

Trump is anti-immigrant. We are getting more people here legally.

But we have got to prevent people from coming here illegally. By continuing to do this, we will continue to create a situation in which the future of America will look more bleak because the type of people coming here are not the type of people who are handpicked.

Madam Speaker, I yield back the balance of my time.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. LEWIS (at the request of Mr. HOYER) for yesterday and today.

ADJOURNMENT

Mr. GROTHMAN. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 6 o'clock and 46 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, February 13, 2020, at 9 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3789. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Fiscal Year 2019 Ryan White HIV/AIDS Program Parts A and B Supplemental Report to Congress, pursuant to 42 U.S.C. 300ff-13(e); July 1, 1944, ch. 373, title XXVI, Sec. 2603(e) (as amended by Public Law 109-415, Sec. 104(e)); (120 Stat. 2776) and 42 U.S.C. 300ff-29a(d); July 1, 1944, ch. 373, title XXVI, Sec. 2620(d) (as amended by Public Law 109-415, Sec. 205(2)); (120 Stat. 2798); to the Committee on Energy and Commerce.

3790. A letter from the Secretary, Department of Health and Human Services, transmitting a Declaration of a Public Health Emergency that has a significant potential to affect national security or the health and security of the United States citizens living abroad and the involve a novel (new) coronavirus (nCoV) first detected in Wuhan City, Hubei Province, China in 2019 (20219-nCoV); to the Committee on Energy and Commerce.

3791. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — National Emission Standards for Hazardous Air Pollutants: Asphalt Processing and Asphalt Roofing Manufacturing Residual Risk and Technology Review [EPA-HQ-OAR-2017-0662; FRL-10005-06-OAR] (RIN: AT206-AT34) received February 7, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3792. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to transnational criminal organizations that was declared in Executive Order 13581 of July 24, 2011, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

3793. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting a notice of Proposed Issuance of Letter of Offer and Acceptance to India, Transmittal No. 19-55, pursuant to section 36(b)(1) of the Arms Export Control Act; to the Committee on Foreign Affairs.

3794. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting a notice of Proposed Issuance of Letter of Offer and Acceptance to Turkey, Transmittal No. 20-02, pursuant to section 36(b)(1) of the Arms Export Control Act; to the Committee on Foreign Affairs.

3795. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Zimbabwe that was declared in Executive Order 13288 of March 6, 2003, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

3796. A letter from the Attorney-Advisor, Department of Transportation, transmitting two notifications of a discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

3797. A letter from the Director, Peace Corps, transmitting the Corps' FY 2019 Office of Inspector General's Semiannual Report to Congress covering the period April 1, 2019 through, September 30, 2019; to the Committee on Oversight and Reform.

3798. A letter from the Chairman and Members, Capitol Police Board, transmitting the Board's 2019 Year in Review which provides a synopsis of the Board's many short- and long-term initiatives and highlights the achievements of the Board, pursuant to 2 U.S.C. 1901 note; Public Law 108-7, Sec. 1014(d)(1); (117 Stat. 361); to the Committee on House Administration.

3799. A letter from the Director, Administrative Office of the United States Courts, transmitting the 2018 and 2019 Delayed-Notice Search Warrant Report, pursuant to 18 U.S.C. 3103a(d)(2); Public Law 90-351, Sec. 1401(a) (added by Public Law 109-177, Sec. 114(c)); (120 Stat. 211); to the Committee on the Judiciary.

3800. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Department's final rule — Department of State 2020 Civil Monetary Penalties Inflationary Adjustment [Public Notice: 10992] (RIN: 1400-AF00) received February 11, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

3801. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — The Navigable Waters Protection Rule: Definition of "Waters of the United States" [EPA-HQ-OW-2018-0149; FRL-10004-88-OW] (RIN: 2040-AF75) received February 7, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3802. A letter from the National Adjunct, Chief Executive Officer, Disabled American Veterans, transmitting the reports and proceedings of the 2019 National Convention of the Disabled American Veterans, held in Orlando, Florida, August 3-6, 2019, pursuant to 44 U.S.C. 1332; and 36 U.S.C. 50308; and 36 U.S.C. 10101 (H. Doc. No. 116-98); to the Committee on Veterans' Affairs and ordered to be printed.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Ms. OCASIO-CORTEZ (for herself and Mr. SOTO):

H.R. 5857. A bill to ban the practice of hydraulic fracturing, and for other purposes; to the Committee on Natural Resources, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. LURIA (for herself and Mr. KINZINGER):

H.R. 5858. A bill to require the Secretary of Defense to seek to enter into an agreement with the National Academies of Sciences, Engineering, and Medicine to study and report on the incidence of cancer diagnosis and mortality among pilots in the uniformed services, and for other purposes; to the Committee on Armed Services.

By Mr. WESTERMAN (for himself, Mr. MCCARTHY, Mr. WITTMAN, Mr. CRENSHAW, Mr. BARR, Mr. STAUBER, Mr. BURCHETT, Mr. BACON, Mr. STIVERS, and Mr. JOYCE of Ohio):

H.R. 5859. A bill to establish forest management, reforestation, and utilization practices which lead to the sequestration of greenhouse gases, and for other purposes; to the Committee on Agriculture, and in addition to the Committees on Foreign Affairs, Natural Resources, and Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. BROWNLEY of California:

H.R. 5860. A bill to expand the advanced technology vehicles manufacturing incentive program, and for other purposes; to the Committee on Energy and Commerce.

By Ms. PINGREE:

H.R. 5861. A bill to address the impact of climate change on agriculture, and for other purposes; to the Committee on Agriculture, and in addition to the Committees on Ways and Means, Education and Labor, Energy and Commerce, Oversight and Reform, and House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BUCK (for himself, Mr. BIGGS, Mr. GAETZ, Mr. BROOKS of Alabama, Mr. BUDD, Mr. DAVID P. ROE of Tennessee, Mr. GOSAR, Mr. DUNCAN, Mr. ARRINGTON, Mr. NORMAN, Mr. WEBER of Texas, Mr. PERRY, Mr. GOHMERT, Mr. RIGGLEMAN, Mr. WRIGHT, Mr. STEUBE, Mr. DUNN, Mr. GIBBS, Mr. YOHO, Mr. GREEN of Tennessee, Mr. OLSON, Mr. ABRAHAM, Mr. BYRNE, and Mr. LAMALFA):

H.R. 5862. A bill to restrict certain Federal grants for States that grant driver licenses to illegal immigrants and fail to share information about criminal aliens with the Federal Government; to the Committee on the Judiciary.

By Mrs. HARTZLER (for herself, Mr. GARAMENDI, Mr. MEADOWS, Mr. NORCROSS, Mr. STEWART, Mr. LARSEN of Washington, Mr. COLE, Mr. COURTNEY, Mr. SMITH of Missouri, Mr. RIGGLEMAN, Mr. LAMBORN, Mr. BUDD, Mr. NORMAN, Mr. BANKS, Mr. CLINE, Mr. SPANO, Mr. GROTHMAN, Mr. YOHO, Mr. JOHNSON of South Dakota, Mr. LOUDERMILK, Mr. LAMALFA, Mr.