

President of the Senate on March 17, 2020; to the Committee on Banking, Housing, and Urban Affairs.

EC-4335. A communication from the Chief of the Forest Service, Department of Agriculture, transmitting, pursuant to law, a report relative to the management of the Greater Sage-Grouse habitat on Federal lands; to the Committee on Energy and Natural Resources.

EC-4336. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "User Fee for Offers in Compromise" (RIN1545-BN38) (TD 9894) received in the Office of the President of the Senate on March 17, 2020; to the Committee on Finance.

EC-4337. A communication from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report entitled "The Department of Justice Freedom of Information Act 2019 Litigation and Compliance Report," and the Uniform Resource Locator (URL) for all federal agencies' Freedom of Information Act reports; to the Committee on the Judiciary.

EC-4338. A communication from the Principal Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report relative to the implementation of the recommendations of the 9/11 Commission for the period from October 1, 2018, through March 31, 2019; to the Committees on Homeland Security and Governmental Affairs; Select Committee on Intelligence; and the Judiciary.

EC-4339. A communication from the Principal Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report relative to the implementation of the recommendations of the 9/11 Commission for the period from April 1, 2019, through September 30, 2019; to the Committees on Homeland Security and Governmental Affairs; Select Committee on Intelligence; and the Judiciary.

EC-4340. A communication from the Principal Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report relative to the implementation of the recommendations of the 9/11 Commission for the period from April 1, 2018, through September 30, 2018; to the Committees on Homeland Security and Governmental Affairs; Select Committee on Intelligence; and the Judiciary.

EC-4341. A communication from the Deputy Chief, Consumer and Governmental Affairs Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Structure and Practices of the Video Relay Service Program; Telecommunications Relay Services and Speech-to-Speech Services for Individuals with Hearing and Speech Disabilities, Order on Reconsideration and Order Suspending Compliance Deadline" (CG Docket Nos. 10-51 and 03-123) received in the Office of the President of the Senate on March 12, 2020; to the Committee on Commerce, Science, and Transportation.

EC-4342. A communication from the Chairman of the Office of Proceedings, Surface Transportation Board, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Exclusion of Demurrage Regulation from Certain Class Exemptions" (Docket No. EP 760) received during adjournment of the Senate in the Office of the President of the Senate on March 13, 2020; to the Committee on Commerce, Science, and Transportation.

EC-4343. A communication from the Secretary of Transportation, transmitting, pursuant to law, a report entitled "Annual Report on Disability-Related Air Travel Complaints Received During Calendar Year 2018"; to the Committee on Commerce, Science, and Transportation.

EC-4344. A communication from the Secretary of Commerce, transmitting, pursuant to law, a report entitled "Section 102 of the Modernizing Recreational Fisheries Management Act of 2018"; to the Committee on Commerce, Science, and Transportation.

EC-4345. A communication from the Deputy Chief Counsel for Regulations and Security Standards, Transportation Security Administration, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Training for Surface Transportation Employees" (RIN1652-AA55) received in the Office of the President of the Senate on March 10, 2020; to the Committee on Commerce, Science, and Transportation.

#### PETITIONS AND MEMORIALS

The following petitions and memorials were laid before the Senate and were referred or ordered to lie on the table as indicated:

POM-191. A joint resolution adopted by the Legislature of the State of Maine respectfully urging and requesting the National Oceanic and Atmospheric Administration take the lives of the men and women of the Maine lobster industry into account in the agency's decision making and understand that the agency's proposed changes to the Atlantic Large Whale Take Reduction Plan will not save one right whale in Maine waters but will put many human lives in danger; to the Committee on Commerce, Science, and Transportation.

#### SENATE PAPER 762

We, your Memorialists, the Members of the One Hundred and Twenty-ninth Legislature of the State of Maine now assembled in the Second Regular Session, most respectfully present and petition the National Oceanic and Atmospheric Administration as follows:

Whereas, the men and women who work in the Maine lobster industry are constantly at risk of injury and loss of life; and

Whereas, the safety of these workers must be the primary concern of all government agencies that regulate the ocean; and

Whereas, the Maine lobster industry has made many changes to help protect the right whale; and

Whereas, no right whales have been killed by Maine lobster gear and deaths in 2019 were predominantly by ship strikes in Canadian waters or in one instance due to Canadian fishing gear entanglements; and

Whereas, the National Oceanic and Atmospheric Administration has stated that right whales likely are not traveling in the waters in which Maine lobster fishing occurs; and

Whereas, the proposal to modify the existing Atlantic Large Whale Take Reduction Plan developed by the National Oceanic and Atmospheric Administration will not save any right whales in Maine waters but will put the lives of workers in the Maine lobster industry at great risk; and

Whereas, the lobster industry is one of Maine's core traditional natural resource industries and has employed generations of Maine's citizens; and

Whereas, the lobster industry contributes \$1.5 billion to Maine's economy and entire communities depend upon the work that the lobster industry provides; Now, therefore, be it

*Resolved*, That We, your Memorialists, respectfully urge and request that the Na-

tional Oceanic and Atmospheric Administration take the lives of the men and women of the Maine lobster industry into account in the agency's decision making and understand that the agency's proposed changes to the Atlantic Large Whale Take Reduction Plan will not save one right whale in Maine waters but will put many human lives in danger; and be it further

*Resolved*, That suitable copies of this resolution, duly authenticated by the Secretary of State, be transmitted to the Honorable Donald J. Trump, President of the United States, to the President of the United States Senate, to the Speaker of the United States House of Representatives, to Dr. Neil Jacobs, acting Under Secretary of Commerce for Oceans and Atmosphere, and to each Member of the Maine Congressional Delegation.

POM-192. A petition from a citizen of the State of Texas relative to H.R. 5383 the "New Way Forward Act"; to the Committee on the Judiciary.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. KLOBUCHAR (for herself, Mr. COONS, Mr. KING, and Mr. KAINE):

S. 3515. A bill to establish the Innovation and Startups Equity Investment Program in the Department of the Treasury, through which the Secretary of the Treasury shall allocate money to certain States to assist high-potential scalable startups access venture capital to commercialize innovations, create jobs, and accelerate economic growth, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HAWLEY:

S. 3516. A bill to amend the Internal Revenue Code of 1986 to provide emergency family relief in response to the outbreak of the NCOV-19; to the Committee on Finance.

By Ms. KLOBUCHAR (for herself and Mr. CASEY):

S. 3517. A bill to increase the ability of nursing facilities to access to telehealth services and obtain technologies to allow virtual visits during the public health emergency relating to an outbreak of coronavirus disease 2019 (COVID-19), and for other purposes; to the Committee on Finance.

By Mr. CARDIN (for himself and Ms. CANTWELL):

S. 3518. A bill to provide grants to small business concerns, private nonprofit organizations, and small agricultural cooperatives affected by COVID-19, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. COONS (for himself, Mr. CARDIN, Ms. KLOBUCHAR, Ms. DUCKWORTH, Mr. WYDEN, Mr. MARKEY, Mrs. SHAHEEN, Mr. TESTER, Mrs. GILLIBRAND, Mr. KING, Ms. HIRONO, and Ms. HASSAN):

S. 3519. A bill to authorize the Administrator of the Small Business Administration to subsidize payments on loans guaranteed under the 7(a) and 504 loan programs or made using funds under the microloan program, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. COONS (for himself, Mr. GARDNER, Mr. KAINE, Mrs. SHAHEEN, Ms. HASSAN, and Mr. PETERS):

S. 3520. A bill to waive, for 1 year, the cost sharing requirements of the Hollings Manufacturing Extension Partnership, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. COTTON:

S. 3521. A bill to provide assistance through tax rebates, certain Federal assistance programs, and business loans, and for other purposes; to the Committee on Finance.

By Mr. COTTON:

S. 3522. A bill to extend and expand the temporary assistance for needy families (TANF) program and related programs to respond to the COVID-19 public health emergency, and for other purposes; to the Committee on Finance.

By Mr. COTTON:

S. 3523. A bill to provide for the temporary funding of the expansion of eligibility of unemployment compensation to respond to the COVID-19 public health emergency, and for other purposes; to the Committee on Finance.

By Mr. COTTON:

S. 3524. A bill to modify terms related to the economic injury disaster loan program of the Small Business Administration for applicants affected by COVID-19, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mrs. SHAHEEN:

S. 3525. A bill to allow a tax credit for certain coronavirus-related charitable contributions for taxable year 2020; to the Committee on Finance.

By Mr. REED:

S. 3526. A bill to restrict the authority of the Secretary of the Treasury to purchase or guarantee assets in response to the coronavirus disease (COVID-19) outbreak; to the Committee on Finance.

By Mr. MARKEY (for himself, Mr. DURBIN, and Mr. DAINES):

S. 3527. A bill to waive required minimum distribution rules for retirement plans in 2020; to the Committee on Finance.

By Mr. MARKEY:

S. 3528. A bill to amend the Internal Revenue Code of 1986 to suspend the inclusion in gross income of Social Security benefits; to the Committee on Finance.

By Ms. KLOBUCHAR (for herself, Mr. WYDEN, Ms. HIRONO, Ms. BALDWIN, Mr. COONS, Mr. SANDERS, Mr. MARKEY, Mr. VAN HOLLEN, Mr. BOOKER, Ms. SMITH, Ms. HARRIS, Mr. JONES, Mrs. FEINSTEIN, Mr. PETERS, Mr. DURBIN, Mr. MERKLEY, Mr. MURPHY, Ms. STABENOW, Mr. BLUMENTHAL, Mr. WARNER, Mrs. MURRAY, Mr. HEINRICH, Mr. UDALL, Ms. WARREN, Ms. DUCKWORTH, and Ms. CANTWELL):

S. 3529. A bill to require States to establish contingency plans for the conduct of elections for Federal office in response to national disasters and emergencies, and for other purposes; to the Committee on Rules and Administration.

By Mr. MARKEY:

S. 3530. A bill to amend the National Security Act of 1947 to require the President to designate an employee of the National Security Council to be responsible for pandemic prevention and response, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MENENDEZ (for himself and Ms. CORTEZ MASTO):

S. 3531. A bill to amend the Small Business Act to ensure small businesses affected by the onset of communicable diseases are eligible for disaster relief; to the Committee on Small Business and Entrepreneurship.

By Mrs. CAPITO (for herself and Mrs. SHAHEEN):

S. 3532. A bill to amend titles XVIII and XIX of the Social Security Act to provide coverage of prescription digital therapeutics for the treatment of mental health and substance use disorders under the Medicare and Medicaid programs, and for other purposes; to the Committee on Finance.

By Mr. CRAMER:

S. 3533. A bill to authorize and establish minimum standards for electronic and remote notarizations that occur in or affect interstate commerce, to require any Federal court located in a State to recognize notarizations performed by a notary public commissioned by another State when the notarization occurs in or affects interstate commerce, and to require any State to recognize notarizations performed by a notary public commissioned by another State when the notarization occurs in or affects interstate commerce or when the notarization was performed under or relates to a public act, record, or judicial proceeding of the State in which the notary public was commissioned; to the Committee on the Judiciary.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. BROWN (for himself and Mr. SCOTT of South Carolina):

S. Res. 546. A resolution recognizing the week of March 15 through March 21, 2020, as "National Poison Prevention Week" and encouraging communities across the United States to raise awareness of the dangers of poisoning and promote poisoning prevention; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MARKEY (for himself, Mr. JONES, Ms. WARREN, Mr. BROWN, Mr. BLUMENTHAL, Mrs. SHAHEEN, Mr. BOOKER, Mr. BENNET, Ms. DUCKWORTH, Mr. VAN HOLLEN, Mr. MENENDEZ, Mr. PETERS, Mr. CARPER, and Ms. SMITH):

S. Res. 547. A resolution encouraging the President to use authorities provided by the Defense Production Act of 1950 to scale up the national response to the coronavirus crisis; to the Committee on Banking, Housing, and Urban Affairs.

#### ADDITIONAL COSPONSORS

S. 3056

At the request of Mr. DURBIN, the name of the Senator from New York (Mrs. GILLIBRAND) was added as a cosponsor of S. 3056, a bill to designate as wilderness certain Federal portions of the red rock canyons of the Colorado Plateau and the Great Basin Deserts in the State of Utah for the benefit of present and future generations of people in the United States.

S. 3190

At the request of Mr. DURBIN, the name of the Senator from Ohio (Mr. BROWN) was added as a cosponsor of S. 3190, a bill to authorize dedicated domestic terrorism offices within the Department of Homeland Security, the Department of Justice, and the Federal Bureau of Investigation to analyze and monitor domestic terrorist activity and require the Federal Government to take steps to prevent domestic terrorism.

S. 3478

At the request of Mr. DURBIN, the name of the Senator from Alaska (Mr. SULLIVAN) was added as a cosponsor of S. 3478, a bill to require a report to as-

sess, evaluate, and address the dependence of the United States on critical drugs and devices sourced or manufactured outside of the United States.

S. 3502

At the request of Mr. CRAMER, the name of the Senator from South Carolina (Mr. SCOTT) was added as a cosponsor of S. 3502, a bill to delay the implementation date of the current expected credit losses methodology for estimating allowances for credit losses, and for other purposes.

#### SUBMITTED RESOLUTIONS

SENATE RESOLUTION 546—RECOGNIZING THE WEEK OF MARCH 15 THROUGH MARCH 21, 2020, AS "NATIONAL POISON PREVENTION WEEK" AND ENCOURAGING COMMUNITIES ACROSS THE UNITED STATES TO RAISE AWARENESS OF THE DANGERS OF POISONING AND PROMOTE POISONING PREVENTION

Mr. BROWN (for himself and Mr. SCOTT of South Carolina) submitted the following resolution; which was referred to the Committee on Health, Education, Labor, and Pensions:

S. RES. 546

Whereas the designation of National Poison Prevention Week was first authorized by Congress and President Kennedy in 1961 in Public Law 87-319 (75 Stat. 681);

Whereas National Poison Prevention Week occurs during the third full week of March each year;

Whereas the American Association of Poison Control Centers (referred to in this preamble as the "AAPCC") works with the 55 poison control centers in the United States—

(1) to track more than 1,000 commonly used household and workplace products; and

(2) to track poisonings and the sources of those poisonings;

Whereas 2,000,000 people call the poison help line annually to reach a poison control center;

Whereas, as reported to the AAPCC, more than 90 percent of poison exposures reported to local poison control centers occur in the home;

Whereas local poison control centers save the people of the United States \$1,800,000,000 in medical costs per year;

Whereas the AAPCC and poison control centers partner with the Centers for Disease Control and Prevention, the Food and Drug Administration, and State and local health departments to monitor occurrences of environmental, biological, and emerging threats in communities across the United States, including food poisoning, botulism, and vaping-associated lung injury;

Whereas, in the United States—

(1) more than 300 children 19 years of age and younger are treated in emergency departments for poisoning every day; and

(2) 980 children 19 years of age and younger die as a result of being poisoned each year;

Whereas children younger than 6 years of age constitute nearly ½ of all poison exposures each year;

Whereas, from 2010 to 2018, data from poison control centers revealed a significant increase of 9.9 percent in the number of intentional suicide patients who were adolescents 10 to 19 years of age, and that increase disproportionately occurred among females;