

improving lives and a desire to give back to the community, for recently having been named the U.S. Senate Small Business of the Week.

The Fallon Food Hub's mission is to educate the northern Nevada community about the benefits of eating seasonally in order to create a thriving and expanding local food scene, resulting in increased opportunities for producers and local businesses. Fallon Food Hub believes that through educational opportunities for the community about health and wellness, members of the community can gain a greater sense of cooperation and appreciation for the area producers, local farmers, and specialty food producers that serve the Silver State. Through increasing awareness of and appreciation of local farming and proper nutrition, people can learn a healthier lifestyle while also supporting local producers.

The Fallon Food Hub conducts frequent surveys to get a sense of what the community is interested in learning, hosts monthly classes on the benefits of eating seasonal produce, and keeps the community informed through a monthly newspaper. The Fallon Food Hub provides an outlet for local farmers, ranchers, and value-added producers to sell their goods.

I would also like to recognize the work that Fallon Food Hub does to advocate on behalf of local farmers. Through ongoing education for members and surrounding communities about farmers and the origins of local food, Fallon Food Hub is encouraging our community to connect with one another on a new level. They are an example of an outstanding business with deep love for our community and one of the many reasons why they were a clear choice for this recognition.

Small businesses truly are the driving force for development and growth not just in Nevada, but across our entire Nation. Small businesses like Fallon Food Hub not only help our economy succeed, they also give back by uplifting our communities, inspiring others to open businesses of their own, improving people's health and well-being, and changing lives for the better.

Again, I would like to recognize Fallon Food Hub and all the employees there for their contribution to Nevada and our Nation and congratulate them for being named the Senate Small Business and Entrepreneurship Committee's Small Business of the Week. As a member of the committee, it was my honor to nominate this proud Nevada business for recognition and my continued privilege to represent them and all of Nevada's small businesses in the U.S. Senate.●

REMEMBERING DICK AMBROSIOUS

● Mr. ROUNDS. Mr. President, today I would like to remember the life of Dick Ambrosius. Mr. Ambrosius passed away on January 24, 2020, at the age of 73.

Dick Ambrosius was born in Huron, SD, and graduated from Huron High School in 1964. He attended the University of South Dakota, USD, in Vermillion, SD, where he earned a master's degree. He was actively involved in the Alpha Tau Omega Fraternity and the Reserve Officer Training Corps during his time at USD and continued to advocate for the value of Greek life and the importance of military service throughout his career.

Following his college graduation in 1968, he was commissioned as an officer in the U.S. Army, where he ultimately attained the rank of captain prior to his separation from service. He served in Vietnam and was awarded the Bronze Star and Purple Heart medals.

In life, Mr. Ambrosius was a tireless advocate for senior citizens and disabled veterans. He served as executive director for Warriors Never Give Up, a nonprofit organization that provides outdoor adventures for disabled veterans.

I commend Mr. Ambrosius for his devotion to his community, disabled veterans, and seniors. I offer my sincerest condolences to his family and friends, including his wife Karen, daughter Jennifer, sons Matt and Jacob, sister Nancy, and numerous grandchildren.●

MESSAGES FROM THE HOUSE

At 10:02 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 3598. An act to amend the Higher Education Act of 1965 to automatically discharge the loans of certain veteran borrowers, and for other purposes.

H.R. 6020. An act to require an evaluation by the Government Accountability Office of the social, economic, and historic contributions that Minor League Baseball has made to American life and culture.

At 5:30 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 6172. An act to amend the Foreign Intelligence Surveillance Act of 1978 to prohibit the production of certain business records, and for other purposes.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 3598. An act to amend the Higher Education Act of 1965 to automatically discharge the loans of certain veteran borrowers, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

H.R. 6020. An act to require an evaluation by the Government Accountability Office of the social, economic, and historic contributions that Minor League Baseball has made to American life and culture; to the Committee on Commerce, Science, and Transportation.

MEASURES READ THE FIRST TIME

The following bill was read the first time:

H.R. 6172. An act to amend the Foreign Intelligence Surveillance Act of 1978 to prohibit the production of certain business records, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communication was laid before the Senate, together with accompanying papers, reports, and documents, and was referred as indicated:

EC-4289. A communication from the Attorney and Federal Register Liaison, Bureau of the Fiscal Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Federal Government Participation in the Automated Clearing House" (RIN1510-AB32) received during adjournment of the Senate in the Office of the President of the Senate on March 6, 2020; to the Committee on Banking, Housing, and Urban Affairs.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. WICKER for the Committee on Commerce, Science, and Transportation.

*Coast Guard nomination of Capt. Miriam L. Lafferty, to be Rear Admiral (Lower Half).

*Coast Guard nomination of James M. Kelly, to be rear Admiral.

*Coast Guard nomination of Vice Adm. Scott A. Buschman, to be Vice Admiral.

*Coast Guard nomination of Rear Adm. Steven D. Poulin, to be Vice Admiral.

Mr. WICKER. Mr. President, for the Committee on Commerce, Science, and Transportation I report favorably the following nomination lists which were printed in the RECORDS on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

*Coast Guard nominations beginning with Jason A. Acuna and ending with David J. Zwirblis, which nominations were received by the Senate and appeared in the Congressional Record on January 6, 2020.

*Coast Guard nominations beginning with Jennifer J. Conklin and ending with Gennaro A. Ruocco, which nominations were received by the Senate and appeared in the Congressional Record on February 13, 2020.

*Coast Guard nominations beginning with Ryan G. Angelo and ending with Jeffrey S. Zamarin, which nominations were received by the Senate and appeared in the Congressional Record on February 13, 2020.

By Mr. GRASSLEY for the Committee on Finance.

*Jason J. Fichtner, of the District of Columbia, to be a Member of the Social Security Advisory Board for a term expiring September 30, 2024.

*Kipp Kranbuhl, of Ohio, to be an Assistant Secretary of the Treasury.

*Sarah C. Arbes, of Virginia, to be an Assistant Secretary of Health and Human Services.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to