

country. They are doing this in Hong Kong. They are doing it in Tibet. And they are going to do it in other parts of the world. We have seen them doing this with the Uighurs in the Xinjiang province.

My hope today is that people will hear this. And this message will get out to where when people buy a product, they have a choice. It might be a little bit cheaper, but every time you buy that product, you are buying a product that is feeding an economic engine and a military whose sole purpose is to be the dominant power in the world and to make us secondary or worse.

Madam Speaker, I yield back the balance of my time.

### RECESS

The SPEAKER pro tempore. Pursuant to clause 12(a) of rule I, the Chair declares the House in recess subject to the call of the Chair.

Accordingly (at 3 o'clock and 43 minutes p.m.), the House stood in recess.

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### AFTER RECESS

The recess having expired, the House was called to order by the Speaker pro tempore (Mr. PERLMUTTER) at 8 o'clock and 30 minutes p.m.

### COMMUNICATION FROM THE CLERK OF THE HOUSE

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

OFFICE OF THE CLERK,  
HOUSE OF REPRESENTATIVES,  
Washington, DC December 4, 2019.

Hon. NANCY PELOSI,  
The Speaker, House of Representatives,  
Washington, DC.

DEAR MADAM SPEAKER: Pursuant to the permission granted in Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on December 4, 2019, at 4:06 p.m.:

That the Senate passed S. 760.

With best wishes, I am

Sincerely,

CHERYL L. JOHNSON.

### REPORT ON RESOLUTION PROVIDING FOR CONSIDERATION OF H.R. 4, VOTING RIGHTS ADVANCEMENT ACT OF 2019, AND PROVIDING FOR CONSIDERATION OF H.RES. 326, EXPRESSING THE SENSE OF THE HOUSE OF REPRESENTATIVES REGARDING UNITED STATES EFFORTS TO RESOLVE THE ISRAELI-PALESTINIAN CONFLICT THROUGH A NEGOTIATED TWO-STATE SOLUTION

Mr. HASTINGS, from the Committee on Rules, submitted a privileged report (Rept. No. 116-322) on the resolution (H.

Res. 741) providing for consideration of the bill (H.R. 4) to amend the Voting Rights Act of 1965 to revise the criteria for determining which States and political subdivisions are subject to section 4 of the Act, and for other purposes, and providing for consideration of the resolution (H. Res. 326) expressing the sense of the House of Representatives regarding United States efforts to resolve the Israeli-Palestinian conflict through a negotiated two-state solution, which was referred to the House Calendar and ordered to be printed.

### ADJOURNMENT

Mr. HASTINGS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 32 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, December 5, 2019, at 10 a.m. for morning-hour debate.

### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3158. A letter from the Administrator, Agricultural Marketing Service, Specialty Crops Program, Department of Agriculture, transmitting the Department's final rule — Dried Prunes Produced in California; Decreased Assessment Rate [Doc. No.: AMS-SC-19-0056; SC19-993-1 FR] received December 2, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3159. A letter from the Administrator, Agricultural Marketing Service, Specialty Crops Program, Department of Agriculture, transmitting the Department's final rule — Almonds Grown in California; Revisions to the Accepted User Program Requirements and New Information Collection [Doc. No.: AMS-SC-18-0099; SC19-981-1 FR] received December 2, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3160. A letter from the Alternate OSD FRLO, Office of the Secretary, Department of Defense, transmitting the Department's final rule — DFAS Privacy Act Program [Docket ID: DOD-2019-OS-0054] (RIN: 0790-AK70) received November 22, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

3161. A letter from the Deputy General Counsel for Regulatory Service, Office of Elementary and Secondary Education, Department of Education, transmitting the Department's final regulations — Title I-Improving the Academic Achievement of the Disadvantaged; Education of Migratory Children [ED-2018-OESE-0079] (RIN: 1810-AB49) received November 26, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

3162. A letter from the Acting Assistant General Counsel for Regulatory Services, Office of General Counsel, Department of Education, transmitting the Department's interim final regulations — Total and Permanent Disability Discharge of Loans Under Title IV of the Higher Education Act [Docket ID: ED-2019-FSA-0115] (RIN: 1840-AD48) received November 26, 2019, pursuant to 5

U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

3163. A letter from the Acting Assistant General Counsel for Regulatory Services, Office of General Counsel, Department of Education, transmitting the Department's final priority — Final Priority for Discretionary Grant Programs [Docket ID: ED-2019-OPEPD-0019] (RIN: 1875-AA12) received November 26, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

3164. A letter from the Chairman, Nuclear Regulatory Commission, transmitting the Commission's Fiscal Year 2019 Agency Financial Report, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Energy and Commerce.

3165. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Administration's Fiscal Year 2017 annual report to Congress for the Office of Combination Products, pursuant to the Medical Device User Fee and Modernization Act of 2002; to the Committee on Energy and Commerce.

3166. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Iowa; Revisions to Regional Haze Plan and Visibility Requirements in Infrastructure State Implementation Plans for the 2006 PM2.5, 2012 PM2.5, 2010 NO2, 2010 SO2, 2008 Ozone, and 2015 Ozone NAAQS [EPA-R07-OAR-2019-0468; FRL-10001-89-Region 7] received November 26, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3167. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Revisions to California State Implementation Plan; Antelope Valley Air Quality Management District and Ventura County Air Pollution Control District; Nonattainment New Source Review Requirements for the 2008 8-Hour Ozone Standard [EPA-R09-OAR-2018-0713; FRL-10001-66-Region 9] received November 26, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3168. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Accidental Release Prevention Requirements: Risk Management Programs under the Clean Air Act [EPA-HQ-OEM-2015-0725; FRL-10002-69-OLEM] (RIN: 2050-AG95) received November 26, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3169. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to serious human rights abuse and corruption that was declared in Executive Order 13818 of December 20, 2017, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

3170. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 19-0P, pursuant to the reporting requirements of Section 36(b)(5)(C) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

3171. A letter from the Assistant Director for Regulatory Affairs, Office of Foreign Assets Control, Department of the Treasury,