

ESTIMATE OF PAY-AS-YOU-GO EFFECTS FOR H.R. 4067

By fiscal year, in millions of dollars—

	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2020–2024	2020–2029
Statutory Pay-As-You-Go Impact .....	1	1	1	1	1	1	1	2	1	-8	4	0

Components may not sum to totals because of rounding.

Pursuant to the Statutory Pay-As-You-Go Act of 2010 (PAYGO), Mr. YARMUTH hereby submits, prior to the vote on passage, for printing in the CONGRESSIONAL RECORD, that H.R. 4860, the Crowdfunding Amendments Act, as amended, would have no significant effect on the deficit, and therefore, the budgetary effects of such bill are estimated as zero.

**EXECUTIVE COMMUNICATIONS, ETC.**

Under clause 2 of rule XIV, executive communications were taken from the Speaker’s table and referred as follows:

2763. A letter from the Secretary, Department of Education, transmitting the Department’s final regulations — Student Assistance General Provisions, the Secretary’s Recognition of Accrediting Agencies, the Secretary’s Recognition Procedures for State Agencies [Docket ID: ED-2018-OPE-0076] (RIN: 1840-AD36; 1840-AD37) received October 24, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

2764. A letter from the Deputy General Counsel for Ethic, Legislative Counsel and Regulatory Services, Office of Postsecondary Education, Department of Education, transmitting the Department’s Major final regulations — Student Assistance General Provisions, the Secretary’s Recognition of Accrediting Agencies, the Secretary’s Recognition Procedures for State Agencies [Docket ID: ED-2018-OPE-0076] (RIN: 1840-AD36; 1840-AD37) received October 24, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

2765. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report titled “National Plan to Address Alzheimer’s Disease: 2019 Update”, pursuant to 42 U.S.C. 11225(g); Public Law 111-375, Sec. 2(g); (124 Stat. 4102); to the Committee on Energy and Commerce.

2766. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Transformed Medicaid Statistical Information System Substance Use Disorder Data Book, pursuant to Substance Use-Disorder Prevention that Promotes Opioid Recovery and Treatment for Patients and Communities Act, Public Law 115-271; to the Committee on Energy and Commerce.

2767. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Department’s final rule — Information and Communication Technology [Public Notice: 10775] (RIN: 1400-AE35) received October 24, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

2768. A letter from the Counsel, Office of Inspector General, Export-Import Bank of the United States, transmitting a notification of a nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

2769. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration’s temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Greater Than or Equal to 60

Feet Length Overall Using Pot Gear in the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02] (RIN: 0648-XY038) received October 24, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2770. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Department’s report entitled, “Report on Denial of Visas to Confiscators of American Property”, for the period from April 1, 2018, through March 31, 2019, pursuant to Sec. 2225(c) of the Foreign Affairs Reform and Restructuring Act of 1998, as contained in the Omnibus Consolidated and Emergency Supplemental Appropriations Act 1999, Public Law 105-277, 8 U.S.C. 1182d; to the Committee on the Judiciary.

2771. A communication from the President of the United States, transmitting a notification of the intention to suspend the duty-free treatment accorded to Thailand under the Generalized System of Preferences program, pursuant to 19 U.S.C. 2462(d)(3); Public Law 93-618, Sec. 502(d)(3) (as added by Public Law 104-188, Sec. 1952(a)); (110 Stat. 1917) (H. Doc. No. 116–76); to the Committee on Ways and Means and ordered to be printed.

2772. A letter from the Federal Register Liaison Officer, Alcohol and Tobacco Tax and Trade Bureau, Department of Treasury, transmitting the Department’s final rule — Establishment of the Eastern Connecticut Highlands Viticultural Area [Docket No.: TTB-2018-0010; T.D. TTB-157; Ref: Notice No.: 179] (RIN: 1513-AC41) received October 23, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

2773. A letter from the Secretary, Department of Health and Human Services, transmitting a renewed determination that a public health emergency exists nationwide as a result of the consequences of the opioid crisis, pursuant to 42 U.S.C. 247d(a); July 1, 1944, ch. 373, title III, Sec. 319(a) (as amended by Public Law 107-188, Sec. 144(a)); (116 Stat. 630); jointly to the Committees on Energy and Commerce and Ways and Means.

**REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS**

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. PALLONE: Committee on Energy and Commerce. H.R. 359. A bill to provide for certain programs and developments in the Department of Energy concerning the cybersecurity and vulnerabilities of, and physical threats to, the electric grid, and for other purposes (Rept. 116–254). Referred to the Committee of the Whole House on the state of the Union.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 362. A bill to amend the Department of Energy Organization Act with respect to functions assigned to Assistant

Secretaries, and for other purposes (Rept. 116–255). Referred to the Committee of the Whole House on the state of the Union.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 360. A bill to require the Secretary of Energy to establish a voluntary Cyber Sense program to test the cybersecurity of products and technologies intended for use in the bulk-power system, and for other purposes (Rept. 116–256). Referred to the Committee of the Whole House on the state of the Union.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 1781. A bill to amend titles XVIII and XIX of the Social Security Act to provide the Medicare Payment Advisory Commission and the Medicaid and CHIP Payment and Access Commission with access to certain drug payment information, including certain rebate information; with an amendment (Rept. 116–257, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. SCOTT of Virginia: Committee on Education and Labor. H.R. 4334. A bill to amend the Older Americans Act of 1965 to authorize appropriations for fiscal years 2020 through 2024, and for other purposes; with an amendment (Rept. 116–258). Referred to the Committee of the Whole House on the state of the Union.

Mr. NADLER: Committee on the Judiciary. H.R. 886. A bill to direct the Attorney General to establish and carry out a Veteran Treatment Court Program (Rept. 116–259). Referred to the Committee of the Whole House on the state of the Union.

Mr. NADLER: Committee on the Judiciary. H.R. 3942. A bill to apply requirements relating to delivery sales of cigarettes to delivery sales of electronic nicotine delivery systems, and for other purposes (Rept. 116–260). Referred to the Committee of the Whole House on the state of the Union.

Mr. MCGOVERN: Committee on Rules. House Resolution 655. Resolution providing for consideration of the resolution (H. Res. 296) affirming the United States record on the Armenian Genocide (Rept. 116–263). Referred to the House Calendar.

Ms. SHALALA: Committee on Rules. House Resolution 656. Resolution providing for consideration of the bill (H.R. 823) to provide for the designation of certain wilderness areas, recreation management areas, and conservation areas in the State of Colorado, and for other purposes; providing for consideration of the bill (H.R. 1373) to protect, for current and future generations, the watershed, ecosystem, and cultural heritage of the Grand Canyon region in the State of Arizona, and for other purposes; providing for consideration of the bill (H.R. 2181) to provide for the withdrawal and protection of certain Federal land in the State of New Mexico; and providing for proceedings during the period from November 1, 2019, through November 11, 2019 (Rept. 116–264). Referred to the House Calendar.

**DISCHARGE OF COMMITTEE**

Pursuant to clause 2 of rule XIII, the Committee on Ways and

Means discharged from further consideration. H.R. 1781 referred to the Committee of the Whole House on the state of the Union.

### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. MCHENRY (for himself and Ms. WATERS):

H.R. 4860. A bill to amend the Securities Act of 1933 to subject crowdfunding vehicles to the jurisdiction of the Securities and Exchange Commission, and for other purposes; to the Committee on Financial Services, considered and passed, considered and passed.

By Mr. BILIRAKIS (for himself and Mr. ENGEL):

H.R. 4861. A bill to amend the Public Health Service Act to establish a program to improve the identification, assessment, and treatment of patients in the emergency department who are at risk of suicide, and for other purposes; to the Committee on Energy and Commerce.

By Mr. DEUTCH (for himself and Mr. WILSON of South Carolina):

H.R. 4862. A bill to reauthorize the United States-Jordan Defense Cooperation Act of 2015, and for other purposes; to the Committee on Foreign Affairs.

By Ms. WATERS (for herself, Mr. HECK, Mr. SAN NICOLAS, Mrs. CAROLYN B. MALONEY of New York, Ms. VELÁZQUEZ, Mr. SHERMAN, Mr. MEEKS, Mr. DAVID SCOTT of Georgia, Mr. CLAY, Mr. GREEN of Texas, Mr. CLEAVER, Mr. PERLMUTTER, Mr. FOSTER, Mrs. BEATTY, Mr. VARGAS, Mr. MCADAMS, Ms. WEXTON, Mr. LYNCH, Ms. ADAMS, Ms. DEAN, Ms. GARCIA of Texas, Mr. PHILLIPS, and Mr. STANTON):

H.R. 4863. A bill to promote the competitiveness of the United States, to reform and reauthorize the United States Export Finance Agency, and for other purposes; to the Committee on Financial Services.

By Mr. CASTRO of Texas (for himself, Mr. FITZPATRICK, Mrs. WATSON COLEMAN, Mr. CISNEROS, and Ms. MOORE):

H.R. 4864. A bill to develop and implement policies to advance early childhood development, to provide assistance for orphans and other vulnerable children in developing countries, and for other purposes; to the Committee on Foreign Affairs.

By Mr. DANNY K. DAVIS of Illinois (for himself and Mr. WENSTRUP):

H.R. 4865. A bill to amend the Internal Revenue Code of 1986 to qualify homeless youth and veterans who are full-time students for purposes of the low income housing tax credit; to the Committee on Ways and Means.

By Mr. PALLONE (for himself and Mr. GUTHRIE):

H.R. 4866. A bill to amend the 21st Century Cures Act to provide for designation of institutions of higher education that provide research, data, and leadership on continuous manufacturing as National Centers of Excellence in Continuous Pharmaceutical Manufacturing, and for other purposes; to the Committee on Energy and Commerce.

By Mr. NEWHOUSE (for himself, Mr. SMITH of Washington, Mr. LARSEN of Washington, Mrs. RODGERS of Washington, Ms. HERRERA BEUTLER, Ms. DELBENE, Mr. HECK, Mr. KILMER, Ms. JAYAPAL, and Ms. SCHRIER):

H.R. 4867. A bill to award a Congressional Gold Medal to General James N. Mattis, in

recognition of his distinguished military career, his steadfast moral character and patriotism, and his unyielding devotion to the protection of this Nation; to the Committee on Financial Services, and in addition to the Committee on House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. WILSON of South Carolina (for himself, Mr. KILDEE, Mr. GONZALEZ of Texas, and Mr. CHABOT):

H.R. 4868. A bill to certify that United States assistance to the United Nations for humanitarian programs in the Syrian Arab Republic is not misdirected, and for other purposes; to the Committee on Foreign Affairs.

By Ms. KENDRA S. HORN of Oklahoma:

H.R. 4869. A bill to amend the Higher Education Act of 1965 to remove all adverse credit history related to a loan from the credit history of a borrower who has rehabilitated the loan; to the Committee on Education and Labor.

By Mr. BURGESS (for himself and Ms. ESHOO):

H.R. 4870. A bill to amend the Public Health Service Act with respect to the Public Health Service Corps; to the Committee on Energy and Commerce.

By Mrs. BUSTOS (for herself and Mr. CARSON of Indiana):

H.R. 4871. A bill to amend title 23, United States Code, to provide for efforts relating to Move Over laws, to amend title 49, United States Code, to require crash avoidance technology on motor vehicles, and for other purposes; to the Committee on Transportation and Infrastructure, and in addition to the Committees on Energy and Commerce, and Oversight and Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CICILLINE (for himself, Mr. SIRES, Mr. SWALWELL of California, Ms. NORTON, Mr. COHEN, Ms. DEGETTE, and Mr. NADLER):

H.R. 4872. A bill to amend chapter 44 of title 18, United States Code, to restrict the ability of a person whose Federal license to import, manufacture, or deal in firearms has been revoked, whose application to renew such a license has been denied, or who has received a license revocation or renewal denial notice, to transfer business inventory firearms, and for other purposes; to the Committee on the Judiciary.

By Mr. CROW (for himself, Mr. WALTZ, Mr. LANGEVIN, Mr. MOULTON, Mr. BACON, and Mr. BLUMENAUER):

H.R. 4873. A bill to provide for special immigrant status for Syrian Kurds and other Syrians who partnered with the United States Government in Syria, and for other purposes; to the Committee on the Judiciary, and in addition to the Committee on Foreign Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. DELGADO (for himself, Mrs. BUSTOS, Ms. SPANBERGER, and Ms. CRAIG):

H.R. 4874. A bill to amend the Department of Agriculture Reorganization Act of 1994 to establish the Rural Innovation and Partnership Administration and to amend the Consolidated Farm and Rural Development Act to establish the Rural Future Partnership Fund to invest in the rural areas of the United States to achieve their preferred future while maximizing their contribution to

the well-being of the United States, and for other purposes; to the Committee on Agriculture, and in addition to the Committees on Financial Services, and Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GONZALEZ of Ohio (for himself, Mr. LATTA, Mr. WENSTRUP, Mr. JOYCE of Ohio, Mr. JORDAN, Ms. FUDGE, Mr. TURNER, Mr. CHABOT, Mr. STIVERS, Mr. RYAN, Mr. BALDERSON, Mr. DAVIDSON of Ohio, Mr. JOHNSON of Ohio, Mrs. BEATTY, Ms. KAPTUR, and Mr. GIBBS):

H.R. 4875. A bill to designate the facility of the United States Postal Service located at 2201 E. Maple Street in North Canton, Ohio, as the "Lance Cpl. Stacy 'Annie' Dryden Post Office"; to the Committee on Oversight and Reform.

By Mr. KILMER (for himself and Ms. BONAMICI):

H.R. 4876. A bill to amend the Higher Education Act of 1965 to establish a work-based learning opportunities pilot grant program; to the Committee on Education and Labor.

By Mr. LANGEVIN:

H.R. 4877. A bill to allow State manufacturing extension partnerships to award grants to small- and medium-sized manufacturers for the purpose of training new workers to replace departing experienced workers; to the Committee on Science, Space, and Technology.

By Mr. LAWSON of Florida:

H.R. 4878. A bill to authorize the Secretary of Veterans Affairs to carry out a major medical facility project in Jacksonville, Florida; to the Committee on Veterans' Affairs.

By Mr. LYNCH:

H.R. 4879. A bill to exempt certain officers and employees of the Defense POW/MIA Accounting Agency from furlough, and for other purposes; to the Committee on Armed Services.

By Mrs. CAROLYN B. MALONEY of New York (for herself, Mr. NADLER, Ms. VELÁZQUEZ, Ms. CLARKE of New York, Mr. SERRANO, Mr. ENGEL, and Ms. OCASIO-CORTEZ):

H.R. 4880. A bill to amend title 49, United States Code, to prohibit certain helicopter flights over major cities with high population densities, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. MARSHALL (for himself and Mr. BRINDISI):

H.R. 4881. A bill to amend the Federal Food, Drug, and Cosmetic Act to ensure that consumers can make informed decisions in choosing between meat products such as beef and imitation meat products, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. MCCAUL:

H.R. 4882. A bill to authorize the Attorney General to make grants to provide training to improve police responses for people with mental illness and intellectual and developmental disabilities, to increase the authorization of appropriations for mental health awareness training grants, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.