

(i) projects to complete the replacement of old wood heaters, including the installation of heaters and training of certified installers of heaters that—

(I) are at least as efficient and clean-burning as certified clean heaters; and

(II) meet the purposes described in paragraph (1); and

(ii) with respect to Indian tribes, the purposes described in paragraph (3)(A)(ii).

(D) SUPPLEMENT, NOT SUPPLANT.—Funds made available under this subsection shall be used to supplement, not supplant, funds made available for existing State clean air programs.

(E) PUBLIC NOTIFICATION.—Not later than 60 days after the date on which the Administrator makes funding available under this subsection each fiscal year, the Administrator shall publish on the website of the Environmental Protection Agency—

(i) the total number of grants awarded and the amounts provided to States, regional agencies, and Indian tribes;

(ii) a general description of each application of a State, regional agency, or Indian tribe that received funding; and

(iii) the estimated number of wood heaters that will be replaced using funds made available under this subsection.

(F) REPORT.—Not later than 2 years after the date on which funds are first made available under this subsection, and biennially thereafter, the Administrator shall submit to Congress a report evaluating the implementation of the program under this subsection.

(c) OUTREACH AND INCENTIVES.—The Administrator shall establish a program under which the Administrator shall—

(1) inform stakeholders of the benefits of replacing wood heaters that do not meet the Step 2 emission reductions standards described in the Final Rule;

(2) develop nonfinancial incentives to promote the proper installation and use of certified clean heaters; and

(3) consult with Indian tribes to carry out the purposes of this section.

(d) SUPPLEMENTAL ENVIRONMENTAL PROJECTS.—

(1) EPA AUTHORITY TO ACCEPT WOOD HEATER EMISSIONS REDUCTION SUPPLEMENTAL ENVIRONMENTAL PROJECTS.—Section 1 of Public Law 110-255 (42 U.S.C. 16138) is amended—

(A) in the heading, by inserting “and wood heater” after “diesel”; and

(B) in the matter preceding paragraph (1), by inserting “and wood heater” after “diesel”.

(2) SETTLEMENT AGREEMENT PROVISIONS.—Section 2 of Public Law 110-255 (42 U.S.C. 16139) is amended in the first sentence—

(A) by inserting “or wood heater” after “diesel” each place it appears;

(B) by inserting “, as applicable,” before “if the Administrator”; and

(C) by inserting “, as applicable” before the period at the end.

(e) AUTHORIZATION OF APPROPRIATIONS.—

(1) IN GENERAL.—There is authorized to be appropriated to carry out this section \$75,000,000 for each of fiscal years 2020 through 2026, to remain available until expended.

(2) MANAGEMENT AND OVERSIGHT.—The Administrator may use not more than 1 percent of the amounts made available under paragraph (1) for each fiscal year for management and oversight of the programs under this section.

PRIVILEGES OF THE FLOOR

Ms. MURKOWSKI. Mr. President, I ask unanimous consent that the following fellows in my office be granted

floor privileges through June 30, 2020: Robert Ivanauskas, Stephanie Miller, and Heather Boothe.

The PRESIDING OFFICER. Without objection, it is so ordered.

MERCHANT MARINERS OF WORLD WAR II CONGRESSIONAL GOLD MEDAL ACT OF 2020

Mr. MCCONNELL. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be discharged from further consideration of H.R. 5671 and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title. The legislative clerk read as follows:

A bill (H.R. 5671) to award a Congressional Gold Medal, collectively, to the United States Merchant Mariners of World War II, in recognition of their dedicated and vital service during World War II.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Mr. MCCONNELL. I ask unanimous consent that the bill be considered read a third time and passed and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 5671) was ordered to a third reading, was read the third time, and passed.

ORDERS FOR TUESDAY, MARCH 3, 2020

Mr. MCCONNELL. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m., Tuesday, March 3; further, that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; further, that following leader remarks, the Senate resume consideration of the motion to proceed to S. 2657 and that the Senate recess from 12:30 to 2:15 p.m. for the weekly conference meetings; finally, that notwithstanding rule XXII, all time during recess, adjournment, morning business, and leader remarks count postcloture on the motion to proceed to S. 2657.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. MCCONNELL. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 6:56 p.m., adjourned until Tuesday, March 3, 2020, at 10 a.m.

NOMINATIONS

Executive nominations received by the Senate:

DEPARTMENT OF DEFENSE

KENNETH J. BRAITHWAITE, OF PENNSYLVANIA, TO BE SECRETARY OF THE NAVY, VICE RICHARD V. SPENCER.
MATTHEW P. DONOVAN, OF VIRGINIA, TO BE UNDER SECRETARY OF DEFENSE FOR PERSONNEL AND READINESS, VICE ROBERT L. WILKIE, RESIGNED.
VICTOR G. MERCADO, OF CALIFORNIA, TO BE AN ASSISTANT SECRETARY OF DEFENSE, VICE JAMES H. ANDERSON.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

DANA T. WADE, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSISTANT SECRETARY OF HOUSING AND URBAN DEVELOPMENT, VICE BRIAN D. MONTGOMERY.

AMTRAK BOARD OF DIRECTORS

JOSEPH RYAN GRUTERS, OF FLORIDA, TO BE A DIRECTOR OF THE AMTRAK BOARD OF DIRECTORS FOR A TERM OF FIVE YEARS, VICE ALBERT DICLEMENTE, TERM EXPIRED.

LEON A. WESTMORELAND, OF GEORGIA, TO BE A DIRECTOR OF THE AMTRAK BOARD OF DIRECTORS FOR A TERM OF FIVE YEARS. (NEW POSITION)

NUCLEAR REGULATORY COMMISSION

CHRISTOPHER T. HANSON, OF MICHIGAN, TO BE A MEMBER OF THE NUCLEAR REGULATORY COMMISSION FOR THE TERM OF FIVE YEARS EXPIRING JUNE 30, 2024, VICE STEPHEN G. BURNS, RESIGNED.

TENNESSEE VALLEY AUTHORITY

BETH HARWELL, OF TENNESSEE, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE TENNESSEE VALLEY AUTHORITY FOR A TERM EXPIRING MAY 18, 2024, VICE VIRGINIA TYLER LODGE, TERM EXPIRED.

BRIAN NOLAND, OF TENNESSEE, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE TENNESSEE VALLEY AUTHORITY FOR A TERM EXPIRING MAY 18, 2024, VICE RONALD ANDERSON WALTER, TERM EXPIRED.

UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT

ALMA L. GOLDEN, OF TEXAS, TO BE AN ASSISTANT ADMINISTRATOR OF THE UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT, VICE ARIEL PABLOS-MENDEZ.

DEPARTMENT OF STATE

RONALD MORTENSEN, OF UTAH, TO BE AN ASSISTANT SECRETARY OF STATE (POPULATION, REFUGEES, AND MIGRATION), VICE ANNE CLAIRE RICHARD.

BARBERA HALE THORNHILL, OF CALIFORNIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF SINGAPORE.

UNITED STATES POSTAL SERVICE

DONALD LEE MOAK, OF FLORIDA, TO BE A GOVERNOR OF THE UNITED STATES POSTAL SERVICE FOR A TERM EXPIRING DECEMBER 8, 2022, VICE ALAN C. KESSLER, TERM EXPIRED.

OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE

JOHN L. RATCLIFFE, OF TEXAS, TO BE DIRECTOR OF NATIONAL INTELLIGENCE, VICE DANIEL COATS, RESIGNED.

DEPARTMENT OF JUSTICE

PETER M. MCCOY, JR., OF SOUTH CAROLINA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF SOUTH CAROLINA FOR THE TERM OF FOUR YEARS, VICE CHERYL A. LYDON, RESIGNED.

ANNA MARIA RUZINSKI, OF WISCONSIN, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF WISCONSIN FOR THE TERM OF FOUR YEARS, VICE KEVIN ANTHONY CARR, TERM EXPIRED.

SMALL BUSINESS ADMINISTRATION

DAVID CHRISTIAN TRYON, OF OHIO, TO BE CHIEF COUNSEL FOR ADVOCACY, SMALL BUSINESS ADMINISTRATION, VICE DARRYL L. DEPRIEST, RESIGNED.

IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT AS CHIEF OF STAFF, UNITED STATES AIR FORCE, AND APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTIONS 601 AND 9033:

To be general

GEN. CHARLES Q. BROWN, JR.

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be lieutenant general

MAJ. GEN. DAVID A. KRUMM

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE