

RECOGNIZING HULL'S SEAFOOD

• Mr. RUBIO. Mr. President, as chairman of the Senate Committee on Small Business and Entrepreneurship, each week I honor a small business that demonstrates America's unique entrepreneurial spirit. I am pleased to recognize a business for its participation in Florida's integral economy and its involvement in the community. Today, it is my pleasure to name Hull's Seafood of Ormond Beach, FL, as the Senate Small Business of the Week.

Jimmy Hull, owner of Hull's Seafood, spent his childhood exploring and catching fresh fish at Ponce Inlet. At 20 years old, he obtained his captain's license, began running fishing charters, and selling the day's catch to local markets. Eventually, Hull's Seafood opened its doors in 1984. This restaurant and market makes a conscious effort to support sustainability by only selling fresh-caught, local seafood. They guarantee each of their customer's seafood is of the highest quality. Over the years, Jimmy and his team have continued to expand the business. Led by Jimmy's strategic vision, Hull's Seafood has evolved from a small take-out kitchen into a full-service restaurant and market. In 2018, Hull's Seafood received support from the city of Ormond Beach, which provided a building improvement grant designed to assist local small businesses. Jimmy was able to more than triple the size of the restaurant and double the number of employees, adding an additional forty workers.

Today, Hull's Seafood Market and Restaurant continues to supply customers and other local restaurants with the freshest seafood available. After operating in Ormond Beach for nearly 40 years, the restaurant has become a landmark within the community and a gathering place for local residents. Located on Ormond Beach's downtown Main Street, Hull's Seafood is active within its community, participating in many city events and supporting local artists by hosting concerts and displaying art in the restaurant dining room. Additionally, Hull's Seafood makes a point of showcasing other local businesses on their social media pages. Jimmy stays true to his passion and is a commercial fisherman who also operates the restaurant's charter boat to take passengers on fishing trips. In 2018, Jimmy was awarded the Governor's Business Ambassador Award for the restaurant's continuous effort to create local jobs. Jimmy and his team was commended for his advocacy for fisheries and helping to maintain their sustainability in Florida.

Hull's Seafood is an excellent example of a community and family oriented small business. The entire team's efforts toward sustainability and providing high quality seafood do not go unnoticed. I am proud to recognize Jimmy and everyone at Hull's Seafood for their hard work, and I look forward to seeing their future successes. Con-

gratulations again on being named the Senate Small Business of the Week.●

TRIBUTE TO ORLY MUNZING

• Mr. SANDERS. Mr. President, I rise today in recognition of Orly Munzing, an extraordinary Vermonter and long-time advocate for family farms and resilient communities.

Orly founded Strolling of the Heifers in 2002 in Brattleboro, VT, to help bring awareness to the plight of small dairy farms. During Orly's tenure as executive director of Strolling of the Heifers, she transformed a small town parade into a widely renowned event celebrating sustainable agriculture and family farms. I am proud to have marched in many of these parades over the last 17 years to celebrate our farms and our communities in Vermont and around the country. Under Orly's leadership, Strolling of the Heifers has continued to expand, now including the farm-to-table culinary apprenticeship program to provide underserved community members with the vital skills necessary for obtaining good quality jobs in the food sector.

In addition to Strolling of the Heifers, Orly founded the nationally recognized Locavore Index, the first tool to measure the growth of the local food movement. She also created Windham Grows, a program to provide valuable skills and resources to farm and food entrepreneurs. Just this past year, Orly received the Innovation & Spirit Award from the Vermont Businesses for Social Responsibility as recognition of this work.

Prior to all these important accomplishments, Orly worked for 24 years as a learning specialist in the public school system and consulted with teachers on cutting-edge educational techniques. For decades, she has been a truly tireless champion who has made significant strides to create more healthy and prosperous rural communities. At a time of increased recognition of the profound impact agriculture and food have on the vibrancy of rural lands, our health, and the health of the planet, it is heartening to know that dedicated, passionate people like Orly are making a real difference in our communities.

Mr. President, I am not only enormously grateful for all of Orly's many contributions over the years, but I am also proud to call her a good friend. I wish her all the best in her retirement and know she will continue to fight for more environmentally sound and fundamentally just communities.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Roberts, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages

from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

MESSAGE FROM THE HOUSE RECEIVED DURING ADJOURNMENT

Under the authority of the order of the Senate of January 3, 2019, as modified by the order of January 22, 2020, the Secretary of the Senate, on January 28, 2020, during the adjournment of the Senate, received a message from the House of Representatives announcing that the House had passed the following bill, without amendment:

S. 153. An act to promote veteran involvement in STEM education, computer science, and scientific research, and for other purposes.

Under the authority of the order of the Senate of January 3, 2019, as modified by the order of January 22, 2020, the Secretary of the Senate, on January 28, 2020, during the adjournment of the Senate, received a message from the House of Representatives announcing that the House had passed the following bills, in which it requests the concurrence of the Senate:

H.R. 943. An act to authorize the Director of the United States Holocaust Memorial Museum to support Holocaust education programs, and for other purposes.

H.R. 4704. An act to direct the Director of the National Science Foundation to support multidisciplinary research on the science of suicide, and to advance the knowledge and understanding of issues that may be associated with several aspects of suicide including intrinsic and extrinsic factors related to areas such as wellbeing, resilience, and vulnerability.

H.R. 5671. An act to award a Congressional Gold Medal, collectively, to the United States Merchant Mariners of World War II, in recognition of their dedicated and vital service during World War II.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 943. An act to authorize the Director of the United States Holocaust Memorial Museum to support Holocaust education programs, and for other purposes; to the Committee on Energy and Natural Resources.

H.R. 4704. An act to direct the Director of the National Science Foundation to support multidisciplinary research on the science of suicide, and to advance the knowledge and understanding of issues that may be associated with several aspects of suicide including intrinsic and extrinsic factors related to areas such as wellbeing, resilience, and vulnerability; to the Committee on Commerce, Science, and Transportation.

H.R. 5671. An act to award a Congressional Gold Medal, collectively, to the United States Merchant Mariners of World War II, in recognition of their dedicated and vital service during World War II; to the Committee on Banking, Housing, and Urban Affairs.

EXECUTIVE AND OTHER
COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-3801. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "User Fees for Agricultural Quarantine and Inspection Services" ((RIN0579-AD77) (Docket No. APHIS-2013-0021)) received during adjournment of the Senate in the Office of the President of the Senate on January 17, 2020; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3802. A communication from the General Counsel of the Federal Housing Finance Agency, transmitting, pursuant to law, the report of a rule entitled "Rules of Practice and Procedure; Civil Money Penalty Inflation Adjustment" (RIN2590-AB07) received in the Office of the President of the Senate on January 21, 2020; to the Committee on Banking, Housing, and Urban Affairs.

EC-3803. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a report relative to operation of the Exchange Stabilization Fund (ESF) for fiscal year 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-3804. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Control of Firearms, Guns, Ammunition and Related Articles the President Determines No Longer Warrant Control Under the United States Munitions List (USML)" (RIN0694-AF47) received during adjournment of the Senate in the Office of the President of the Senate on January 17, 2020; to the Committee on Banking, Housing, and Urban Affairs.

EC-3805. A communication from the Acting Director, Office of Management and Budget, Executive Office of the President, transmitting, pursuant to law, a report on appropriations legislation within seven days of enactment; to the Committee on the Budget.

EC-3806. A communication from the Director of Congressional Affairs, Office of the General Counsel, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Adjustment of Civil Penalties for Inflation for Fiscal Year 2020" (RIN3150-AK11) received in the Office of the President of the Senate on January 21, 2020; to the Committee on Environment and Public Works.

EC-3807. A communication from the Director of Congressional Affairs, Office of the General Counsel, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Revision of the NRC Enforcement Policy" (NRC-2019-0242) received in the Office of the President of the Senate on January 21, 2020; to the Committee on Environment and Public Works.

EC-3808. A communication from the Director of Congressional Affairs, Office of Nuclear Reactor Regulations, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Supplemental Guidance Regarding the Chromium-Coated Zirconium Alloy Fuel Cladding Accident Tolerant Fuel Concept" (NUREG-0800) received in the Office of the President of the Senate on January 21, 2020; to the Committee on Environment and Public Works.

EC-3809. A communication from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting,

pursuant to law, the report of a rule entitled "Medicare, Medicaid, and Children's Health Insurance Programs; Program Integrity Enhancements to the Provider Enrollment Process" (RIN0938-AS84) received during adjournment of the Senate in the Office of the President of the Senate on January 17, 2020; to the Committee on Finance.

EC-3810. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of firearms, parts, and components abroad controlled under Category I of the U.S. Munitions List of 5.56mm and 7.62mm automatic rifles, sound suppressors, and major components to Estonia in the amount of \$1,000,000 or more (Transmittal No. DDTC 19-101); to the Committee on Foreign Relations.

EC-3811. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license amendment for the export of defense articles, including technical data and defense services, to Italy to support the manufacture, production, test, and inspection of wing assemblies and sub-assemblies for the F-35 aircraft in the amount of \$100,000,000 or more (Transmittal No. DDTC 19-062); to the Committee on Foreign Relations.

EC-3812. A communication from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting, pursuant to law, the Uniform Resource Locator (URL) for the Department's Agency Financial Report for fiscal year 2019; to the Committee on Homeland Security and Governmental Affairs.

EC-3813. A communication from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Reexamination of the Comparative Standards and Procedures for Licensing Noncommercial Educational Broadcast Stations and Low Power FM Stations, Report and Order" ((MB Docket No. 19-3) (FCC 19-127)) received in the Office of the President of the Senate on January 21, 2020; to the Committee on Commerce, Science, and Transportation.

EC-3814. A communication from the Chairman of the Office of Proceedings, Surface Transportation Board, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Civil Monetary Penalties - 2020 Adjustment" (Docket No. EP 716) received in the Office of the President of the Senate on January 21, 2020; to the Committee on Commerce, Science, and Transportation.

EC-3815. A communication from the Secretary of Energy, transmitting, pursuant to law, a report entitled "Sustainability Plan for the Solar Regional Test Centers"; to the Committee on Appropriations.

EC-3816. A communication from the Acting General Counsel of the National Credit Union Administration, transmitting, pursuant to law, the report of a rule entitled "Inflation Adjustment of Civil Monetary Penalties" (RIN3133-AF09) received during adjournment of the Senate in the Office of the President of the Senate on January 23, 2020; to the Committee on Banking, Housing, and Urban Affairs.

EC-3817. A communication from the Secretary of Energy, transmitting, pursuant to law, a report entitled "Hydrogen and Fuel Cell Activities, Progress and Plans: September 2016 to August 2019"; to the Committee on Energy and Natural Resources.

EC-3818. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the

Treasury, transmitting, pursuant to law, the report of a rule entitled "Student Loan Debt Forgiveness" (Rev. Proc. 2020-11) received during adjournment of the Senate in the Office of the President of the Senate on January 22, 2020; to the Committee on Finance.

EC-3819. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Transfers of Certain Property by U.S. Persons to Partnerships with Related Foreign Partners" (RIN1545-BM95) received during adjournment of the Senate in the Office of the President of the Senate on January 22, 2020; to the Committee on Finance.

EC-3820. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, the Department's Annual Report of Interdiction of Aircraft Engaged in Illicit Drug Trafficking; to the Committee on Foreign Relations.

EC-3821. A communication from the Acting Administrator, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, a report relative to the cost of response and recovery efforts for FEMA-3426-EM in the Commonwealth of Puerto Rico having exceeded the \$5,000,000 limit for a single emergency declaration; to the Committee on Homeland Security and Governmental Affairs.

EC-3822. A communication from the District of Columbia Auditor, transmitting, pursuant to law, a report entitled, "Enrollment Projections in D.C. Public Schools: Controls Needed to Ensure Funding Equity"; to the Committee on Homeland Security and Governmental Affairs.

EC-3823. A communication from the Deputy Assistant Administrator, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Taking and Importing Marine Mammals; Taking Marine Mammals Incidental to the U.S. Navy Training and Testing Activities in the Atlantic Fleet Training and Testing Study Area" (RIN0648-BI85) received during adjournment of the Senate in the Office of the President of the Senate on January 23, 2020; to the Committee on Commerce, Science, and Transportation.

EC-3824. A communication from the Acting Secretary, Federal Trade Commission, transmitting, pursuant to law, the report of a rule entitled "Adjustment of Civil Monetary Penalty Amounts" (16 CFR Part 1.98) received during adjournment of the Senate in the Office of the President of the Senate on January 23, 2020; to the Committee on Commerce, Science, and Transportation.

EC-3825. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone for Fireworks Display; Spa Creek, Annapolis, MD" ((RIN1625-AA00) (Docket No. USCG-2019-0846)) received during adjournment of the Senate in the Office of the President of the Senate on January 22, 2020; to the Committee on Commerce, Science, and Transportation.

EC-3826. A communication from the Attorney, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Ohio River, Owensboro, KY" ((RIN1625-AA00) (Docket No. USCG-2019-0820)) received during adjournment of the Senate in the Office of the President of the Senate on January 22, 2020; to the Committee on Commerce, Science, and Transportation.

EC-3827. A communication from the Attorney-Advisor, U.S. Coast Guard, Department