

State, transmitting Transmittal No. DDTC 19-051, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

3897. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 19-025, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

3898. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 19-061, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

3899. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 19-101, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

3900. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting the Corporation's 2019 Annual Report, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049) and 31 U.S.C. 1115(b); Public Law 111-352, Sec. 3; (124 Stat. 3867); to the Committee on Oversight and Reform.

3901. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries of the Northeastern United States; Northeast Multispecies Fishery; 2018 Allocation of Northeast Multispecies Annual Catch Entitlements and Approval of a Regulatory Exemption for Sectors [Docket No.: 180123065-8378-02] (RIN:0648-XF989) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3902. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Special Local Regulations; Recurring Marine Events, Sector Miami [Docket Number: USCG-2018-0749] (RIN: 1625-AA08) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3903. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Special Local Regulation; Gasparilla Marine Parade; Hillsborough Bay; Tampa, FL [Docket Number: USCG-2020-0020] (RIN: 1625-AA08) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3904. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Super Bowl 2020, Bayfront Park, Miami, FL [Docket Number: USCG-2019-0830] (RIN: 1625-AA87) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3905. A letter from the Attorney, CG-LRA, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Navigation and Navigable Waters, and Shipping; Technical, Organizational, and Conforming Amendments for U.S. Coast Guard Field Districts 5, 8, 9, 11, 13, 14,

and 17 [Docket No.: USCG-2018-0533] (RIN: 1625-ZA38) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. THOMPSON of Mississippi: Committee on Homeland Security. Supplemental report on H.R. 1140. A bill to enhance the security operations of the Transportation Security Administration and stability of the transportation security workforce by applying the personnel system under title 5, United States Code, to employees of the Transportation Security Administration who provide screening of all passengers and property, and for other purposes (Rept. 116-398, Pt. 2).

Ms. SHALALA: Committee on Rules. House Resolution 866. Resolution providing for consideration of the bill (H.R. 2339) to amend the Federal Food, Drug, and Cosmetic Act with respect to the sale and marketing of tobacco products, and for other purposes (Rept. 116-409). Referred to the House Calendar.

#### CONSENSUS CALENDAR

Under clause 7 of rule XV, the following motion was filed with the Clerk: Motion No. 12, February 26, 2020 by Mr. PETERSON on H.R. 1379.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. CÁRDENAS (for himself and Mr. STIVERS):

H.R. 5971. A bill to amend the Immigration Services and Infrastructure Improvements Act of 2000 to provide for additional rules regarding processing of immigration applications, and for other purposes; to the Committee on the Judiciary.

By Ms. BLUNT ROCHESTER (for herself, Ms. FOXX of North Carolina, Mr. LYNCH, Mr. NORMAN, Mr. CLAY, Ms. NORTON, Ms. MOORE, Mr. JOHNSON of Georgia, Mrs. DAVIS of California, Ms. LEE of California, Mr. WELCH, Mr. PAYNE, Ms. SCHAKOWSKY, Mrs. DINGELL, Mr. RUSH, and Ms. CASTOR of Florida):

H.R. 5972. A bill to designate the facility of the United States Postal Service located at 500 Delaware Avenue, Suite 1, in Wilmington, Delaware, as the "Mary Ann Shadd Cary Post Office"; to the Committee on Oversight and Reform.

By Ms. KENDRA S. HORN of Oklahoma (for herself, Mr. CRENSHAW, Mr. COLE, Ms. SHERRILL, Mr. CROW, Mr. CASE, Mr. LARSEN of Washington, Mrs. MURPHY of Florida, Ms. NORTON, and Mrs. RODGERS of Washington):

H.R. 5973. A bill to direct the Attorney General, in consultation with the Secretary of Veterans Affairs, to establish a pilot program to help State prisons and local jails improve the documentation of incarcerated veterans; to the Committee on the Judiciary.

By Mr. BROWN of Maryland (for himself and Ms. WATERS):

H.R. 5974. A bill to amend title 49, United States Code, to make it unlawful for any air carrier to operate certain helicopters with-

out a flight data recorder and cockpit voice recorder, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. COURTNEY (for himself, Mrs. HAYES, and Mr. NEAL):

H.R. 5975. A bill to reauthorize The Last Green Valley National Heritage Corridor and the Upper Housatonic Valley National Heritage Area, and for other purposes; to the Committee on Natural Resources.

By Mr. FOSTER:

H.R. 5976. A bill to direct the Secretary of Education to carry out a STEM grant program; to the Committee on Education and Labor.

By Mr. LARSEN of Washington (for himself, Ms. SCHRIER, and Ms. DAVIDS of Kansas):

H.R. 5977. A bill to direct the Secretary of Transportation to seek to enter into an agreement with the National Academies of Sciences, Engineering, and Medicine to conduct a study on climate change mitigation efforts with respect to the civil aviation and aerospace industries, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. LIPINSKI:

H.R. 5978. A bill to establish a manufacturing cluster program, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committees on Science, Space, and Technology, and Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. MURPHY of North Carolina:

H.R. 5979. A bill to amend the Internal Revenue Code of 1986 to require estimated income tax installments to be paid on a quarterly basis; to the Committee on Ways and Means.

By Mr. NORMAN (for himself, Mr. SCHNEIDER, Mr. GOSAR, Mr. ROUDA, Mr. MEADOWS, and Mrs. AXNE):

H.R. 5980. A bill to amend title 5, United States Code, to provide for the temporary halt in pension payments for Members of Congress sentenced for certain offenses, and for other purposes; to the Committee on House Administration, and in addition to the Committee on Oversight and Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. PORTER (for herself and Mr. AMODEI):

H.R. 5981. A bill to amend the Federal Credit Union Act to modify the frequency of board of directors meetings, and for other purposes; to the Committee on Financial Services.

By Mr. POSEY (for himself and Mr. RYAN):

H.R. 5982. A bill to direct the Secretary of Health and Human Services to study American dependence on Chinese pharmaceuticals and to empower the Food and Drug Administration to issue boxed warnings in the case of critical contamination; to the Committee on Energy and Commerce.

By Mr. TAKANO (for himself, Mrs. TORRES of California, Mr. COOK, Mr. CISNEROS, Mr. CALVERT, Mr. AGUILAR, and Mr. RUIZ):

H.R. 5983. A bill to designate the facility of the United States Postal Service located at 4150 Chicago Avenue in Riverside, California, as the "Woodie Rucker-Hughes Post Office Building"; to the Committee on Oversight and Reform.