

PRESIDENTIAL MESSAGE

LEGISLATION AND SUPPORTING DOCUMENTS TO IMPLEMENT THE UNITED STATES-MEXICO-CANADA AGREEMENT, RECEIVED DURING ADJOURNMENT OF THE SENATE ON DECEMBER 13, 2019—PM 39

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with accompanying reports and papers; which was referred to the Committee on Finance:

To the Congress of the United States:

I am pleased to transmit legislation and supporting documents to implement the United States-Mexico-Canada Agreement (the "Agreement"). The Agreement is an important part of my Administration's efforts to rebalance trade in North America and to modernize our trade relationship with Mexico and Canada. The Agreement will create significant new opportunities for American workers, farmers, ranchers, and businesses by opening markets in Canada and Mexico and eliminating barriers to United States goods, services, and investment.

Approving this Agreement is in our national interest. I look forward to the Congress expeditiously approving the legislation.

DONALD J. TRUMP.

THE WHITE HOUSE, December 13, 2019.

MESSAGE FROM THE HOUSE

At 3:03 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 3. An act to establish a fair price negotiation program, protect the Medicare program from excessive price increases, and establish an out-of-pocket maximum for Medicare part D enrollees, and for other purposes.

The message further announced that effective December 16, 2019, pursuant to section 2 of the Civil Rights Commission Amendments Act of 1994 (42 U.S.C. 1975), and the order of the House of January 3, 2019, and upon recommendation of the Minority Leader, the Speaker reappoints the following individual on the part of the House of Representatives to the Commission on Civil Rights for a term expiring December 15, 2025: Mr. Peter N. Kirsanow of Cleveland, Ohio.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, with an amendment:

S. 2513. A bill to provide for joint reports by relevant Federal agencies to Congress regarding incidents of terrorism, and for other purposes (Rept. No. 116-175).

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Af-

fairs, with an amendment in the nature of a substitute:

H.R. 135. A bill to amend the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 to strengthen Federal antidiscrimination laws enforced by the Equal Employment Opportunity Commission and expand accountability within the Federal Government, and for other purposes (Rept. No. 116-176).

EXECUTIVE REPORT OF COMMITTEE

The following executive report of a nomination was submitted:

By Mr. BLUNT for the Committee on Rules and Administration.

*J. Brett Blanton, of Virginia, to be Architect of the Capitol for the term of ten years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. GRASSLEY (for himself, Mr. WYDEN, and Mr. McCONNELL) (by request):

S. 3052. A bill to implement the Agreement between the United States of America, the United Mexican States, and Canada attached as an Annex to the Protocol Replacing the North American Free Trade Agreement; to the Committee on Finance.

By Mr. ENZI (for himself and Mr. TESTER):

S. 3053. A bill to provide for the regulation, inspection, and labeling of food produced using animal cell culture technology, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. MURKOWSKI (for herself, Mr. REED, and Mr. BRAUN):

S. 3054. A bill to establish that a State-based education loan program is excluded from certain requirements relating to a preferred lender arrangement; to the Committee on Health, Education, Labor, and Pensions.

By Ms. MURKOWSKI (for herself and Mr. REED):

S. 3055. A bill to amend the Higher Education Act of 1965 to permit a Federal student loan borrower to elect to terminate repayment pursuant to income-based repayment and repay such loan under any other repayment plan for which the borrower is otherwise eligible; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DURBIN (for himself, Mr. BLUMENTHAL, Mr. REED, Mr. SANDERS, Mr. MERKLEY, Ms. STABENOW, Mr. HEINRICH, Ms. KLOBUCHAR, and Ms. BALDWIN):

S. 3056. A bill to designate as wilderness certain Federal portions of the red rock canyons of the Colorado Plateau and the Great Basin Deserts in the State of Utah for the benefit of present and future generations of people in the United States; to the Committee on Energy and Natural Resources.

By Ms. COLLINS (for herself and Mr. CASEY):

S. 3057. A bill to modernize the Older Americans Act of 1965, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DURBIN:

S. 3058. A bill to amend the Higher Education Act of 1965 to establish fair and consistent eligibility requirements for graduate medical schools operating outside the United States and Canada; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. SHAHEEN:

S. 3059. A bill to amend the Fair Housing Act to establish that certain conduct, in or around a dwelling, shall be considered to be severe or pervasive for purposes of determining whether a certain type of sexual harassment has occurred under that Act, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. MCSALLY:

S. 3060. A bill to require the Secretary of the Interior to establish a pilot program for commercial recreation concessions on certain land managed by the Bureau of Land Management; to the Committee on Energy and Natural Resources.

By Mrs. SHAHEEN:

S. 3061. A bill to provide protection for survivors of domestic violence or sexual assault under the Fair Housing Act; to the Committee on Banking, Housing, and Urban Affairs.

ADDITIONAL COSPONSORS

S. 296

At the request of Ms. COLLINS, the names of the Senator from New York (Mrs. GILLIBRAND) and the Senator from Minnesota (Ms. KLOBUCHAR) were added as cosponsors of S. 296, a bill to amend XVIII of the Social Security Act to ensure more timely access to home health services for Medicare beneficiaries under the Medicare program.

S. 340

At the request of Mr. LEAHY, the names of the Senator from Michigan (Mr. PETERS), the Senator from Rhode Island (Mr. REED), the Senator from Nevada (Ms. ROSEN) and the Senator from Massachusetts (Mr. MARKEY) were added as cosponsors of S. 340, a bill to promote competition in the market for drugs and biological products by facilitating the timely entry of lower-cost generic and biosimilar versions of those drugs and biological products.

S. 518

At the request of Ms. CANTWELL, the name of the Senator from Nebraska (Mrs. FISCHER) was added as a cosponsor of S. 518, a bill to amend title XVIII of the Social Security Act to provide for Medicare coverage of certain lymphedema compression treatment items as items of durable medical equipment.

S. 633

At the request of Mr. MORAN, the name of the Senator from Tennessee (Mrs. BLACKBURN) was added as a cosponsor of S. 633, a bill to award a Congressional Gold Medal to the members of the Women's Army Corps who were assigned to the 6888th Central Postal Directory Battalion, known as the "Six Triple Eight".

S. 684

At the request of Mr. HEINRICH, the name of the Senator from Kentucky (Mr. PAUL) was added as a cosponsor of S. 684, a bill to amend the Internal