

volunteers who organized five flights for 500 veterans to visit the National World War II Memorial in Washington, DC.

The profound impact Myron Lepp has made over these 50 years to enhance the military and agricultural strength of North Dakota will never be adequately measured. We can only thank him for this service, which I want to do here on behalf of all North Dakotans. I congratulate him on his well-earned retirement and wish him many years of health and happiness in the future.

#### ADDITIONAL STATEMENTS

##### RECOGNIZING STUDENTS WORKING ON COMMUNITY OUTREACH

• Ms. HASSAN. Mr. President, I am proud to recognize Kearsarge High School's student group, Students Working on Community Outreach, SWOCO, for continuing to lift up their fellow classmates and support community members—even from a distance—amid the COVID-19 pandemic.

Even before the pandemic, SWOCO members worked hard to make a difference in their community. One of their most impressive accomplishments was hosting a conference for neighboring school districts on how students could become stronger leaders in their communities. The group also partnered with the National Honor Society to organize blanket drives and food drives for Liberty House, a veterans homeless shelter.

Like so many Granite Staters, these students have needed to adjust to the new realities of this pandemic, including finding ways to organize without being in the same physical space. Among other things, the students, who are now meeting over conference calls, organized both a student and teacher Zoom talent show in an effort to keep their classmates engaged with their school community during this challenging time.

The members of SWOCO also started a Little Free Pantry project in Kearsarge, which is a grassroots movement to help members of the community who are food insecure access essentials, such as food and personal care items. The members are coordinating all of the food pantries throughout the school district and have encouraged various student organizations to sign up to help stock the shelves.

The COVID-19 pandemic has caused Granite Staters to face unprecedented challenges, but even in the face of this crisis, they are coming together to support one another. For the members of SWOCO, this pandemic may have changed how they operate, but it did not change their mission or commitment to their community and fellow citizens. Their commitment to forging ahead in difficult times to help people from all walks of life and to support their community exemplifies New Hampshire at its best. I am, above all

else, grateful for their hard work and look forward to seeing what they accomplish next.●

##### REMEMBERING DONALD FRANCIS SHULA

• Mr. RUBIO. Mr. President, today, I honor the life and achievements of Coach Shula, who passed away on May 4, 2020, at the age of 90. I am pleased the Senate passed a resolution honoring the Pro Football Hall of Fame coach, with the following:

Honoring the life and achievement of Pro Football Hall of Fame Coach Donald Francis Shula and expressing condolences to his family on his passing.

Whereas Coach Donald Francis Shula (referred to in this preamble as "Coach Shula") was born on January 4, 1930, and grew up in Painesville, Ohio;

Whereas Coach Shula's father immigrated to the United States from Hungary;

Whereas Coach Shula attended Harvey High School and later played collegiate football at John Carroll University;

Whereas, in 1951, the Cleveland Browns selected Coach Shula in the ninth round of the National Football League (referred to in this preamble as the "NFL") draft as a defensive back;

Whereas, in addition to playing for the Cleveland Browns, Coach Shula also played for the Baltimore Colts and the Washington Redskins;

Whereas Coach Shula—

(1) began his coaching career at the University of Virginia;

(2) also coached at the University of Kentucky; and

(3) coached as a defensive coordinator for the Detroit Lions;

Whereas, in 1963, Coach Shula became the youngest coach in the NFL when he took the head coaching position at the Baltimore Colts;

Whereas, as the head coach of the Baltimore Colts, Coach Shula—

(1) compiled a record of 71 wins, 23 losses, and 4 ties; and

(2) won the NFL championship in 1968;

Whereas, in 1970, Coach Shula became the head coach of the Miami Dolphins (referred to in this preamble as the "Dolphins");

Whereas Coach Shula remained the head coach of the Dolphins for 26 seasons, took the Dolphins to 5 Super Bowls, and led the Dolphins to victory in 2 of those Super Bowls;

Whereas Coach Shula led the 1972 Dolphins team to a perfect season;

Whereas, in Super Bowl VII, Coach Shula led the Dolphins to victory over the Washington Redskins with a score of 14 to 7;

Whereas, in Super Bowl VIII, Coach Shula led the Dolphins, the reigning Super Bowl champions, to victory over the Minnesota Vikings with a score of 24 to 7;

Whereas, after 33 years of coaching, Coach Shula retired from coaching in 1995 with the NFL record for most wins by a head coach, compiling a regular season record of 328 wins, 156 losses, and 6 ties and a postseason record of 19 wins and 17 losses;

Whereas Coach Shula was inducted into the Pro Football Hall of Fame in 1997;

Whereas, following his coaching days, Coach Shula—

(1) supported many charities;

(2) gave generously to his local parish; and

(3) established the Don Shula Foundation to assist with breast cancer research; and

Whereas Coach Shula, a loving husband, father, grandfather, son, and brother, passed

away on May 4, 2020, at 90 years of age: Now, therefore, be it

*Resolved*, That the Senate—

(1) recognizes the life and achievements of Pro Football Hall of Fame Coach Donald Francis Shula (referred to in this resolution as "Coach Shula");

(2) expresses condolences to the family of Coach Shula on his passing; and

(3) respectfully requests that the Secretary of the Senate transmit an enrolled copy of this resolution to—

(A) the family of Coach Shula; and

(B) the Miami Dolphins.●

#### MESSAGE FROM THE HOUSE

At 10:03 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 6800. An act making emergency supplemental appropriations for the fiscal year ending September 30, 2020, and for other purposes.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-450. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Chloromequat Chloride; Pesticide Tolerances" (FRL No. 10008-50-OSCP) received in the Office of the President of the Senate on May 18, 2020; to the Committee on Agriculture, Nutrition, and Forestry.

EC-451. A communication from the Secretary of Defense, transmitting a report on the approved retirement of General Gustave F. Perna, United States Army, and his advancement to the grade of general on the retired list; to the Committee on Armed Services.

EC-452. A communication from the Acting Associate General Counsel for Regulations and Legislation, Office of the Deputy Secretary, Department of Housing and Urban Development, transmitting, pursuant to law, the report of a rule entitled "Streamlining Administrative Regulations for Multifamily Housing Programs and Implementing Family Income Reviews under the Fixing America's Surface Transportation (FAST) Act" (RIN2502-AJ36) received in the Office of the President of the Senate on May 19, 2020; to the Committee on Banking, Housing, and Urban Affairs.

EC-453. A communication from the Counsel to the Inspector General, Nuclear Regulatory Commission Office of the Inspector General, transmitting, pursuant to law, a report relative to a vacancy in the position of Inspector General, Nuclear Regulatory Commission Office of the Inspector General, received in the Office of the President of the Senate on May 18, 2020; to the Committee on Environment and Public Works.

EC-454. A communication from the Director of Congressional Affairs, Nuclear Reactor Regulations, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Safety Evaluation of the Boiling Water Reactor (BWR) Vessel and Internals Project (BWRVIP) submitted 'BWRVIP-25, Revision 1: BWR Vessel and Internals Project, BWR Core Plate Inspection and Flaw Evaluation Guidelines'"