

and second times by unanimous consent, and referred as indicated:

By Mr. KAINE (for himself and Mr. DURBIN):

S.J. Res. 63. A joint resolution to direct the removal of United States Armed Forces from hostilities against the Islamic Republic of Iran that have not been authorized by Congress; to the Committee on Foreign Relations.

#### ADDITIONAL COSPONSORS

S. 933

At the request of Mr. WHITEHOUSE, the name of the Senator from South Carolina (Mr. GRAHAM) was added as a cosponsor of S. 933, a bill to improve data collection and monitoring of the Great Lakes, oceans, bays, estuaries, and coasts, and for other purposes.

S. 2794

At the request of Mr. CRAPO, the name of the Senator from New Hampshire (Ms. HASSAN) was added as a cosponsor of S. 2794, a bill to provide for the creation of the Missing Armed Forces Personnel Records Collection at the National Archives, to require the expeditious public transmission to the Archivist and public disclosure of Missing Armed Forces Personnel records, and for other purposes.

S. 3068

At the request of Mr. GARDNER, the name of the Senator from Colorado (Mr. BENNET) was added as a cosponsor of S. 3068, a bill to modify the boundary of the Rocky Mountain National Park, and for other purposes.

S. 3069

At the request of Mr. GARDNER, the name of the Senator from Colorado (Mr. BENNET) was added as a cosponsor of S. 3069, a bill to authorize the Secretary of the Interior to correct a land ownership error within the boundary of Rocky Mountain National Park, and for other purposes.

S. 3104

At the request of Mr. SCHUMER, the name of the Senator from Ohio (Mr. BROWN) was added as a cosponsor of S. 3104, a bill to make technical corrections relating to parental leave for Federal employees.

#### ADJOURNMENT UNTIL MONDAY, JANUARY 6, 2020, AT 3 P.M.

Mr. VAN HOLLEN. Mr. President, I ask unanimous consent that the Senate stand adjourned under the previous order.

There being no objection, the Senate, at 1:18 p.m., adjourned until Monday, January 6, 2020, at 3 p.m.

#### NOMINATIONS

Executive nominations received by the Senate:

##### THE JUDICIARY

ANDREW LYNN BRASHER, OF ALABAMA, TO BE UNITED STATES CIRCUIT JUDGE FOR THE ELEVENTH CIRCUIT, VICE EDWARD E. CARNES, RETIRING.  
JOSHUA M. KINDRED, OF ALASKA, TO BE UNITED STATES DISTRICT JUDGE FOR THE DISTRICT OF ALASKA, VICE RALPH R. BEISTLINE, RETIRED.

MATTHEW THOMAS SCHELP, OF MISSOURI, TO BE UNITED STATES DISTRICT JUDGE FOR THE EASTERN DISTRICT OF MISSOURI, VICE STEPHEN N. LIMBAUGH, JR., RETIRING.

STEPHEN A. VADEN, OF TENNESSEE, TO BE A JUDGE OF THE UNITED STATES COURT OF INTERNATIONAL TRADE, VICE DELISSA A. RIDGWAY, RETIRED.

#### NOMINATIONS RETURNED TO THE PRESIDENT

FRIDAY, JANUARY 3, 2020

The following nominations transmitted by the President of the United States to the Senate during the first session of the 116th Congress, and upon which no action was had at the time of the sine die adjournment of the Senate, failed of confirmation under the provisions of Rule XXXI, paragraph 6, of the Standing Rules of the Senate.

##### AMTRAK BOARD OF DIRECTORS

RICK A. DEARBORN, OF OKLAHOMA, TO BE A DIRECTOR OF THE AMTRAK BOARD OF DIRECTORS FOR A TERM OF FIVE YEARS.

JOSEPH RYAN GRUTERS, OF FLORIDA, TO BE A DIRECTOR OF THE AMTRAK BOARD OF DIRECTORS FOR A TERM OF FIVE YEARS.

LEON A. WESTMORELAND, OF GEORGIA, TO BE A DIRECTOR OF THE AMTRAK BOARD OF DIRECTORS FOR A TERM OF FIVE YEARS.

THEODORE ROKITA, OF INDIANA, TO BE A DIRECTOR OF THE AMTRAK BOARD OF DIRECTORS FOR THE REMAINDER OF THE TERM EXPIRING JANUARY 3, 2021.

##### BROADCASTING BOARD OF GOVERNORS

MICHAEL PACK, OF MARYLAND, TO BE CHIEF EXECUTIVE OFFICER OF THE BROADCASTING BOARD OF GOVERNORS FOR THE TERM OF THREE YEARS.

##### CONSUMER PRODUCT SAFETY COMMISSION

ANN MARIE BUERKLE, OF NEW YORK, TO BE A COMMISSIONER OF THE CONSUMER PRODUCT SAFETY COMMISSION FOR A TERM OF SEVEN YEARS FROM OCTOBER 27, 2018.

ANN MARIE BUERKLE, OF NEW YORK, TO BE CHAIRMAN OF THE CONSUMER PRODUCT SAFETY COMMISSION.

##### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

VICTORIA ANN HUGHES, OF VIRGINIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING OCTOBER 6, 2021.

HEATHER REYNOLDS, OF TEXAS, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING SEPTEMBER 14, 2021.

##### CORPORATION FOR PUBLIC BROADCASTING

DON MUNCE, OF FLORIDA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR PUBLIC BROADCASTING FOR A TERM EXPIRING JANUARY 31, 2024.

##### DEFENSE NUCLEAR FACILITIES SAFETY BOARD

LISA VICKERS, OF TEXAS, TO BE A MEMBER OF THE DEFENSE NUCLEAR FACILITIES SAFETY BOARD FOR A TERM EXPIRING OCTOBER 18, 2021.

##### DEPARTMENT OF AGRICULTURE

NAOMI C. EARP, OF MARYLAND, TO BE AN ASSISTANT SECRETARY OF AGRICULTURE.

SCOTT HUTCHINS, OF INDIANA, TO BE UNDER SECRETARY OF AGRICULTURE FOR RESEARCH, EDUCATION, AND ECONOMICS.

##### DEPARTMENT OF HOMELAND SECURITY

WILLIAM BRYAN, OF VIRGINIA, TO BE UNDER SECRETARY FOR SCIENCE AND TECHNOLOGY, DEPARTMENT OF HOMELAND SECURITY.

##### DEPARTMENT OF JUSTICE

SHANNON LEE GOESSLING, OF FLORIDA, TO BE DIRECTOR OF THE VIOLENCE AGAINST WOMEN OFFICE, DEPARTMENT OF JUSTICE.

VINCENT F. DEMARCO, OF NEW YORK, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF NEW YORK FOR THE TERM OF FOUR YEARS.

KENNETH CHARLES CANTERBURY, JR., OF SOUTH CAROLINA, TO BE DIRECTOR, BUREAU OF ALCOHOL, TOBACCO, FIREARMS, AND EXPLOSIVES.

OWEN MCCURDY CYPHER, OF MICHIGAN, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF MICHIGAN FOR THE TERM OF FOUR YEARS.

THOMAS L. LEONARD III, OF MICHIGAN, TO BE UNITED STATES ATTORNEY FOR THE WESTERN DISTRICT OF MICHIGAN FOR THE TERM OF FOUR YEARS.

##### DEPARTMENT OF STATE

PAMELA BATES, OF VIRGINIA, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE ORGANIZATION FOR ECONOMIC COOPERATION AND DEVELOPMENT, WITH THE RANK OF AMBASSADOR.

MARSHALL BILLINGSLEA, OF VIRGINIA, TO BE AN UNDER SECRETARY OF STATE (CIVILIAN SECURITY, DEMOCRACY, AND HUMAN RIGHTS).

BRETT P. GIROIR, OF TEXAS, TO BE REPRESENTATIVE OF THE UNITED STATES ON THE EXECUTIVE BOARD OF THE WORLD HEALTH ORGANIZATION.

RONALD MORTENSEN, OF UTAH, TO BE AN ASSISTANT SECRETARY OF STATE (POPULATION, REFUGEES, AND MIGRATION).

LEANDRO RIZZUTO, OF NEW JERSEY, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO BARBADOS, AND TO SERVE CONCURRENTLY AND WITHOUT ADDITIONAL COMPENSATION AS AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE FEDERATION OF SAINT KITTS AND NEVIS, SAINT LUCIA, ANTIGUA AND BARBUDA, THE COMMONWEALTH OF DOMINICA, GRENADA, AND SAINT VINCENT AND THE GRENADINES.

CHRISTINE J. TORETTI, OF PENNSYLVANIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF MALTA.

JOHN LINDER, OF GEORGIA, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE ASSOCIATION OF SOUTHEAST ASIAN NATIONS, WITH THE RANK AND STATUS OF AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY.

WILLIAM ELLISON GRAYSON, OF CALIFORNIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF ESTONIA.

LEORA ROSENBERG LEVY, OF CONNECTICUT, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF CHILE.

BARBERA HALE THORNHILL, OF CALIFORNIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF SINGAPORE.

##### DEPARTMENT OF THE INTERIOR

KATHARINE MACGREGOR, OF PENNSYLVANIA, TO BE DEPUTY SECRETARY OF THE INTERIOR.

##### DEPARTMENT OF THE TREASURY

GEOFFREY WILLIAM SELJI OKAMOTO, OF CALIFORNIA, TO BE DEPUTY UNDER SECRETARY OF THE TREASURY.

##### DEPARTMENT OF TRANSPORTATION

THELMA DRAKE, OF VIRGINIA, TO BE FEDERAL TRANSIT ADMINISTRATOR.

DIANA FURCHTGOFF-ROTH, OF MARYLAND, TO BE AN ASSISTANT SECRETARY OF TRANSPORTATION.

FINCH FULTON, OF ALABAMA, TO BE AN ASSISTANT SECRETARY OF TRANSPORTATION.

##### EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

KEITH E. SONDERLING, OF FLORIDA, TO BE A MEMBER OF THE EQUAL EMPLOYMENT OPPORTUNITY COMMISSION FOR A TERM EXPIRING JULY 1, 2024.

##### FARM CREDIT ADMINISTRATION

RODNEY K. BROWN, OF CALIFORNIA, TO BE A MEMBER OF THE FARM CREDIT ADMINISTRATION BOARD, FARM CREDIT ADMINISTRATION, FOR A TERM EXPIRING OCTOBER 13, 2024.

##### FEDERAL ELECTION COMMISSION

JAMES E. TRAINOR III, OF TEXAS, TO BE A MEMBER OF THE FEDERAL ELECTION COMMISSION FOR A TERM EXPIRING APRIL 30, 2023.

##### FEDERAL ENERGY REGULATORY COMMISSION

JAMES P. DANLY, OF TENNESSEE, TO BE A MEMBER OF THE FEDERAL ENERGY REGULATORY COMMISSION FOR THE REMAINDER OF THE TERM EXPIRING JUNE 30, 2023.

##### FEDERAL LABOR RELATIONS AUTHORITY

CATHERINE BIRD, OF TEXAS, TO BE GENERAL COUNSEL OF THE FEDERAL LABOR RELATIONS AUTHORITY FOR A TERM OF FIVE YEARS.

##### FEDERAL MEDIATION AND CONCILIATION SERVICES

RICHARD GIACOLONE, OF VIRGINIA, TO BE FEDERAL MEDIATION AND CONCILIATION DIRECTOR.

##### HARRY S TRUMAN SCHOLARSHIP FOUNDATION

STEPHEN R. BOUGH, OF MISSOURI, TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE HARRY S TRUMAN SCHOLARSHIP FOUNDATION FOR A TERM EXPIRING DECEMBER 10, 2021.

##### INTERNATIONAL MONETARY FUND

MARK ROSEN, OF CONNECTICUT, TO BE UNITED STATES EXECUTIVE DIRECTOR OF THE INTERNATIONAL MONETARY FUND FOR A TERM OF TWO YEARS.

##### METROPOLITAN WASHINGTON AIRPORTS AUTHORITY

ALAN E. COBB, OF KANSAS, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE METROPOLITAN WASHINGTON AIRPORTS AUTHORITY FOR A TERM EXPIRING NOVEMBER 22, 2023.

WILLIAM SHAW MCDERMOTT, OF MASSACHUSETTS, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE METROPOLITAN WASHINGTON AIRPORTS AUTHORITY FOR A TERM EXPIRING MAY 30, 2024.

##### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

ROBERT JOSEPH KRUCKEMEYER, OF TEXAS, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2022.