

3125. A letter from the Chairman, Farm Credit System Insurance Corporation, transmitting the Corporation's annual report for calendar year 2018; to the Committee on Oversight and Reform.

3126. A letter from the Board Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the 2018 Annual Report on the Farm Credit Administration; jointly to the Committees on Agriculture and Oversight and Reform.

for printing and reference to the proper calendar, as follows:

Mr. NADLER: Committee on the Judiciary. H.R. 4. A bill to amend the Voting Rights Act of 1965 to revise the criteria for determining which States and political subdivisions are subject to section 4 of the Act, and for other purposes; with an amendment (Rept. 116-317). Referred to the Committee of the Whole House on the state of the Union.

H.R. 1185: Mr. PETERS.
 H.R. 1700: Mr. COOK.
 H.R. 1869: Ms. MENG and Mrs. NAPOLITANO.
 H.R. 2086: Mr. FOSTER.
 H.R. 2137: Mr. KINZINGER.
 H.R. 2521: Mr. BOST and Ms. STEFANIK.
 H.R. 2867: Mr. LAWSON of Florida.
 H.R. 3120: Mr. MICHAEL F. DOYLE of Pennsylvania.
 H.R. 3772: Mr. KRISHNAMOORTHY.
 H.R. 3961: Ms. WILD, Mr. SMITH of Washington, and Mr. WELCH.
 H.R. 4304: Mr. NORMAN.
 H.R. 4307: Mr. PANETTA.
 H.R. 5240: Mr. SCHWEIKERT.

**REPORTS OF COMMITTEES ON
PUBLIC BILLS AND RESOLUTIONS**

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk

ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions, as follows: