

COMMUNICATION FROM THE
CLERK OF THE HOUSE

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

OFFICE OF THE CLERK,
HOUSE OF REPRESENTATIVES,
Washington, DC, November 4, 2019.

Hon. NANCY PELOSI,
The Speaker, House of Representatives,
Washington, DC.

DEAR MADAM SPEAKER: Pursuant to the permission granted in Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on November 4, 2019, at 1:35 p.m.:

That the Senate passed without amendment H.R. 2423.

That the Senate passed with an amendment H.R. 3055.

With best wishes, I am,
Sincerely,

CHERYL L. JOHNSON.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 4(b) of House Resolution 656, the House stands adjourned until 1 p.m. on Friday, November 8, 2019.

Thereupon (at 8 o'clock and 4 minutes a.m.), under its previous order, the House adjourned until Friday, November 8, 2019, at 1 p.m.

EXECUTIVE COMMUNICATIONS,
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

2831. A letter from the Counsel, Legal Division, Bureau of Consumer Financial Protection, transmitting the Bureau's final rules — Consumer Leasing (Regulation M) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

2832. A letter from the Counsel, Legal Division, Bureau of Consumer Financial Protection, transmitting the Bureau's final rules — Appraisals for Higher-Priced Mortgage Loans Exemption Threshold received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

2833. A letter from the Counsel, Legal Division, Bureau of Consumer Financial Protection, transmitting the Bureau's final rules — Truth in Lending (Regulation Z) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

2834. A letter from the Secretary, Department of Energy, transmitting the Annual Report on the Utilization of Federal Technology for Fiscal Years 2016 and 2017, pursuant to 15 U.S.C. 3710(g)(2); Public Law 96-480, Sec. 11(g)(2) (as added by Public Law 106-404, Sec. 10(a)(3)); (114 Stat. 1748); to the Committee on Energy and Commerce.

2835. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Office of Hearings and Appeals, Department of Energy, transmitting the Department's final rule — Revisions to the Office of Hearings and Appeals Procedural Regulations [DOE-OHA-2019-0024] (RIN: 1903-AA10) received October 30, 2019, pursuant

to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2836. A letter from the Associate Commissioner for Legislative Affairs, Food and Drug Administration, transmitting a report titled: "Drug Shortages: Root Causes and Potential Solutions"; to the Committee on Energy and Commerce.

2837. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Nicaragua that was declared in Executive Order 13851 of November 27, 2018, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

2838. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 19-0M, pursuant to the reporting requirements of Section 36(b)(5)(C) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

2839. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 19-72, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

2840. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 19-0N, pursuant to the reporting requirements of Section 36(b)(5)(C) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

2841. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 19-65, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

2842. A letter from the Associate General Counsel for General Law, FEMA, Department of Homeland Security, transmitting a notification of a nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

2843. A letter from the Assistant General Counsel, General Law, Ethics, and Regulation, Department of the Treasury, transmitting a notification of a nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

2844. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Atlantic Sea Scallop Fishery; Closure of the Mid-Atlantic Scallop Access Area to General Category Individual Fishing Quota Scallop Vessels [Docket No.: 181210999-9239-02] (RIN: 0648-XX016) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2845. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; North Atlantic Swordfish Fishery [Docket No.: 120627194-3657-02] (RIN: 0648-XG606) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2846. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration,

transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 180117042-8884-02] (RIN: 0648-XT026) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2847. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 180117042-8884-02] (RIN: 0648-XT023) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2848. A letter from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Shrimp Fishery off the Southern Atlantic States; Closure of the Penaeid Shrimp Fishery off Georgia [Docket No.: 120919470-3513-02] (RIN: 0648-XF965) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2849. A letter from the Chief, Regulatory Coordination Division, U.S. Citizenship and Immigration Services, Department of Homeland Security, transmitting the Department's final rule — Adjustment to Premium Processing Fee [CIS No.: 2649-19; DHS Docket No.: USCIS-2019-0018] (RIN: 1615-ZB81) received October 31, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

2850. A letter from the Acting Administrator, FEMA, Department of Homeland Security, transmitting a report advising that the cost of response and recovery efforts for FEMA-3422-EM in the State of Georgia has exceeded the limit for a single emergency declaration, pursuant to 42 U.S.C. 5193(b)(3); Public Law 93-288, Sec. 503(b)(3) (as amended by Public Law 100-707, Sec. 107(a)); (102 Stat. 4707); to the Committee on Transportation and Infrastructure.

2851. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's final regulations — Information Reporting for Certain Life Insurance Contract Transactions and Modifications to the Transfer for Valuable Consideration Rules [TD 9879] (RIN: 1545-BO49) received October 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

REPORTS OF COMMITTEES ON
PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Ms. JOHNSON of Texas: Committee on Science, Space, and Technology. H.R. 4355. A bill to direct the Director of the National Science Foundation to support research on the outputs that may be generated by generative adversarial networks, otherwise known as deepfakes, and other comparable techniques that may be developed in the future, and for other purposes; with an amendment (Rept. 116-268). Referred to the Committee of the Whole House on the state of the Union.