

“Endangered and Threatened Wildlife and Plants; Regulations for Interagency Cooperation (Delay of Effective Date)” (RIN1018-BC87) received in the Office of the President of the Senate on October 29, 2019; to the Committee on Environment and Public Works.

EC-3098. A communication from the Branch Chief, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled “Endangered and Threatened Wildlife and Plants; Removing the Foskett Speckled Dace from the List of Endangered and Threatened Wildlife” (RIN1018-BC09) received in the Office of the President of the Senate on October 29, 2019; to the Committee on Environment and Public Works.

EC-3099. A communication from the Fish and Wildlife Administrator, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled “Financial Assistance: Wildlife Restoration, Sport Fish Restoration, Hunter Education and Safety” (RIN1018-BA33) received in the Office of the President of the Senate on October 29, 2019; to the Committee on Environment and Public Works.

EC-3100. A communication from the Branch Chief, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled “Endangered and Threatened Wildlife and Plants; Removal of the Monito Gecko (*Sphaerodactylus micropithecus*) from the Federal List of Endangered and Threatened Wildlife” (RIN1018-BB76) received in the Office of the President of the Senate on October 29, 2019; to the Committee on Environment and Public Works.

EC-3101. A communication from the Branch Chief, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled “Endangered and Threatened Wildlife and Plants; Removing the Kirtland’s Warbler from the Federal List of Endangered and Threatened Wildlife” (RIN1018-BC01) received in the Office of the President of the Senate on October 29, 2019; to the Committee on Environment and Public Works.

EC-3102. A communication from the National Species Status Assessment Team Lead, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled “Endangered and Threatened Wildlife and Plants; Endangered Species Status for Barrens Topminnow” (RIN1018-BC52) received in the Office of the President of the Senate on October 29, 2019; to the Committee on Environment and Public Works.

#### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. GRAHAM for the Committee on the Judiciary.

Sarah E. Pitlyk, of Missouri, to be United States District Judge for the Eastern District of Missouri.

Richard Earnest Myers II, of North Carolina, to be United States District Judge for the Eastern District of North Carolina.

Daniel Mack Traynor, of North Dakota, to be United States District Judge for the District of North Dakota.

Jodi W. Dishman, of Oklahoma, to be United States District Judge for the Western District of Oklahoma.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. GARDNER (for himself and Mr. PETERS):

S. 2756. A bill to amend the Internal Revenue Code of 1986 to facilitate program-related investments by private foundations; to the Committee on Finance.

By Mr. LANKFORD (for himself, Ms. HASSAN, Mr. RUBIO, and Mr. INHOPE):

S. 2757. A bill to waive the imposition of a civil fine for certain first-time paperwork violations by small business concerns; to the Committee on Homeland Security and Governmental Affairs.

By Mr. HAWLEY (for himself, Mr. SCOTT of Florida, and Mr. CORNYN):

S. 2758. A bill to impose sanctions under the Global Magnitsky Human Rights Accountability Act to combat the suppression of the freedoms of speech, association, assembly, procession, and demonstration of the people of Hong Kong, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mrs. SHAHEEN (for herself and Ms. HASSAN):

S. 2759. A bill to require the United States Postal Service to designate a single, unique ZIP code for Swanzey, New Hampshire; to the Committee on Homeland Security and Governmental Affairs.

By Mr. CASEY:

S. 2760. A bill to amend the Richard B. Russell National School Lunch Act to enhance direct certification under the school lunch program; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. RUBIO (for himself and Mr. MURPHY):

S. 2761. A bill to amend the Elementary and Secondary Education Act of 1965 to provide that children who have relocated from Puerto Rico to the States are fully considered for purposes of State allotments under the English Language Acquisition grants; to the Committee on Health, Education, Labor, and Pensions.

By Ms. COLLINS:

S. 2762. A bill to amend the Internal Revenue Code of 1986 to increase the limitation on the amount individuals filing jointly can deduct for certain State and local taxes; to the Committee on Finance.

By Mr. THUNE (for himself, Mr. BLUMENTHAL, Mr. MORAN, Mrs. BLACKBURN, and Mr. WARNER):

S. 2763. A bill to require that internet platforms give users the option to engage with a platform without being manipulated by algorithms driven by user-specific data; to the Committee on Commerce, Science, and Transportation.

By Mr. GRASSLEY (for himself, Ms. ERNST, and Mrs. FEINSTEIN):

S. 2764. A bill to amend the Controlled Substances Act to clarify how controlled substance analogues that are imported or offered for import are to be regulated, and for other purposes; to the Committee on the Judiciary.

By Mr. ENZI (for himself, Mr. WHITEHOUSE, Mr. GRASSLEY, Mr. KAINE, Mr. CRAPO, Mr. KING, Mr. GRAHAM, Mr. COONS, Mr. BARRASSO, Mr. BLUNT, Mr. JOHNSON, Mr. PERDUE, Mr. KENNEDY, Mr. CRAMER, and Mr. BRAUN):

S. 2765. A bill to improve Federal fiscal controls and the congressional budget process; to the Committee on the Budget.

By Ms. COLLINS (for herself and Mr. CARDIN):

S. 2766. A bill to support and expand civic engagement and political leadership of adolescent girls around the world, and other purposes; to the Committee on Foreign Relations.

By Mr. JONES (for himself and Mr. SCOTT of Florida):

S. 2767. A bill to amend the Federal Water Pollution Control Act to establish a pilot competitive grant program for improving the sharing of water quality data, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CARPER:

S. 2768. A bill to amend title 49, United States Code, to prohibit smoking on Amtrak trains; to the Committee on Commerce, Science, and Transportation.

By Mr. JOHNSON (for himself and Mr. PETERS):

S. 2769. A bill to eliminate or modify certain Federal agency reporting requirements, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. TESTER:

S. Res. 391. A resolution reaffirming a strong commitment to the U.S. producers and American-made commodities; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. MERKLEY (for himself, Mr. MARKEY, Mr. GARDNER, Ms. HIRONO, Mr. YOUNG, and Ms. DUCKWORTH):

S. Res. 392. A resolution recognizing the importance of the Young Southeast Asian Leaders Initiative to the relationship between the United States and the member states of the Association of Southeast Asian Nations and to advancing the policy of the United States in the Indo-Pacific region; to the Committee on Foreign Relations.

By Mr. YOUNG (for himself and Mr. CARDIN):

S. Res. 393. A resolution recognizing the historical, cultural, and religious significance of the 500th birthday of Guru Nanak and the contributions and sacrifices made by Sikhs of the United States; to the Committee on the Judiciary.

By Mr. COTTON (for himself, Mr. GRAHAM, Mr. CRUZ, and Mr. BRAUN):

S. Res. 394. A resolution honoring the members of the military and intelligence community who carried out the mission that killed Abu Bakr al-Baghdadi, and for other purposes; considered and agreed to.

By Mr. ISAKSON (for himself, Mr. BLUMENTHAL, and Mr. LEAHY):

S. Res. 395. A resolution recognizing the 40th anniversary of the Iran Hostage Crisis, and for other purposes; to the Committee on Foreign Relations.

By Mr. MURPHY (for himself, Mrs. HYDE-SMITH, Mr. VAN HOLLEN, and Mr. SCOTT of South Carolina):

S. Res. 396. A resolution designating October 2019 as “National Health Literacy Month”; to the Committee on the Judiciary.

By Mr. TESTER (for himself and Mr. DAINES):

S. Res. 397. A resolution celebrating the 25th anniversary of the passage of the Mike Mansfield Fellowship Act creating the Mike Mansfield Fellowship Program; to the Committee on Foreign Relations.

By Mr. JONES:

S. Res. 398. A resolution recognizing the National Peanut Festival held annually in