

TABLE 2.—REVISED ALLOCATION OF SPENDING AUTHORITY TO THE HOUSE COMMITTEE ON ENERGY AND COMMERCE

(On-budget amounts, in millions of dollars)

	2020	2020–2029
Current Allocation:		
BA	535,240	7,218,212
OT	513,361	7,153,891
Revision for H.R. 2339:		
BA	—	4,427
OT	—	4,427
Revised Allocation:		
BA	535,240	7,222,639
OT	513,361	7,158,318

ADJOURNMENT

Mr. KING of Iowa. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 1 o'clock and 34 minutes p.m.), under its previous order, the House adjourned until Monday, March 2, 2020, at noon for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3936. A letter from the Administrator, Agricultural Marketing Service, Federal Grain Inspection Services, Department of Agriculture, transmitting the Department's final rule — Fees for Rice Inspection Services and Removal of Specific Fee References [Doc. No.: AMS-FGIS-18-0088] (RIN: 0581-AD85) received February 25, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3937. A letter from the Director, Regulations Management Team, Rural Development, Rural Utilities Service, Department of Agriculture, transmitting the Department's interim Major final rule — Rural Broadband Loans, Loan/Grant Combinations, and Loan Guarantees [Docket No.: RUS-19-Telecom-0003] (RIN: 0572-AC46) received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3938. A letter from the FPAC-BC, Commodity Credit Corporation, Department of Agriculture, transmitting the Department's interim rule — Regional Conservation Partnership Program [Docket ID: NRCS-2019-0012] (RIN: 0578-AA70) received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3939. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's final rule — National Veterinary Accreditation Program [Docket No.: APHIS-2017-0065] (RIN: 0579-AE40) received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3940. A letter from the General Counsel, Farm Credit Administration, transmitting the Administration's proposed rule — Amortization Limits (RIN: 3052-AC92) received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3941. A letter from the General Counsel, Farm Credit Administration, transmitting the Administration's final rule — Rules of Practice and Procedure; Adjusting Civil Money Penalties for Inflation (RIN: 3052-AD41) received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

3942. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Paul A. Ostrowski, United States Army, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

3943. A letter from the Executive Secretary, National Labor Relations Board, transmitting the Board's Major final rule — Joint Employer Status Under the National Labor Relations Act (RIN: 3142-AA13) received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

3944. A letter from the Deputy Assistant General Counsel for Regulatory Affairs, Pension Benefit Guaranty Corporation, transmitting the Corporation's final rule — Miscellaneous Corrections, Clarifications, and Improvements (RIN: 1212-AB34) received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

3945. A letter from the Chairman, Federal Energy Regulatory Commission, transmitting the Twenty-ninth Report to Congress on Progress Made in Licensing and Constructing the Alaska Natural Gas Pipeline, pursuant to 42 U.S.C. 16523; Public Law 109-58, Sec. 1810; (119 Stat. 1126); to the Committee on Energy and Commerce.

3946. A letter from the Secretary, Department of Commerce, transmitting a report certifying that the export of the listed item to the People's Republic of China is not detrimental to the U.S. space launch industry, pursuant to 22 U.S.C. 2778 note; Public Law 105-261, Sec. 1512 (as amended by Public Law 105-277, Sec. 146); (112 Stat. 2174); to the Committee on Foreign Affairs.

3947. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 19-75, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

3948. A letter from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department Commerce, transmitting the Department's final rule — Amendments to Country Groups for Russia and Yemen Under the Export Administration Regulations [Docket No.: 200204-0044] (RIN: 0694-AH93) received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

3949. A letter from the Chief Counsel, Office of Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility [Docket ID: FEMA-2019-0003; Internal Agency Docket No.: FEMA-8609] February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

3950. A letter from the Acting Director, Federal Mediation and Conciliation Service, transmitting the Service's report titled, "Analysis of Entity's Systems, Controls and Legal Compliance" for FY 2019 under the Federal Managers' Financial Integrity Act of 1982; to the Committee on Oversight and Reform.

3951. A letter from the Acting Director, Office of Management and Budget, Executive Office of The President, transmitting the Office's 2017 Information Collection Budget of the United States Government; to the Committee on Oversight and Reform.

3952. A letter from the Acting Director, U.S. Trade and Development Agency, transmitting the Agency's FY 2019 No FEAR Act Report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

3953. A letter from the Office of the Inspector General, U.S. House of Representatives, transmitting the Office's Management Advisory Report — Contracting Officer's Representative (COR) Program Advisory (Report No.: 20-CAO-01); to the Committee on House Administration.

3954. A letter from the Principal Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting a report titled, "Tribal Crime Data Collection Activities, 2016", pursuant to 34 U.S.C. 10132(g); Public Law 90-351, Sec. 302(g) (as added by Public Law 111-211, Sec. 251(b)); (124 Stat. 2298); to the Committee on the Judiciary.

3955. A letter from the Solicitor General, Office of Solicitor General, Department of Justice, transmitting the Department's decision in "United States v. Rudolfo Gonzalez-Fierro, No. 18-2168 (10th Cir. 2020)", pursuant to 28 U.S.C. 530D(a)(1); Public Law 107-273, Sec. 202(a); (116 Stat. 1771); to the Committee on the Judiciary.

3956. A letter from the Principle Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the Department's views on H.J. Res. 79 and S.J. Res. 6, the "Removing the Deadline for the Ratification of the Equal Rights Amendment"; to the Committee on the Judiciary.

3957. A letter from the Secretary, Federal Maritime Commission, transmitting the Commission's final rule — Regulatory Amendments Implementing the Frank LoBiondo Coast Guard Authorization Act of 2018 [Docket No.: 19-06] (RIN: 3072-AC77) received February 25, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3958. A letter from the Deputy General Counsel, Office of General Counsel, Small Business Administration, transmitting the Administration's final rule — Streamlining and Modernizing Certified Development Company Program (504 Loan Program) Corporate Governance Requirements (RIN: 3245-AG97) received February 25, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Small Business.