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No. 122

House of Representatives

The House met at 10 a.m. and was called to order by the Speaker.

PRAYER

The Chaplain, the Reverend Patrick J. Conroy, offered the following prayer:

Loving God, Father of us all, thank You for giving us another day.

As the numbers of those infected by coronavirus continue to rise throughout our country, send us Your spirit of healing and comfort. Healthcare workers tire with the unrelenting burden of caring for so many who are ill. Strengthen them. May all Americans be sincere in their appreciation of heroic efforts to tend to those in need.

As Members return to their districts, may the work of building and rebuilding our communities show signs of progress and hope. These are difficult days, when impatience and frustration are dangerous temptations. Give us faith, hope, and, perhaps most importantly, love, that we might together build toward a newly thriving common weal.

May all that is done throughout our country this day be for Your greater honor and glory.

Amen.

THE JOURNAL

The SPEAKER. Pursuant to section 4(a) of House Resolution 967, the Journal of the last day's proceedings is approved.

PLEDGE OF ALLEGIANCE

The SPEAKER. The Chair will lead the House in the Pledge of Allegiance.

The Speaker led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

ADJOURNMENT

The SPEAKER. Pursuant to section 4(b) of House Resolution 967, the House stands adjourned until 2 p.m. on Monday, July 6, 2020.

Thereupon (at 10 o'clock and 3 minutes a.m.), under its previous order, the House adjourned until Monday, July 6, 2020, at 2 p.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

4652. A letter from the Secretary of Defense, Department of Defense, transmitting a travel restriction on senior Department of Defense officials' travel to Afghanistan from June 15 through September 30, 2020; to the Committee on Armed Services.

4653. A letter from the Executive Director, and Chairperson, Board of Governors, Patient-Centered Outcomes Research Institute, transmitting the Institute's Fiscal Year 2019 Annual Report, pursuant to 42 U.S.C. 1320e(d)(10); Aug. 14, 1935, ch. 531, title XI, Sec. 1181 (as amended by Public Law 111-148, Sec. 6301(a)); (124 Stat. 734); to the Committee on Energy and Commerce.

4654. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Virginia; Emissions Statement Certification for the 2015 Ozone National Ambient Air Quality Standard [EPA-R03-OAR-2019-0694; FRL-10008-56-Region 3] received May 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4655. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; New Jersey; Negative Declaration [EPA-R02-OAR-2019-0674; FRL-10007-94-Region 2] received May 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4656. A letter from the Director, Regulatory Management Division, Environmental

Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; New York; Reasonably Available Control Technology for the 2008 8-Hour Ozone National Ambient Air Quality Standards in the New York Metropolitan Area Moderate Nonattainment Area [EPA-R02-OAR-2018-0684; FRL-10007-95-Region 2] received May 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4657. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Designation of Areas for Air Quality Planning Purposes; Indiana; Redesignation of the Muncie, Indiana Lead Nonattainment Area [EPA-R05-OAR-2016-0137; FRL-10008-15-Region 5] received May 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4658. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Fluridone; Pesticide Tolerances [EPA-HQ-OPP-2019-0074; FRL-10007-09] received May 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4659. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Isoxaben; Pesticide Tolerances [EPA-HQ-OPP-2019-0070; FRL-10001-14] received May 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4660. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Methyl Mercaptan; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2019-0368; FRL-10006-98] received May 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4661. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Significant New Use Rules on Certain Chemical Substances (19-3.B) [EPA-HQ-OPPT-2019-0226; FRL-10007-58]

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



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(RIN: 2070-AB27) received May 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4662. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Oklahoma; Updates to the General SIP and New Source Review Permitting Requirements; Correction [EPA-R06-OAR-2018-0208; FRL-10009-05-Region 6] received May 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4663. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Illinois; Redesignation of the Lemont and Pekin Sulfur Dioxide Nonattainment Areas [EPA-R05-OAR-2019-0330; FRL-10009-08-Region 5] received May 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4664. A letter from the Chair, Medicaid and CHIP Payment and Access Commission, transmitting the Commission's June 2020 Report to Congress on Medicaid and CHIP, pursuant to 42 U.S.C. 1396(b)(1)(C); Aug. 14, 1935, ch. 531, title XIX, Sec. 1900 (as amended by Public Law 111-148, Sec. 2801(a)(1)(A)(iv)); (123 Stat. 91); to the Committee on Energy and Commerce.

4665. A letter from the Chairman, Board of Governors, United States Postal Service, transmitting the Service's Office of Inspector General's Semiannual Report to Congress, covering the period October 1, 2019, through March 31, 2020; to the Committee on Oversight and Reform.

4666. A letter from the Director, Office of Economic Impact and Diversity, Department of Energy, transmitting the Department's FY 2019 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

4667. A letter from the Clerk, Office of the Clerk, United States Court of Appeals for the Tenth Circuit, transmitting an opinion of the U.S. Court of Appeals for the Tenth Circuit: *United States v. Gonzalez-Fierro*, No. 18-2168, 949 F.3d 512 (10th Cir. 2020); to the Committee on the Judiciary.

4668. A letter from the Chairman, Federal Maritime Commission, transmitting the Commission's 58th Annual Report for fiscal year 2019, pursuant to 46 U.S.C. 306(a); Public Law 109-304, Sec. 4; (120 Stat. 1489); to the Committee on Transportation and Infrastructure.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. BURCHETT (for himself, Mr. DAVID P. ROE of Tennessee, and Mr. CROW):

H.R. 7480. A bill to extend by one year the legislative authority under section 8903(e) of title 40, United States Code, for certain commemorative works; to the Committee on Natural Resources.

By Mr. GOLDEN (for himself and Mr. KELLY of Pennsylvania):

H.R. 7481. A bill to establish a loan program for businesses affected by COVID-19, and for other purposes; to the Committee on Small Business, and in addition to the Committee on Ways and Means, for a period to be

subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. HARDER of California (for himself, Mr. COX of California, Mr. COSTA, Mr. SEAN PATRICK MALONEY of New York, and Mr. PANETTA):

H.R. 7482. A bill to direct the Secretary of Agriculture to carry out a program to award grants to eligible entities to carry out projects that further agricultural resiliency and modernization, and for other purposes; to the Committee on Agriculture.

By Mrs. HARTZLER (for herself and Mr. O'HALLERAN):

H.R. 7483. A bill to provide for the adjustment or modification by the Secretary of Agriculture of loans for critical rural utility service providers, and for other purposes; to the Committee on Agriculture, and in addition to the Committees on Energy and Commerce, and the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. KENDRA S. HORN of Oklahoma (for herself, Mrs. MURPHY of Florida, Mr. ROSE of New York, Mr. O'HALLERAN, Mr. CASE, Mr. MCADAMS, Mr. CORREA, Mr. GOLDEN, Mr. BRINDISI, Mr. CRIST, and Mr. CUNNINGHAM):

H.R. 7484. A bill to direct the Director of National Intelligence to submit to Congress a report on efforts by the People's Republic of China to exploit the COVID-19 pandemic to advance the national security and foreign policy interests of China; to the Committee on Intelligence (Permanent Select).

By Mr. LEVIN of Michigan (for himself, Mr. FITZPATRICK, Mr. BLUMENAUER, Ms. BLUNT ROCHESTER, Ms. BONAMICI, Mr. BRENDAN F. BOYLE of Pennsylvania, Mr. CARSON of Indiana, Mr. CASE, Mr. COHEN, Mr. DESAULNIER, Mr. DEUTCH, Mr. MICHAEL F. DOYLE of Pennsylvania, Ms. ESHOO, Mr. GALLEGOS, Mr. GARAMENDI, Mr. GARCIA of Illinois, Mr. GREEN of Texas, Mrs. HAYES, Mr. HIGGINS of New York, Ms. JAYAPAL, Ms. KAPTUR, Mr. KHANNA, Mr. KILMER, Mr. LARSON of Connecticut, Mr. LOWENTHAL, Mr. LUJAN, Mr. LYNCH, Mr. NORCROSS, Ms. NORTON, Mr. PALLONE, Mr. POCAN, Mr. ROSE of New York, Mr. RYAN, Ms. SANCHEZ, Ms. SCHAKOWSKY, Mr. DAVID SCOTT of Georgia, Mr. SERRANO, Ms. SLOTKIN, Mr. SMITH of Washington, Mr. SOTO, Ms. TLAIB, Mrs. TRAHAN, Mr. TRONE, Mr. VARGAS, Ms. WILD, and Ms. WILSON of Florida):

H.R. 7485. A bill to direct the National Labor Relations Board to implement a system and procedures to conduct representation elections remotely using an electronic voting system, and for other purposes; to the Committee on Education and Labor.

By Mr. LEVIN of Michigan (for himself, Mr. YOUNG, Mr. RASKIN, Ms. LEE of California, Mr. CICILLINE, Mr. THOMPSON of Mississippi, Mr. RYAN, Mr. BISHOP of Georgia, Mrs. DINGELL, Ms. CASTOR of Florida, Ms. SEWELL of Alabama, Ms. HAALAND, Mr. GONZALEZ of Texas, Mr. MCGOVERN, Ms. OCASIO-CORTEZ, Ms. PRESSLEY, Mr. HUFFMAN, Mr. KILDEE, Mr. SOTO, Ms. KUSTER of New Hampshire, Mr. COHEN, Mr. GARAMENDI, Ms. SCHAKOWSKY, Ms. NORTON, Ms. FUDGE, Mr. CARSON of Indiana, Ms. MENG, and Mr. TAKANO):

H.R. 7486. A bill to establish a Library Stationization Fund to respond to and accelerate

the recovery from coronavirus; to the Committee on Education and Labor, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. PINGREE:

H.R. 7487. A bill to promote and support the local arts and creative economy in the United States; to the Committee on Education and Labor, and in addition to the Committees on Transportation and Infrastructure, Financial Services, the Judiciary, Veterans' Affairs, Small Business, Ways and Means, and Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. RICHMOND (for himself, Ms. NORTON, and Mr. HASTINGS):

H.R. 7488. A bill to reform pattern and practice investigations conducted by the Department of Justice, and for other purposes; to the Committee on the Judiciary.

By Mr. WITTMAN (for himself, Mr. BEYER, Ms. WEXTON, Mr. CONNOLLY, Mr. SCOTT of Virginia, Mr. CLINE, Mr. GRIFFITH, Ms. NORTON, Mrs. LURIA, and Mr. BROWN of Maryland):

H.R. 7489. A bill to authorize the Secretary of the Interior to convey to the Commonwealth of Virginia or the District of Columbia certain Federal land under the administrative jurisdiction of the National Park Service for the construction of rail and other infrastructure, and for other purposes; to the Committee on Natural Resources.

MEMORIALS

Under clause 3 of rule XII,

177. The SPEAKER presented a memorial of the General Assembly of the State of New Jersey, relative to Assembly Resolution No. 155, urging the United States President and Congress to establish a student loan forgiveness program for certain doctors, nurses, and emergency medical services employees; which was referred to the Committee on Education and Labor.

CONSTITUTIONAL AUTHORITY STATEMENT

Pursuant to clause 7 of rule XII of the Rules of the House of Representatives, the following statements are submitted regarding the specific powers granted to Congress in the Constitution to enact the accompanying bill or joint resolution.

By Mr. BURCHETT:

H.R. 7480.

Congress has the power to enact this legislation pursuant to the following:

Clause 3 of Section 8 of Article I of the United States Constitution

By Mr. GOLDEN:

H.R. 7481.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8 power to regulate commerce

By Mr. HARDER of California:

H.R. 7482.

Congress has the power to enact this legislation pursuant to the following:

U.S. Const. art I, Sec 8

By Mrs. HARTZLER:

H.R. 7483.

Congress has the power to enact this legislation pursuant to the following:

Article 1, Section 8 of the U.S. Constitution