—

(A) the purpose of the project;

(B) each location in which the project is carried out;

(C) the year in which the project was initiated;

(D) the Federal share of the total cost of the project; and

(E) each primary contractor, subcontractor, grant recipient, and subgrantee recipient of the project;

(2) an explanation of any change to the original scope of the project, including by the addition or narrowing of the initial requirements of the project;

(3) the original expected date for completion of the project;

(4) the current expected date for completion of the project;

(5) the original cost estimate for the project, as adjusted to reflect increases in the Consumer Price Index for All Urban Consumers, as published by the Bureau of Labor Statistics;

(6) the current cost estimate for the project, as adjusted to reflect increases in the Consumer Price Index for All Urban Consumers, as published by the Bureau of Labor Statistics;

(7) an explanation for a delay in completion or increase in the original cost estimate for the project; and

(8) the amount of and rationale for any award, incentive fee, or other type of bonus, if any, awarded for the project.

**SA 1084.** Ms. ERNST submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division D, insert the following:

SEC. \_\_\_\_\_. When issuing statements, press releases, requests for proposals, bid solicitations and other documents describing projects or programs funded in whole or in part with Federal money provided under this division, all grantees receiving Federal funds included in this division, including State and local governments and recipients of Federal research grants, shall clearly state—

(1) the percentage of the total costs of the program or project which will be financed with Federal money;

(2) the dollar amount of Federal funds for the project or program; and

(3) percentage and dollar amount of the total costs of the project or program that will be financed by non-governmental sources.

**SA 1085.** Ms. ERNST submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division C, insert the following:

SEC. \_\_\_\_\_. When issuing statements, press releases, requests for proposals, bid solicitations and other documents describing projects or programs funded in whole or in part with Federal money provided under this division, all grantees receiving Federal funds included in this division, including State and local governments and recipients of Federal research grants, shall clearly state—

(1) the percentage of the total costs of the program or project which will be financed with Federal money;

(2) the dollar amount of Federal funds for the project or program; and

(3) percentage and dollar amount of the total costs of the project or program that will be financed by non-governmental sources.

**SA 1086.** Ms. ERNST submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division B, insert the following:

SEC. \_\_\_\_\_. When issuing statements, press releases, requests for proposals, bid solicitations and other documents describing projects or programs funded in whole or in part with Federal money provided under this

division, all grantees receiving Federal funds included in this division, including State and local governments and recipients of Federal research grants, shall clearly state—

(1) the percentage of the total costs of the program or project which will be financed with Federal money;

(2) the dollar amount of Federal funds for the project or program; and

(3) percentage and dollar amount of the total costs of the project or program that will be financed by non-governmental sources.

**SA 1087.** Ms. ERNST submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division A, insert the following:

SEC. \_\_\_\_\_. When issuing statements, press releases, requests for proposals, bid solicitations and other documents describing projects or programs funded in whole or in part with Federal money provided under this division, all grantees receiving Federal funds included in this division, including State and local governments and recipients of Federal research grants, shall clearly state—

(1) the percentage of the total costs of the program or project which will be financed with Federal money;

(2) the dollar amount of Federal funds for the project or program; and

(3) percentage and dollar amount of the total costs of the project or program that will be financed by non-governmental sources.

**SA 1088.** Mr. BROWN (for himself and Mr. JONES) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title VII of division B, insert the following:

SEC. 7 \_\_\_\_\_. (a) There is appropriated \$5,000,000 to carry out section 1673(d) of the Food, Agriculture, Conservation, and Trade Act of 1990 (7 U.S.C. 5926(d)).

(b) The amount made available under the heading "OFFICE OF THE SECRETARY" in title I for necessary expenses of the Office of the Secretary shall be reduced by \$5,000,000, which shall be derived by reducing the amount provided under that heading for Departmental Administration by \$5,000,000.

**SA 1089.** Ms. CANTWELL submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 26, between lines 8 and 9, insert the following:

SEC. 111. (a) The Administrator of the National Oceanic and Atmospheric Administra-

tion shall enter into an arrangement with the National Academy of Sciences to conduct a study on the potential impacts of the proposed Pebble Mine in Bristol Bay, Alaska, on the ecosystem, natural resources under the purview of the National Oceanic and Atmospheric Administration (including salmonids and marine mammals), the economy, and subsistence fishing and hunting.

(b) Not later than 2 years after the date of the enactment of this Act, the Administrator shall submit to Congress a report on the findings of the National Academy pursuant to the study conducted under subsection (a), including recommended actions, timelines, and budgets needed to protect resources impacted by the Pebble Mine.

**SA 1090.** Ms. CANTWELL submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 14, line 12, before the period, insert the following: "Provided further, That not to exceed \$1,000,000 may be used to carry out simulation models and an experimental testbed of fifth generation wireless telecommunications technology (5G) deployment in the 24 gigahertz radio frequency spectrum band for the purposes of determining the magnitude and extent of resulting out-of-band emissions".

**SA 1091.** Ms. CANTWELL submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 26, between lines 8 and 9, insert the following:

SEC. 111. Of the amount appropriated under the heading "OPERATIONS, RESEARCH, AND FACILITIES (INCLUDING TRANSFER OF FUNDS)" under the heading "NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION", \$16,000,000 shall be available for oceanic and atmospheric research relating to integrated ocean acidification.

**SA 1092.** Ms. CANTWELL submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 26, between lines 8 and 9, insert the following:

SEC. 111. Of the amount appropriated under the heading "OPERATIONS, RESEARCH, AND FACILITIES (INCLUDING TRANSFER OF FUNDS)" under the heading "NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION", \$10,000,000 shall be available for year-round ocean observation capabilities in the Arctic Ocean.

**SA 1093.** Ms. CANTWELL submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr.

SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 26, between lines 8 and 9, insert the following:

SEC. 111. (a) Notwithstanding any other provision of law, in fiscal year 2020 and each fiscal year thereafter, the Administrator of the National Oceanic and Atmospheric Administration may execute noncompetitive leases and co-location agreements for real property and incidental goods and services with entities described in subsection (b) for periods of not more than 30 years, if each such lease or agreement is supported by a price reasonableness analysis.

(b) An entity described in this subsection is—

(1) the government of any State, territory, possession, or locality in the United States;

(2) any Tribal organization (as defined in section 4 of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 5304));

(3) any subdivision of a government described in paragraph (1) or an organization described in paragraph (2); or

(4) any organization that is—

(A) organized under the laws of the United States or any jurisdiction within the United States; and

(B) described in section 501(c) of the Internal Revenue Code of 1986 and exempt from tax under section 501(a) of such Code.

(c) The obligation of amounts for leases and agreements executed under subsection (a) is limited to the fiscal year for which payments are due, without regard to sections 1341(a)(1), 1501(a)(1), 1502(a), and 1517(a) of title 31, United States Code.

(d) Upon the execution of a lease or agreement authorized by subsection (a) with an entity, the Administrator may enter into agreements with the entity to collaborate or engage in projects or programs on matters of mutual interest for periods not to exceed the term of the lease or agreement. The cost of such agreements shall be apportioned equitably, as determined by the Administrator.

SEC. 112. (a) Notwithstanding the requirements of title 40, United States Code, in fiscal year 2020 and each fiscal year thereafter, the Secretary of Commerce, through the Administrator of the National Oceanic and Atmospheric Administration, may convey, by sale or otherwise, all right, title, and interest of the United States in real property that is under the custody and control and administrative jurisdiction of the Administration, including any improvements thereon, after the Secretary has determined that the real property is excess or that the conveyance is in the best interest of the Department.

(b) A conveyance authorized under subsection (a) shall be subject to such terms, conditions, and reservations as the Administrator determines to be necessary to protect the public interest and meet program requirements.

(c)(1) As consideration for a conveyance authorized under subsection (a), the purchaser shall pay the United States an amount, or transfer other real property or provide leased space, and incidental goods and services, or any combination thereof, to the National Oceanic and Atmospheric Administration, that is at least equal to the fair market value of the property being conveyed, as determined by the Administrator.

(2) The obligation of amounts for any lease under paragraph (1) is limited to the fiscal year for which payments are due, without regard to sections 1341(a)(1), 1501(a)(1), 1502(a), and 1517(a) of title 31, United States Code.

(d) Proceeds received by the United States from a conveyance under this section shall—

(1) be deposited in the Procurement, Acquisition, and Construction account or the Operations, Research, and Facilities account of the National Oceanic and Atmospheric Administration, as determined by the Administrator; and

(2) be available to the Administrator, notwithstanding any other provision of law, until expended and without further appropriation, to pay for costs incurred to effectuate the conveyance, for related relocation and lease costs, and for the acquisition of, or construction, remediation, repair, alteration, or improvement of, any real property of the National Oceanic and Atmospheric Administration.

SEC. 113. The Administrator of the National Oceanic and Atmospheric Administration is authorized to acquire land, or interests therein, for which amounts have been appropriated.

**SA 1094.** Ms. CANTWELL submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 17, line 7, before the period, insert the following: “*Provided further*, That the Administrator of the National Oceanic and Atmospheric Administration submit to Congress a report on existing supercomputing capacity and needs of the Administration and on the incremental improvement to operational weather forecasts that would result from a significant investment in additional compute capacity”.

**SA 1095.** Ms. CANTWELL submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 17, line 7, before the period, insert the following: “*Provided further*, That not to exceed \$500,000 may be used to commission a study by the National Academy of Sciences on the effect of deployment of fifth generation wireless telecommunications technology (5G) using microwave radio frequency spectrum on the operations and mission of the National Oceanic and Atmospheric Administration, strategies to protect such operations and missions, and options to offset or mitigate negative effects”.

**SA 1096.** Ms. CANTWELL submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 18, line 19, strike “\$65,000,000” and insert “\$80,000,000”.

**SA 1097.** Ms. CANTWELL submitted an amendment intended to be proposed

to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title I of division A, insert the following: “*Provided further*, That notwithstanding the amount provided in the report accompanying this Act, \$70,000,000 are available for salmon management activities.”.

**SA 1098.** Ms. STABENOW (for herself, Ms. SMITH, Mr. CASEY, Mr. DURBIN, Mr. MENENDEZ, Mr. BOOKER, Mrs. MURRAY, Mr. WYDEN, Mr. BROWN, and Ms. DUCKWORTH) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title VII of division B, insert the following:

SEC. 7. (a) There is appropriated \$5,000,000 to carry out section 222 of the Department of Agriculture Reorganization Act of 1994 (7 U.S.C. 6923).

(b) Notwithstanding any other provision of this Act, the amount provided under the heading “AGRICULTURE BUILDINGS AND FACILITIES” under the heading “AGRICULTURAL PROGRAMS” in title I shall be reduced by \$8,000,000.

**SA 1099.** Ms. BALDWIN (for herself, Mr. MORAN, Mr. GRASSLEY, Mr. GARDNER, and Mr. TESTER) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title VII of division B, insert the following:

SEC. 7. (a) Notwithstanding any other provision of this Act, the amount made available under the heading “EXTENSION ACTIVITIES” under the heading “NATIONAL INSTITUTE OF FOOD AND AGRICULTURE” under the heading “AGRICULTURAL PROGRAMS” in title I shall be increased by \$5,000,000, which shall be used by increasing by that amount the amount specified for the Farm and Ranch Stress Assistance Network in the table titled “National Institute of Food and Agriculture, Extension Activities” in the report accompanying this Act.

(b) Notwithstanding any other provision of this Act, the amount made available for the Office of the Chief Financial Officer under the heading “OFFICE OF THE CHIEF FINANCIAL OFFICER” under the heading “AGRICULTURAL PROGRAMS” in title I shall be reduced by \$5,000,000.

**SA 1100.** Mrs. GILLIBRAND (for herself, Mr. SCHUMER, Mr. MURPHY, and Mr. BLUMENTHAL) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making

appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 263, line 9, strike “\$136,244,000” and insert “\$131,244,000”.

On page 289, line 15, strike “\$2,623,582,000” and insert “\$2,628,582,000”.

On page 289, strike lines 21 and 22 and insert “\$476,741,000 shall be for Geographic Programs specified in the report accompanying this Act, except that \$21,000,000 shall be for the Long Island Sound program under section 119 of the Federal Water Pollution Control Act (33 U.S.C. 1269) and the Long Island Sound Stewardship Act of 2006 (33 U.S.C. 1269 note; Public Law 109-359)”.

**SA 1101.** Mr. TESTER (for himself and Mr. DAINES) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 381, at the end of line 16, insert the following: “*Provided further*, That for purposes of funding direct operations under the preceding proviso, the term ‘operations’, as defined in FAA Order JO 7232.5G, shall also include air traffic control services during airport snow removal vehicle movements on active runways/taxiways at any small hub FAA contract tower airport with significant snow removal operations and terrain challenges”.

**SA 1102.** Mr. MARKEY (for himself, Mr. BRAUN, and Mr. MANCHIN) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division B, insert the following:

SEC. . Not later than 180 days after the date of the enactment of this Act, the Commissioner of the Food and Drug Administration, in consultation with the Administrator of the Drug Enforcement Administration, shall submit to Congress a report and recommendations on regulatory options requiring the labeling of prescription opioid bottles with a consistent, clear, and concise warning that opioids may cause dependence, addiction, or overdose.

**SA 1103.** Ms. MURKOWSKI (for herself, Mr. SULLIVAN, and Mr. SCHATZ) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 120, line 17, strike “\$46,782,000” and insert “\$38,782,000”.

On page 218, line 16, strike “\$2,000,000” and insert “\$10,000,000”.

**SA 1104.** Mr. CRAPO (for himself and Mr. RISCH) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title I of division D, insert the following:

**SEC. \_\_\_\_\_, DETERRING WRONG-WAY COLLISIONS.**

(a) **IN GENERAL.**—None of the funds made available by this Act may be used to apply or enforce any restriction or limitation in the Manual on Uniform Traffic Control Devices, including by means of denying an application, on the use of products, devices, equipment, or systems, or a part thereof, that are patented or proprietary and intended to help deter wrong-way intrusions or wrong-way collisions, whether used in an experiment or on a permanent basis.

(b) **EXPERIMENTS.**—In the case of an application for use of a product, device, equipment, or system, or a part thereof, described in subsection (a) in an experiment referred to in that subsection, none of the funds made available by this Act may be used to restrict the experiment to a term of less than 3 years, unless a shorter term is requested by the applicant.

(c) **PERMANENT USE.**—In the case of an application for use of a product, device, equipment, or system, or a part thereof, described in subsection (a) on a permanent basis, approval for permanent use shall be preceded by completion of an experiment.

**SA 1105.** Mr. TOOMEY submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title II of division D, insert the following:

**SEC. 2. IMPROVING LAW ENFORCEMENT COOPERATION.**

(a) **SHORT TITLE.**—This section may be cited as the “Stop Dangerous Sanctuary Cities Act”.

(b) **SANCTUARY JURISDICTION DEFINED.**—

(1) **IN GENERAL.**—Except as provided in paragraph (2), for purposes of this section, the term “sanctuary jurisdiction” means any State or political subdivision of a State that has in effect a statute, ordinance, policy, or practice that prohibits or restricts any government entity or official from—

(A) sending, receiving, maintaining, or exchanging with any Federal, State, or local government entity information regarding the citizenship or immigration status (lawful or unlawful) of any individual; or

(B) complying with a request lawfully made by the Department of Homeland Security under section 236 or 287 of the Immigration and Nationality Act (8 U.S.C. 1226 and 1357) to comply with a detainer for, or notify about the release of, an individual.

(2) **EXCEPTION.**—A State or political subdivision of a State shall not be deemed a sanctuary jurisdiction based solely on its having a policy whereby its officials will not share information regarding, or comply with a request made by the Department of Homeland Security under section 236 or 287 of the Immigration and Nationality Act (8 U.S.C.

1226 and 1357) to comply with a detainer regarding, an individual who comes forward as a victim or a witness to a criminal offense.

(c) **ENSURING THAT FEDERAL AND LOCAL LAW ENFORCEMENT OFFICERS MAY COOPERATE TO SAFEGUARD OUR COMMUNITIES.**—

(1) **AUTHORITY TO COOPERATE WITH FEDERAL OFFICIALS.**—A State, a political subdivision of a State, or an officer, employee, or agent of such State or political subdivision that complies with a detainer issued by the Department of Homeland Security under section 236 or 287 of the Immigration and Nationality Act (8 U.S.C. 1226 and 1357)—

(A) shall be deemed to be acting as an agent of the Department of Homeland Security; and

(B) with regard to actions taken to comply with the detainer, shall have all authority available to officers and employees of the Department of Homeland Security.

(2) **LEGAL PROCEEDINGS.**—In any legal proceeding brought against a State, a political subdivision of State, or an officer, employee, or agent of such State or political subdivision, which challenges the legality of the seizure or detention of an individual pursuant to a detainer issued by the Department of Homeland Security under section 236 or 287 of the Immigration and Nationality Act (8 U.S.C. 1226 and 1357)—

(A) no liability shall lie against the State or political subdivision of a State for actions taken in compliance with the detainer; and

(B) if the actions of the officer, employee, or agent of the State or political subdivision were taken in compliance with the detainer—

(i) the officer, employee, or agent shall be deemed—

(I) to be an employee of the Federal Government and an investigative or law enforcement officer; and

(II) to have been acting within the scope of his or her employment under section 1346(b) and chapter 171 of title 28, United States Code;

(ii) section 1346(b) of title 28, United States Code, shall provide the exclusive remedy for the plaintiff; and

(iii) the United States shall be substituted as defendant in the proceeding.

(3) **RULE OF CONSTRUCTION.**—Nothing in this subsection may be construed to provide immunity to any person who knowingly violates the civil or constitutional rights of an individual.

(d) **SANCTUARY JURISDICTIONS INELIGIBLE FOR CERTAIN FEDERAL FUNDS.**—

(1) **ECONOMIC DEVELOPMENT ADMINISTRATION GRANTS.**—

(A) **GRANTS FOR PUBLIC WORKS AND ECONOMIC DEVELOPMENT.**—Section 201(b) of the Public Works and Economic Development Act of 1965 (42 U.S.C. 3141(b)) is amended—

(i) in paragraph (2), by striking “and” at the end;

(ii) in paragraph (3), by striking the period at the end and inserting “; and”; and

(iii) by adding at the end the following:

“(4) the area in which the project is to be carried out is not a sanctuary jurisdiction (as defined in subsection (b) of the Stop Dangerous Sanctuary Cities Act).”.

(B) **GRANTS FOR PLANNING AND ADMINISTRATIVE EXPENSES.**—Section 203(a) of the Public Works and Economic Development Act of 1965 (42 U.S.C. 3143(a)) is amended by adding at the end the following: “A sanctuary jurisdiction (as defined in subsection (b) of the Stop Dangerous Sanctuary Cities Act) may not be deemed an eligible recipient under this subsection.”.

(C) **SUPPLEMENTARY GRANTS.**—Section 205(a) of the Public Works and Economic Development Act of 1965 (42 U.S.C. 3145(a)) is amended—

(i) in paragraph (2), by striking “and” at the end;

(ii) in paragraph (3)(B), by striking the period at the end and inserting “; and”; and

(iii) by adding at the end the following:

“(4) will be carried out in an area that does not contain a sanctuary jurisdiction (as defined in subsection (b) of the Stop Dangerous Sanctuary Cities Act).”.

(D) **GRANTS FOR TRAINING, RESEARCH, AND TECHNICAL ASSISTANCE.**—Section 207 of the Public Works and Economic Development Act of 1965 (42 U.S.C. 3147) is amended by adding at the end the following:

“(C) **INELIGIBILITY OF SANCTUARY JURISDICTIONS.**—Grant funds authorized under this section may not be used to provide assistance to a sanctuary jurisdiction (as defined in subsection (b) of the Stop Dangerous Sanctuary Cities Act).”.

(2) **COMMUNITY DEVELOPMENT BLOCK GRANTS.**—Title I of the Housing and Community Development Act of 1974 (42 U.S.C. 5301 et seq.) is amended—

(A) in section 102(a) (42 U.S.C. 5302(a)), by adding at the end the following:

“(25) The term ‘sanctuary jurisdiction’ has the meaning provided in subsection (b) of the Stop Dangerous Sanctuary Cities Act.”; and

(B) in section 104 (42 U.S.C. 5304)—

(i) subsection (b)—

(I) in paragraph (5), by striking “and” at the end;

(II) by redesignating paragraph (6) as paragraph (7); and

(III) by inserting after paragraph (5) the following:

“(6) the grantee is not a sanctuary jurisdiction and will not become a sanctuary jurisdiction during the period for which the grantee receives a grant under this title; and”;

(ii) by adding at the end the following:

“(n) **PROTECTION OF INDIVIDUALS AGAINST CRIME.**—

“(1) **IN GENERAL.**—No funds authorized to be appropriated to carry out this title may be obligated or expended for any State or unit of general local government that is a sanctuary jurisdiction.

“(2) **RETURNED AMOUNTS.**—

“(A) **STATE.**—If a State is a sanctuary jurisdiction during the period for which it receives amounts under this title, the Secretary—

“(i) shall direct the State to immediately return to the Secretary any such amounts that the State received for that period; and

“(ii) shall reallocate amounts returned under clause (i) for grants under this title to other States that are not sanctuary jurisdictions.

“(B) **UNIT OF GENERAL LOCAL GOVERNMENT.**—If a unit of general local government is a sanctuary jurisdiction during the period for which it receives amounts under this title, any such amounts that the unit of general local government received for that period—

“(i) in the case of a unit of general local government that is not in a nonentitlement area, shall be returned to the Secretary for grants under this title to States and other units of general local government that are not sanctuary jurisdictions; and

“(ii) in the case of a unit of general local government that is in a nonentitlement area, shall be returned to the Governor of the State for grants under this title to other units of general local government in the State that are not sanctuary jurisdictions.

“(C) **REALLOCATION RULES.**—In reallocating amounts under subparagraphs (A) and (B), the Secretary shall—

“(i) apply the relevant allocation formula under subsection (b), with all sanctuary jurisdictions excluded; and

“(ii) shall not be subject to the rules for reallocation under subsection (c).”.

(3) EFFECTIVE DATE.—The effective date of this subsection and the amendments made by this subsection shall be retroactive to October 1, 2019.

**SA 1106.** Mr. SCOTT of Florida submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title VII of division B, insert the following:

**PROHIBITION ON USE OF FUNDS FOR COMMUNICATIONS EQUIPMENT AND SERVICES POSING NATIONAL SECURITY RISKS**

SEC. 7. (a) DEFINITIONS.—In this section:

(1) APPROPRIATE NATIONAL SECURITY AGENCY.—The term “appropriate national security agency” means—

- (A) the Department of Homeland Security;
- (B) the Department of Defense;
- (C) the Office of the Director of National Intelligence;
- (D) the National Security Agency; and
- (E) the Federal Bureau of Investigation.

(2) CLOUD COMPUTING.—The term “cloud computing” has the meaning given the term in Special Publication 800-145 of the National Institute of Standards and Technology, entitled “The NIST Definition of Cloud Computing”, published September 2011, or any successor publication.

(3) COMMUNICATIONS NETWORK.—The term “communications network” means—

- (A) a system enabling the transmission, between or among points specified by the user, of information of the choice of the user;
- (B) cloud computing resources; and
- (C) a network or system used to access cloud computing resources.

(4) COMMUNICATIONS PROVIDER.—

(A) IN GENERAL.—The term “communications provider” means any provider of interstate or international communication by wire or radio.

(B) INCLUSION.—The term “communications provider” includes a telecommunications carrier, as defined in section 3 of the Communications Act of 1934 (47 U.S.C. 153).

(5) COVERED COMPANY.—The term “covered company” means—

- (A) Huawei Technologies Co., Limited;
- (B) Zhongxing Telecommunications Equipment Corporation;
- (C) a subsidiary or affiliate of a company described in subparagraph (A) or (B);
- (D) any communications provider domiciled in the People’s Republic of China (or a subsidiary or affiliate of such a company), excluding a communications provider that—

- (i) is domiciled in the People’s Republic of China; and
- (ii) is a subsidiary of a company that is not domiciled in the People’s Republic of China; and

(E) any entity posing a national security risk, as determined by the Secretary in accordance with subsection (d).

(6) SECRETARY.—The term “Secretary” means the Secretary of Agriculture.

(b) PROHIBITION.—Except as provided in subsection (c), none of the funds made available under the heading “RURAL ELECTRIFICATION AND TELECOMMUNICATIONS—LOANS PROGRAM ACCOUNT (INCLUDING TRANSFER OF FUNDS)” under the heading “RURAL UTILITIES SERVICE” under the heading “RURAL DEVELOPMENT PROGRAMS” in title III may

be used to purchase communications equipment and services from—

- (1) a covered company; or
- (2) any other company that is subject to extrajudicial direction from a foreign government.

(c) EXEMPTIONS.—The Secretary may exempt types or categories of equipment, services, or components of equipment or services that do not pose an undue risk of sabotage to or subversion of the design, integrity, manufacturing, production, distribution, installation, operation, or maintenance of communications networks in the United States.

(d) ENTITIES POSING A NATIONAL SECURITY RISK.—In determining the entities posing a national security risk under subsection (a)(5)(E), the Secretary shall rely solely on a determination made—

- (1) by—
  - (A) an appropriate national security agency;
  - (B) an interagency body that includes appropriate national security expertise, including the Federal Acquisition Security Council established under section 1322 of title 41, United States Code; or
  - (C) Congress; or
  - (2) under Executive Order 13873 (84 Fed. Reg. 22689); relating to securing the information and communications technology and services supply chain), including any implementing regulations for that Executive Order.

**SA 1107.** Mr. SCOTT of Florida (for himself and Mr. COTTON) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the end of title I of division C, add the following:

**DRONE PURCHASES**

SEC. 1. (a) In this section, the term “unmanned aircraft system” has the meaning given the term in section 331 of the FAA Modernization and Reform Act of 2012 (Public Law 112-95; 126 Stat. 72).

(b) None of the funds made available to the Department of the Interior by this Act or any other Act may be used to purchase an unmanned aircraft system, or any component of an unmanned aircraft system, that is manufactured in China.

**SA 1108.** Ms. MURKOWSKI (for herself and Mr. SULLIVAN) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title VII of division B, insert the following:

SEC. 7. Section 281(7)(B) of the Agricultural Marketing Act of 1946 (7 U.S.C. 1638(7)(B)) is amended—

- (1) by striking “includes a fillet” and inserting “includes—
  - “(i) a fillet”;
  - (2) in clause (i) (as so designated), by striking the period at the end and inserting “; and”;
- (3) by adding at the end the following:

“(ii) whole cooked king crab and tanner crab and cooked king crab and tanner crab sections.”.

**SA 1109.** Mr. TOOMEY (for himself and Mr. MENENDEZ) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title VII of division B, insert the following:

SEC. 7. None of the funds appropriated or otherwise made available by this or any other Act shall be used to pay the salaries or expenses of any employee of the Department of Agriculture or officer of the Commodity Credit Corporation to carry out, pursuant to the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), any activity to use any funds of the Commodity Credit Corporation for—

- (1) the installation of fuel pumps and related infrastructure dedicated to the distribution of gasoline that contains greater than 10 percent ethanol by volume at vehicle fueling locations, including local fueling stations, convenience stores, hypermarket fueling stations, and fleet facilities; or
- (2) marketing, education, or data collection relating to the fuel pumps and related infrastructure described in paragraph (1).

**SA 1110.** Mr. TESTER (for himself and Mr. UDALL) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title II of division D, insert the following:

SEC. 2. An additional \$3,000,000, to remain available until expended, shall be available for rental assistance and associated administrative fees for Tribal HUD-VASH under the heading “TENANT-BASED RENTAL ASSISTANCE” under the heading “PUBLIC AND INDIAN HOUSING”.

**SA 1111.** Ms. CORTEZ MASTO (for herself and Mr. PORTMAN) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title VII of division B, insert the following:

SEC. 7. There is appropriated \$499,000 to carry out section 6306 of the Agriculture Improvement Act of 2018 (7 U.S.C. 2204b-3).

**SA 1112.** Mr. MENENDEZ submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and

Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 493, line 17, strike the period and insert the following: “*Provided further*, That with respect to the allocation of funds provided under this heading for the Emergency Solutions Grant Program, if, under the allocation provisions applicable under subtitle B of the McKinney-Vento Homeless Assistance Act, a metropolitan city, urban county, or consortium would receive a grant of less than .05 percent of the amounts appropriated to carry out that subtitle under this heading, such amount shall instead be reallocated to the State, except that any urban county that previously received and administered a grant under section 408 of such Act shall receive directly the amount allocated to the urban county under section 408(a) of such Act, and the amount allocated to a metropolitan city which fell below the threshold under such section 408(a) shall be reallocated to any urban county that has previously received and administered assistance under section 408 of such Act in the county, parish or borough in which the metropolitan city is located, provided that the urban county provides such assurances as the Secretary may require that the amount allocated to the city under section 408(a) of such Act will be used for eligible activities that address the needs of persons living in the city who are homeless or at risk of homelessness: *Provided further*, That if, under the allocation provisions applicable under such subtitle B, the urban county and metropolitan cities in a county, parish, or borough would receive an aggregate amount of grants from amounts provided under this heading for a fiscal year that is less than 0.05 percent of the amounts appropriated to carry out such subtitle B under this heading, the aggregate amount shall instead be reallocated to the State: *Provided further*, That, notwithstanding the previous 2 provisos, a metropolitan city shall receive the grant amount described in such provisos if the metropolitan city (1) is located in a State that does not have counties as local governments, (2) has a population greater than 40,000 but less than 50,000 as used in determining the fiscal year 1987 community development block grant program allocation, and (3) was allocated in excess of \$1,000,000 in community development block grant funds in fiscal year 1987.”

**SA 1113.** Mrs. SHAHEEN submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title IV of division C, insert the following:

LISTING PFAS AS CERCLA HAZARDOUS  
SUBSTANCES

SEC. 4 \_\_\_\_\_. Using funds made available by this Act for the Environmental Protection Agency, the Administrator of the Environmental Protection Agency shall use \$500,000 to complete, by September 30, 2020, a rule-making for the proposed rule of the Administrator of the Environmental Protection Agency entitled “Listing Per- and Polyfluoroalkyl Substances (PFAS) as a CERCLA Hazardous Substance” and identified with regulation identifier number 2050-AH09.

**SA 1114.** Mr. HEINRICH submitted an amendment intended to be proposed to

amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 482, line 10, strike the period and insert “: *Provided further*, That of the funds made available under this paragraph, not less than \$1,000,000 shall be available to support utilization, outreach, and capacity building with tribes and tribal housing organization for the Tribal HUD-VASH program.”

**SA 1115.** Mr. SCHUMER (for himself, Mr. MENENDEZ, Mrs. GILLIBRAND, and Mr. BOOKER) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

In title I of division D, after section 191, insert the following:

SEC. 192. (a) Section 603(b) of title 23, United States Code, is amended by striking paragraph (8) and inserting the following:

“(8) NON-FEDERAL SHARE.—Notwithstanding paragraph (9) and section 117(j)(2), the proceeds of a secured loan under the TIFIA program shall be considered to be part of the non-Federal share of project costs required under this title or chapter 53 of title 49, if the loan is repayable from non-Federal funds.”

(b) Section 502(j) of the Railroad Revitalization and Regulatory Reform Act of 1976 (45 U.S.C. 822(j)) is amended by adding at the end the following:

“(5) NON-FEDERAL SHARE.—Notwithstanding any other provision of law, the proceeds of a direct loan under this section shall be considered to be part of the non-Federal share of project costs required under this section, if the loan is repayable from non-Federal funds.”

**SA 1116.** Mr. SCHUMER submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

In the matter under the heading “CAPITAL INVESTMENT GRANTS” under the heading “FEDERAL TRANSIT ADMINISTRATION” in title I of division D, insert after “September 30, 2023:” the following: “*Provided*, That of the amounts made available under this heading, \$1,935,000,000 shall be allocated by December 31, 2021.”

**SA 1117.** Mr. SCHUMER submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

In title I of division D, after section 191, insert the following:

SEC. 192. (a) The following are repealed:  
(1) Section 352 of the National Highway System Designation Act of 1995 (Public Law 104-59; 109 Stat. 623).

(2) Section 324 of the Department of Transportation and Related Agencies Appropriations Act, 1986 (Public Law 99-190; 99 Stat. 1288).

(3) Section 325 of the Department of Transportation and Related Agencies Appropriations Act, 1996 (Public Law 104-50; 109 Stat. 456).

(b) Notwithstanding any other provision of law, tolls collected for motor vehicles on any bridge connecting the boroughs of Brooklyn, New York, and Staten Island, New York, shall be collected for any vehicles exiting from that bridge in both Staten Island and Brooklyn.

**SA 1118.** Mr. SCHUMER submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division D, insert the following:

SEC. \_\_\_\_\_. Section 502(b)(3) of the Railroad Revitalization and Regulatory Reform Act of 1976 (45 U.S.C. 822(b)(3)) is amended by striking “only during the 4-year period beginning on the date of enactment of the Passenger Rail Reform and Investment Act of 2015” and inserting “until September 30, 2020”.

**SA 1119.** Mr. REED submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 123, line 14, strike “\$13,500,000” and insert “\$12,500,000”.

On page 132, line 22, strike “\$1,027,916,000” and insert “\$1,028,916,000, of which \$1,000,000, to remain available until expended, shall be for surveillance, testing, prevention, and research relating to Eastern equine encephalitis in impacted States;”.

**SA 1120.** Mr. GARDNER (for himself, Mr. BENNET, Mr. DAINES, Mr. TESTER, Mr. BURR, Mrs. SHAHEEN, Ms. COLLINS, and Mr. HEINRICH) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 225, line 20, strike “\$28,800,000” and insert “\$54,900,000”.

On page 231, line 15, strike “\$58,770,000” and insert “\$113,580,000”.

On page 231, line 20, strike the period at the end and insert “: *Provided further*, That \$2,805,000 of the amount made available under this heading shall be available for grants under the Highlands Conservation Act (Public Law 108-421; 118 Stat. 2375).”



On page 232, line 14, strike “\$30,800,000” and insert “\$59,510,000”.

On page 241, line 7, strike “\$199,899,000” and insert “\$386,079,000”.

On page 241, line 9, strike “\$140,000,000” and insert “\$270,500,000”.

On page 241, line 10, insert “, of which \$96,444,000 shall be made available for the acquisition of land, waters, or an interest in land or waters,” before “and of which”.

On page 241, line 11, strike “\$10,000,000” and insert “\$19,135,000”.

On page 263, line 16, strike “\$9,000,000” and insert “\$17,265,000”.

On page 310, line 15, strike “\$63,990,000” and insert “\$123,585,000”.

On page 313, line 10, strike “\$73,741,000” and insert “\$142,471,000”.

**SA 1121.** Mr. SCHUMER (for Mr. WHITEHOUSE (for himself, Ms. MURKOWSKI, and Mr. MURPHY)) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 122, line 19, insert “: *Provided further*, That of the funds made available under this heading, \$3,000,000 shall be made available to the Office of the Secretary to carry out the duties of the working group established under section 770 of the Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2019 (Public Law 116-6; 133 Stat. 89)” before the period at the end.

**SA 1122.** Mr. HEINRICH submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title I of division, D, insert the following:

SEC. 1. In distributing the amounts made available under this Act to carry out section 117 of title 23, United States Code, the Secretary of Transportation shall ensure equitable geographical distribution by prioritizing funding—

(1) for projects in States that have not received a prior award under that section; and

(2) for projects in States with a significant number of residents in rural areas who are members of a federally recognized Indian tribe.

**SA 1123.** Mr. MENENDEZ (for himself and Mr. MURPHY) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title IV of division C, insert the following:

PARTNERSHIP WILD AND SCENIC RIVERS PROGRAM AND RELATED UNITS OF THE NATIONAL PARK SYSTEM

SEC. 4. (a) Notwithstanding any other provision of this division, the amount made

available under the heading “DEPARTMENTAL OPERATIONS (INCLUDING TRANSFER OF FUNDS)” under the heading “DEPARTMENTAL OFFICES OFFICE OF THE SECRETARY” under the heading “DEPARTMENT OF THE INTERIOR” under title I shall be reduced by \$1,296,000.

(b) Notwithstanding any other provision of this division, the amount made available under the heading “OPERATION OF THE NATIONAL PARK SYSTEM” under the heading “NATIONAL PARK SERVICE” under the heading “DEPARTMENT OF THE INTERIOR” under title I shall be increased by \$1,296,000 to provide additional funding for the Partnership Wild and Scenic Rivers program and related units of the National Park System.

**SA 1124.** Mr. MENENDEZ (for himself and Mr. MERKLEY) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title IV of division C, insert the following:

BEACH PROTECTION GRANTS

SEC. 4. (a) Notwithstanding any other provision of this division, the amount made available under the heading “ENVIRONMENTAL PROGRAMS AND MANAGEMENT” under the heading “ENVIRONMENTAL PROTECTION AGENCY” under title II shall be reduced by \$762,000.

(b) Notwithstanding any other provision of this division, the amount made available under the heading “STATE AND TRIBAL GRANTS” under the heading “ENVIRONMENTAL PROTECTION AGENCY” under title II shall be increased by \$762,000.

(c) Notwithstanding any other provision of this division, the amount made available under paragraph (16) under the heading “STATE AND TRIBAL GRANTS” under the heading “ENVIRONMENTAL PROTECTION AGENCY” under title II shall be increased by \$762,000 to provide additional funding for grants under section 406(b) of the Federal Water Pollution Control Act (33 U.S.C. 1346(b)).

**SA 1125.** Mr. MENENDEZ submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title II of division D, insert the following:

SEC. 2. Notwithstanding section 1552(a) of title 31, United States Code, amounts made available under the heading “COMMUNITY DEVELOPMENT FUND” under the heading “COMMUNITY PLANNING AND DEVELOPMENT” under the heading “DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT” in title VIII of the Disaster Relief Appropriations Act, 2013 (Public Law 113-2) shall be available for obligation or expenditure until September 30 of the 8th fiscal year after the period of availability for obligation of that account ends.

**SA 1126.** Ms. STABENOW submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr.

SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title VII of division B, insert the following:

SEC. . The Secretary of Agriculture shall enter into an arrangement with the National Academy of Sciences under which the National Academy of Sciences shall—

(1) conduct a study on any postponements, delays, or cancellations of activities or research or other lost research, work product, or opportunities of the Economic Research Service and the National Institute of Food and Agriculture, including work impacted by loss of staff expertise and experience of those agencies, in fiscal year 2020; and

(2) submit to the Committee on Agriculture, Nutrition, and Forestry of the Senate and the Committee on Agriculture of the House of Representatives a report describing the results of the study conducted under paragraph (1), including recommendations on future research priorities for the agencies described in paragraph (1) to address challenges to agriculture, families, and the rural United States.

**SA 1127.** Ms. STABENOW (for herself and Mrs. FEINSTEIN) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title VII of division B, insert the following:

SEC. 7. (a) The Comptroller General of the United States shall conduct a study evaluating payments made to agricultural producers through the Market Facilitation Program established pursuant to the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.).

(b) Not later than July 31, 2020, the Comptroller General of the United States shall submit to the Committee on Agriculture, Nutrition, and Forestry of the Senate, the Committee on Agriculture of the House of Representatives, and the Committees on Appropriations of the Senate and the House of Representatives a report describing the results of the study conducted under subsection (a), including an evaluation of—

(1) whether the Department of Agriculture trade damage models for the 2018 and 2019 Market Facilitation Programs accurately assess all of the trade-related damages, including tariff and nontariff damages, and whether the payments proportionally and fairly addressed trade damage for all types of crops and geographic regions;

(2) the impact of applying the payment limitations and eligibility requirements under the Agriculture Improvement Act of 2018 (Public Law 115-334; 132 Stat. 4490) or the payment limitation and eligibility requirements proposed in the budget of the United States Government submitted by the President under section 1105 of title 31, United States Code, for fiscal year 2020 to the 2018 and 2019 Market Facilitation Programs; and

(3) an analysis of what measures the Secretary of Agriculture has implemented or planned to address waste, fraud, and abuse in the 2018 and 2019 Market Facilitation Programs, including a comparison of the types

of measures conducted by other Department of Agriculture agencies to address waste, fraud, and abuse, such as those measures under the Federal Crop Insurance Act (7 U.S.C. 1501 et seq.) and nutrition programs, such as the supplemental nutrition assistance program established under the Food and Nutrition Act of 2008 (7 U.S.C. 2011 et seq.).

**SA 1128.** Mr. CARDIN submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title IV of division C, insert the following:

CHESAPEAKE BAY PROGRAM

SEC. 4 \_\_\_\_\_. (a) Notwithstanding any other provision of this division, the amount made available for Geographic Programs under the heading "ENVIRONMENTAL PROGRAMS AND MANAGEMENT" under the heading "ENVIRONMENTAL PROTECTION AGENCY" under title II shall be increased by \$9,000,000 to provide additional funding for the Chesapeake Bay Program (as defined in section 117(a) of the Federal Water Pollution Control Act (33 U.S.C. 1267(a)), of which—

(1) \$1,500,000 shall be for additional nutrient and sediment removal grants, as described in the report accompanying this Act;

(2) \$1,500,000 shall be for additional small watershed grants to control polluted runoff from urban, suburban, and agricultural lands, as described in the report accompanying this Act; and

(3) \$6,000,000 shall be for State-based implementation in the most effective basins.

(b) Notwithstanding any other provision of this division, funds made available for Operations and Administration under the heading "ENVIRONMENTAL PROGRAMS AND MANAGEMENT" under the heading "ENVIRONMENTAL PROTECTION AGENCY" under title II in the report accompanying this Act shall be reduced by \$9,000,000.

**SA 1129.** Mr. TOOMEY (for himself, Mr. JONES, Mr. CARPER, Mr. GARDNER, Mr. WARNER, and Mr. KAINE) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title I of division A, insert the following:

SEC. \_\_\_\_\_. Not later than one day after the date of the enactment of this Act, using amounts appropriated or otherwise made available in this title for the Bureau of Industry and Security for operations and administration, the Secretary of Commerce shall—

(1) publish in the Federal Register the report on the findings of the investigation into the effect on national security of imports of automobiles and automotive parts that the Secretary initiated on May 23, 2018, under section 232(b) of the Trade Expansion Act of 1962 (19 U.S.C. 1862(b)), as required under paragraph (3)(B) of that section; and

(2) submit to Congress any portion of the report that contains classified information,

which may be viewed only by Members of Congress and their staff with appropriate security clearances.

**SA 1130.** Mrs. SHAHEEN submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title II of division D, insert the following:

SEC. 2 \_\_\_\_\_. It is the sense of Congress that—

(1) more than 17,000,000 people live in manufactured homes and benefit from high-quality affordable homes which provide stability;

(2) owners of manufactured homes have disproportionately low-income households, and in 2013, the median annual household income for living in manufactured housing was \$28,400;

(3) approximately 75 percent of manufactured home households earn less than \$50,000 per year;

(4) more than 10 percent of veterans in the United States live in manufactured homes;

(5) in late 1990, manufactured housing represented  $\frac{2}{3}$  of the new affordable housing produced in the United States and remains a significant source of unsubsidized affordable housing in the United States;

(6) in 2015, the average cost per square foot for a new manufactured home was 48 dollars, less than half of the cost per square foot for a new-site built, structure-only home, which was \$101;

(7) in 2009, 43 percent of all new homes that sold for less than \$150,000 were manufactured homes;

(8) manufactured homes account for 23 percent of new home sales under \$200,000;

(9) more than 50,000 manufactured home communities, also referred to as "mobile home parks", exist throughout the United States;

(10) more than 2,900,000 manufactured homes are placed in manufactured home communities;

(11) manufactured home communities provide critical affordable housing, but receive very little Federal, State, or local funds to subsidize the cost of manufactured homes;

(12) manufactured home owners in such communities may own the home, but they do not own the land under the home, which leaves the home owners vulnerable to rent increases, arbitrary rule enforcement, and in the case of a manufactured home community owner converting the land to some other use, community closure;

(13) an eviction or closure of a manufactured home community is very disruptive to a resident who may be unable to pay the thousands of dollars it takes to move the manufactured home or find a new location for the manufactured home;

(14) in an effort to preserve a crucial source of affordable housing within the past two decades, a national network of housing providers has helped residents purchase and own the land under the manufactured home community, and manage the manufactured home community;

(15) nationwide, there are more than 1,000 stable, permanent ownership cooperatives or nonprofit-owned developments in more than a dozen States;

(16) members of manufactured home communities continue to own such homes individually, own an equal share of the land beneath the entire manufactured home com-

munity, participate in the governing of the community, and elect a board of directors who make major decisions within the manufactured home community by a democratic vote;

(17) in New Hampshire, more than 30 percent of manufactured home communities are owned by residents;

(18) resident-owned cooperatives and nonprofit owned communities have also flourished in Vermont, Massachusetts, Rhode Island, Washington, Oregon, and Minnesota;

(19) nationwide, only 2 percent of all manufactured home communities are resident or nonprofit-owned;

(20) when the owner of a manufactured home community or his or her heirs sell the community to the highest bidder, it can result in displacement for dozens and sometimes hundreds of families; and

(21) Congress should endeavor to protect residents of manufactured home communities by encouraging the owners of those properties to sell them to nonprofit organizations or to the residents themselves to own cooperatively.

**SA 1131.** Mr. CARPER submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title IV of division C, insert the following:

NATIONAL EMISSION STANDARDS

SEC. 4 \_\_\_\_\_. None of the funds made available by this Act may be used to finalize the proposed revised supplemental "appropriate and necessary" finding in the proposed rule entitled "National Emission Standards for Hazardous Air Pollutants: Coal- and Oil-Fired Electric Utility Steam Generating Units-Reconsideration of Supplemental Finding and Residual Risk and Technology Review" published by the Environmental Protection Agency (84 Fed. Reg. 2670 (February 7, 2019)).

**SA 1132.** Mr. SCHUMER submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title VII of division B, insert the following:

SEC. \_\_\_\_\_. Not later than 180 days after the date of enactment of this Act, the Secretary of Health and Human Services shall submit to Congress a report that describes—

(1) the activities of the Food and Drug Administration related to toxic metals in food, including baby food;

(2) existing or planned actions of the agency related to enforceable limits of maximum safe amounts of heavy metals in baby food; and

(3) the activities of the Toxic Elements Working Group.

**SA 1133.** Mr. THUNE (for himself and Mr. HOEVEN) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations

for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title VII of division B, insert the following:

SEC. 7. (a) There is appropriated \$5,000,000 to carry out section 1450 of the National Agricultural Research, Extension, and Teaching Policy Act of 1977 (7 U.S.C. 3222e).

(b) Notwithstanding any other provision of this Act, the amount provided under the heading "AGRICULTURE BUILDINGS AND FACILITIES" under the heading "AGRICULTURAL PROGRAMS" in title I shall be reduced by \$5,000,000.

**SA 1134.** Mr. WARNER (for himself and Mr. KAINE) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division A, insert the following:

SEC. \_\_\_\_\_. Section 3524(b) of title 5, United States Code, shall not apply with respect to an individual who—

(1) has received a voluntary separation incentive payment under subchapter II of chapter 35 of that title relating to the relocation of the Economic Research Service or the National Institute of Food and Agriculture to the Kansas City metropolitan area; and

(2) within 5 years after the date of the separation on which the payment described in paragraph (1) is based, accepts employment for compensation with the Government of the United States.

**SA 1135.** Ms. STABENOW (for herself, Mr. CORNYN, Mrs. MURRAY, Mr. SCHUMER, Mr. PETERS, and Mrs. FEINSTEIN) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title VII of division B, insert the following:

SEC. \_\_\_\_\_. The Secretary of Agriculture may waive the matching funds requirement under section 412(g)(3) of the Agricultural Research, Extension, and Education Reform Act of 1998 (7 U.S.C. 7632(g)(3)).

**SA 1136.** Ms. MCSALLY submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 16, line 2, strike "\$3,727,466,000" and insert "\$3,682,466,000".

On page 16, line 17, strike "\$3,919,740,000" and insert "\$3,874,740,000".

On page 16, line 2, strike "\$3,727,466,000" and insert "\$3,682,466,000".

On page 17, line 13, strike "\$1,552,528,000" and insert "\$1,507,528,000".

On page 17, line 17, strike "\$1,565,528,000" and insert "\$1,520,528,000".

On page 17, line 18, strike "\$1,552,528,000" and insert "\$1,507,528,000".

On page 51, line 19, strike "\$1,789,790,000" and insert "\$1,879,790,000".

On page 53, line 13, strike "\$150,000,000" and insert "\$240,000,000".

**SA 1137.** Ms. MCSALLY submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division C, insert the following:

SEC. \_\_\_\_\_. (a) Notwithstanding any other provision of this Act, the amount appropriated under this Act to the United States Fish and Wildlife Service for "Resource Management" shall be \$1,356,013,000.

(b) Notwithstanding any other provision of this Act, the amount appropriated under this Act to the Environmental Protection Agency for "Environmental Programs and Management" shall be \$2,614,310,000.

(c) Notwithstanding any other provision of this Act, the amount appropriated under this Act to the Forest Service for "State and Private Forestry" shall be \$314,160,000.

(d) Notwithstanding any other provision of this Act, the amount appropriated under this Act to the Forest Service for the "National Forest System" shall be \$1,871,525,000, of which \$164,235,000 shall be for hazardous fuels management activities.

**SA 1138.** Ms. MCSALLY submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 124, line 14, strike "\$331,114,000" and insert "\$329,614,000".

On page 129, line 10, strike "\$304,800,000" and insert "\$303,300,000".

On page 223, between lines 13 and 14, insert the following:

SEC. 7. There is appropriated \$3,000,000 to carry out the emergency and transitional pet shelter and housing assistance grant program established under section 12502(b) of the Agriculture Improvement Act of 2018 (34 U.S.C. 20127).

**SA 1139.** Ms. MCSALLY (for herself and Mr. BOOKER) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

On page 30, line 21, strike the period and insert "": *Provided further*, That of the amount appropriated, not less than \$2,000,000 shall be available for the Environmental and Natural Resources Division for salaries and

expenses for enforcing animal welfare crimes."

**SA 1140.** Ms. MCSALLY submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division A, insert the following:

SEC. \_\_\_\_\_. None of the funds appropriated by this Act or any other Act may be used for the purpose of enforcing a suspension agreement, continuing an antidumping duty investigation, or enforcing an antidumping duty order related to fresh tomatoes from Mexico.

**SA 1141.** Mr. JONES (for himself and Ms. MCSALLY) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title I of division E, insert the following:

SEC. 1. None of the funds made available by this Act or any other Act may be used to adjust apportionments or withhold funds from apportionments pursuant to section 9503(e)(4) of the Internal Revenue Code of 1986.

**SA 1142.** Ms. SMITH (for herself, Mrs. SHAHEEN, and Mr. TESTER) submitted an amendment intended to be proposed to amendment SA 948 proposed by Mr. SHELBY to the bill H.R. 3055, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title VII of division B, insert the following:

SEC. 7. In providing assistance under title V of the Housing Act of 1949 (42 U.S.C. 1471 et seq.) using amounts made available under title III under the heading "RURAL HOUSING SERVICE", the Secretary of Agriculture shall prioritize the maintenance needs for rural housing facilities and staff needs, which shall include prioritizing—

- (1) capital repairs for aging properties participating in the rental housing programs of the Rural Housing Service;
- (2) the needs of staff overseeing the Rural Housing Service and field staff conducting housing inspections; and
- (3) enforcement against property owners when those owners fail to make necessary repairs.

#### AUTHORITY FOR COMMITTEES TO MEET

Mr. CORNYN. Mr. President, I have 6 requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority leaders.