

around the world; to the Committee on Foreign Affairs; in addition, to the Committee on Ways and Means for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

ADJOURNMENT

Mr. GROTHMAN. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 2 o'clock and 10 minutes p.m.), under its previous order, the House adjourned until tomorrow, Friday, November 1, 2019, at 1 p.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

2810. A letter from the Director, Office of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting the Corporation's final rule — Company-Run Stress Testing Requirements for FDIC-Supervised State Nonmember Banks and State Savings Associations (RIN: 3064-AE84) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

2811. A letter from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting the Department's final rule — Restricting Additional Exports and Reexports to Cuba [Docket No.: 191011-0062] (RIN: 0694-AH90) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

2812. A letter from the Wildlife Biologist, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's Major final rule — Migratory Bird Hunting; Seasons and Bag and Possession Limits for Certain Migratory Game Birds [Docket No.: FWS-HQ-MB-2018-0030; FF09M21200-189-FXMB1231099BPP0] (RIN: 1018-BD10) received October 29, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2813. A letter from the Wildlife Biologist, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's Major final rule — Migratory Bird Hunting; Migratory Bird Hunting Regulations on Certain Federal Indian Reservations and Ceded Lands for the 2019-20 Season [Docket No.: FWS-HQ-MB-2018-0030; FF09M21200-189-FXMB1231099BPP0] (RIN: 1018-BD10) received October 29, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2814. A letter from the Chief, Branch of Delisting and Foreign Species, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Removing the Foskett Speckled Dace From the List of Endangered and Threatened Wildlife [Docket No.: FWS-R1-ES-2017-0051; FXES11130900000-178-FF09E42000] (RIN: 1018-BC09) received October 29, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2815. A letter from the Chief, Branch of Listing Policy and Support, U.S. Fish and Wildlife Service, Department of the Interior,

transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Regulations for Interagency Cooperation [Docket No.: FWS-HQ-ES-2018-0009; FXES11140900000-189-FF09E300000; Docket No.: 180207140-8140-01; 4500090023] (RIN: 0648-BH41; 1018-BC87) received October 29, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2816. A letter from the National Species Status Assessment Team Lead, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Endangered Species Status for Barrens Topminnow [Docket No.: FWS-R4-ES-2017-0094; 4500030113] (RIN: 1018-BC52) received October 29, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2817. A letter from the Chief, Branch of Delisting and Foreign Species, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Removing the Kirtland's Warbler From the Federal List of Endangered and Threatened Wildlife [Docket No.: FWS-R3-ES-2018-0005; FXES11130900000] (RIN: 1018-BC01) received October 29, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2818. A letter from the Chief, Branch of Delisting and Foreign Species, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Removal of the Monito Gecko (*Sphaerodactylus micropithecus*) From the Federal List of Endangered and Threatened Wildlife [Docket No.: FWS-R4-ES-2017-0082; FXES11130900000C2-178-FF09E42000] (RIN: 1018-BB76) received October 29, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2819. A letter from the Branch Chief, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Migratory Bird Hunting; Final Frameworks for Migratory Bird Hunting Regulations [Docket No.: FWS-HQ-MB-2018-0030; FF09M21200-189-FXMB1231099BPP0] (RIN: 1018-BD10) received October 29, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2820. A letter from the Branch Chief, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Migratory Bird Permits; Regulations Concerning a Depredation Order [Docket Number: FWS-HQ-MB-2018-0225; FF09M29000-190-FXMB12320900000] (RIN: 1018-BB77) received October 29, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2821. A letter from the Supervisory Regulations Specialist, Office of Subsistence Management, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Subsistence Management Regulations for Public Lands in Alaska-2019-20 and 2020-21 Subsistence Taking of Fish Regulations [Docket No.: FWS-R7-SM-2017-0096; FXFR13350700640-190-FF07J00000; FBMS #4500133004] (RIN: 1018-BC06) received October 29, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2822. A letter from the Supervisory Regulations Specialist, Office of Subsistence Management, U.S. Fish and Wildlife Service, De-

partment of the Interior, transmitting the Agency's final rule — Subsistence Management Regulations for Public Lands in Alaska-Cook Inlet Area Regulations [Docket No.: FWS-R7-SM-2018-0003; FXFR13350700640-190-FF07J00000; FBMS# 4500133005] (RIN: 1018-BB99) received October 29, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2823. A letter from the Fish and Wildlife Administrator, Policy Lead, Wildlife and Sport Fish Restoration Program, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Financial Assistance: Wildlife Restoration, Sport Fish Restoration, Hunter Education and Safety [Docket No.: FWS-HQ-WSR-2017-0002; 91400-5110-POLI-7B; 91400-9410-POLI-7B] (RIN: 1018-BA33) received October 29, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2824. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Less Than 50 Feet Length Overall Using Hook-and-Line Gear in the Central Regulatory Area of the Gulf of Alaska [Docket No.: 180831813-9170-02] (RIN: 0648-XY024) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2825. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod in the Central Regulatory Area of the Gulf of Alaska [Docket No.: 180831813-9170-02] (RIN: 0648-XY047) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2826. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Vessels Using Pot Gear in the Central Regulatory Area of the Gulf of Alaska [Docket No.: 180831813-9170-02] (RIN: 0648-XY022) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2827. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Atka Mackerel in the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02] (RIN: 0648-XY040) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2828. A letter from the Director, Office of Regulation Policy and Management, Office of the Secretary, Department of Veterans Affairs, transmitting the Department's final rule — Center for Innovation for Care and Payment (RIN: 2900-AQ56) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Veterans' Affairs.

2829. A letter from the Director RMD, RD Innovation Center, Rural Development, Department of Agriculture, transmitting the Department's final rule — Rural Development Environmental Regulation for Rural

Infrastructure [RUS-18-Agency-0005, RBS-18-None-0029, RHS-18-None-0026] (RIN: 0572-AC44) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Agriculture and Financial Services.

2830. A letter from the Regulations Coordinator, Department of Health and Human Services, transmitting the Department's final rule — Administrative Simplification: Rescinding the Adoption of the Standard Unique Health Plan Identifier and Other Entity Identifier [CMS-0054-F] (RIN: 0938-AT42) received October 29, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Energy and Commerce and Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. NADLER: Committee on the Judiciary. H.R. 35. A bill to amend section 249 of title 18, United States Code, to specify lynching as a hate crime act (Rept. 116-267). Referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mrs. NAPOLITANO (for herself and Mr. CISNEROS):

H.R. 4936. A bill to establish a grant program to provide temporary housing to homeless individuals, and for other purposes; to the Committee on Financial Services.

By Mr. SMUCKER:

H.R. 4937. A bill to amend the Workforce Innovation and Opportunity Act to make permanent a grant program to promote and assist in the reentry of justice-involved individuals into the workforce; to the Committee on Education and Labor.

By Ms. SEWELL of Alabama (for herself, Mr. NUNES, Mr. WELCH, Mr. MULLIN, and Mr. BLUMENAUER):

H.R. 4938. A bill to amend title XVIII to strengthen ambulance services furnished under part B of the Medicare program; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BACON (for himself and Mr. CISNEROS):

H.R. 4939. A bill to amend title 18, United States Code, to combat straw purchases of firearms; to the Committee on the Judiciary.

By Mr. FLORES:

H.R. 4940. A bill to require the Secretary of the Treasury to mint coins in commemoration of the 200th anniversary of the establishment of the Nation's first statewide investigative law enforcement agency, the Ranger Division of the Texas Department of Public Safety; to the Committee on Financial Services.

By Mr. KIM (for himself, Mr. COOK, and Mr. CISNEROS):

H.R. 4941. A bill to amend title 10, United States Code, to improve the Transition Assistance Program by allowing certain veterans' service organizations to contact veterans regarding benefits and to better inform

veterans of employment opportunities, and for other purposes; to the Committee on Armed Services, and in addition to the Committee on Veterans' Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GOTTHEIMER (for himself and Mr. FITZPATRICK):

H.R. 4942. A bill to direct the Transportation Security Administration to develop and disseminate best practices for rental companies and dealers to report suspicious behavior to law enforcement agencies at the point of sale of a covered rental vehicle to prevent and mitigate acts of terrorism using motor vehicles, and for other purposes; to the Committee on Homeland Security.

By Mrs. MURPHY of Florida (for herself and Mr. DIAZ-BALART):

H.R. 4943. A bill to amend the Elementary and Secondary Education Act of 1965 to provide that children who have relocated from Puerto Rico to the States are fully considered for purposes of State allotments under the English Language Acquisition grants; to the Committee on Education and Labor.

By Mr. BURCHETT:

H.R. 4944. A bill to require the Small Business Administration to issue licenses under the Small Business Investment Act of 1958 within particular time frames, and for other purposes; to the Committee on Small Business.

By Mr. GRIFFITH (for himself, Mr. WELCH, Mr. BILIRAKIS, Mr. SOTO, and Mr. LARSON of Connecticut):

H.R. 4945. A bill to amend title XVIII of the Social Security Act to exclude ventilators from competitive acquisition programs under the Medicare program for 5 years, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. WELCH (for himself, Mr. GRIFFITH, Mr. LOEBSACK, Mr. CARTER of Georgia, Mr. GONZALEZ of Texas, Mr. CRAWFORD, Mr. WESTERMAN, Mr. DAVID P. ROE of Tennessee, Mrs. RODGERS of Washington, Mrs. AXNE, Mr. ALLEN, and Mr. PETERSON):

H.R. 4946. A bill to amend title XVIII of the Social Security Act to ensure equal access of Medicare beneficiaries to community pharmacies in underserved areas as network pharmacies under Medicare prescription drug coverage, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BIGGS:

H.R. 4947. A bill to amend the Internal Revenue Code of 1986 to expand the deduction for qualified business income, and for other purposes; to the Committee on Ways and Means.

By Mr. BISHOP of North Carolina (for himself, Mr. BUDD, and Mr. MEADOWS):

H.R. 4948. A bill to provide for the effective use of immigration detainers to enhance public safety; to the Committee on the Judiciary.

By Mr. BOST (for himself, Mr. CUNNINGHAM, Mrs. WALORSKI, Mr. RUTHERFORD, Mr. MEADOWS, Mr. CALVERT, and Ms. STEFANIK):

H.R. 4949. A bill to direct the Secretary of Veterans Affairs to establish qualifications for the human resources positions within the Veterans Health Administration of the De-

partment of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. BUDD (for himself and Mr. BISHOP of North Carolina):

H.R. 4950. A bill to direct the Secretary of Education to conduct a study on Federal data collection related to student participation and performance in career and technical education programs, and for other purposes; to the Committee on Education and Labor.

By Mr. CARTER of Texas:

H.R. 4951. A bill to amend the Elementary and Secondary Education Act of 1965 to strengthen school security; to the Committee on Education and Labor.

By Ms. CHENEY:

H.R. 4952. A bill to direct the Secretary of Transportation to issue regulations to revise title 49, Code of Federal Regulations, to require an air carrier to permit eligible service animals to accompany eligible veterans during travel, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. DANNY K. DAVIS of Illinois (for himself and Mr. HOLDING):

H.R. 4953. A bill to amend the Internal Revenue Code of 1986 to modify the tax rate for excise tax on investment income of private foundations; to the Committee on Ways and Means.

By Mr. DANNY K. DAVIS of Illinois:

H.R. 4954. A bill to amend the Internal Revenue Act of 1986 to strengthen the earned income tax credit and expand eligibility for childless individuals, homeless youth, and qualified foster youth; to the Committee on Ways and Means.

By Mr. ENGEL (for himself, Mr. GUTHRIE, Mr. SCHRADER, and Mr. HUDSON):

H.R. 4955. A bill to amend the Federal Food, Drug, and Cosmetic Act to clarify the meaning of a new chemical entity; to the Committee on Energy and Commerce.

By Ms. FOXX of North Carolina (for herself and Mrs. WAGNER):

H.R. 4956. A bill to provide that the Executive order entitled "Establishing a White House Council on Eliminating Regulatory Barriers to Affordable Housing" shall have the force and effect of law, and for other purposes; to the Committee on Financial Services.

By Mr. GALLEGRO (for himself and Mr. COOK):

H.R. 4957. A bill to amend the Indian Child Protection and Family Violence Prevention Act; to the Committee on Natural Resources.

By Mr. GOHMERT:

H.R. 4958. A bill to amend the Internal Revenue Code of 1986 to tax bona fide residents of the District of Columbia in the same manner as bona fide residents of possessions of the United States; to the Committee on Ways and Means.

By Mr. KEVIN HERN of Oklahoma (for himself, Mr. BANKS, Mr. NORMAN, Mr. MURPHY of North Carolina, Mr. KELLY of Pennsylvania, Mr. ROY, Mr. MEUSER, Mr. JOHNSON of Louisiana, Mr. GOODEN, Mr. MULLIN, Mr. WOMACK, Mr. MEADOWS, Mr. UPTON, Mr. DAVIDSON of Ohio, Mr. JORDAN, Mr. RESCHENTHALER, and Mr. GREEN of Tennessee):

H.R. 4959. A bill to amend the Congressional Budget and Impoundment Control Act of 1974 to provide for cost estimates of major legislation; to the Committee on Rules, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. HILL of Arkansas (for himself, Mr. FOSTER, Mr. SCHWEIKERT, Mrs. MURPHY of Florida, Mr. VEASEY, and Mr. CHABOT):