

States of America and the Government of the Republic of Nicaragua; to the Committee on Finance.

EC-5108. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Convention on Cultural Property Implementation Act, a report relative to actions taken from 2012-2018 to conclude new cultural property agreements with Belize, Bulgaria, Egypt, and Libya, and to extend agreements with Bolivia, Cambodia, China, Colombia, Cyprus, El Salvador, Greece, Guatemala, Honduras, Italy, Mali, Nicaragua, and Peru; to the Committee on Finance.

EC-5109. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Convention on Cultural Property Implementation Act, a report relative to actions taken from 2012-2018 to conclude new cultural property agreements with Belize, Bulgaria, Egypt, and Libya, and to extend agreements with Bolivia, Cambodia, China, Colombia, Cyprus, El Salvador, Greece, Guatemala, Honduras, Italy, Mali, Nicaragua, and Peru; to the Committee on Finance.

EC-5110. A communication from the Director of Congressional Affairs, Federal Election Commission, transmitting, pursuant to law, the Commission's Semiannual Report of the Inspector General for the period from October 1, 2019 through March 31, 2020; to the Committee on Homeland Security and Governmental Affairs.

EC-5111. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 23-217, "Comprehensive Plan Framework Amendment Act of 2019"; to the Committee on Homeland Security and Governmental Affairs.

EC-5112. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 23-323, "COVID-19 Response Supplemental Temporary Amendment Act of 2020"; to the Committee on Homeland Security and Governmental Affairs.

EC-5113. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 23-333, "Medical Marijuana Program Patient Employment Protection Temporary Amendment Act of 2020"; to the Committee on Homeland Security and Governmental Affairs.

EC-5114. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 23-334, "Coronavirus Support Temporary Amendment Act of 2020"; to the Committee on Homeland Security and Governmental Affairs.

EC-5115. A communication from the Principal Deputy Assistant, Directorate of Standards and Guidance, Department of Labor, transmitting, pursuant to law, the report of a rule entitled "Revising the Beryllium Standard for General Industry" (RIN1218-ADZ0) received during adjournment of the Senate in the Office of the President of the Senate on July 14, 2020; to the Committee on Health, Education, Labor, and Pensions.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. WICKER, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 2525. A bill to require the Director of the National Institute of Standards and Technology to conduct a study of personal protec-

tive equipment worn by firefighters to determine the prevalence and concentration of per- and polyfluoroalkyl substances, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. WICKER for the Committee on Commerce, Science, and Transportation.

*Michael P. O'Rielly, of New York, to be a Member of the Federal Communications Commission for a term of five years from July 1, 2019.

*Joel Szabat, of Maryland, to be Under Secretary of Transportation for Policy.

*Mary A. Toman, of California, to be Under Secretary of Commerce for Economic Affairs.

*Michael J. Walsh, Jr., of Virginia, to be General Counsel of the Department of Commerce.

Mr. WICKER. Mr. President, for the Committee on Commerce, Science, and Transportation I report favorably the following nomination lists which were printed in the RECORDS on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

*Coast Guard nomination of Peter H. Imbriale, to be Lieutenant.

*Coast Guard nominations beginning with Nicholas C. Custer and ending with Nicole L. Blanchard, which nominations were received by the Senate and appeared in the Congressional Record on June 17, 2020.

By Mr. JOHNSON for the Committee on Homeland Security and Governmental Affairs.

*Elizabeth J. Shapiro, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

*Mark A. Robbins, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

*Carl Ezekiel Ross, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

*Derek Kan, of California, to be Deputy Director of the Office of Management and Budget.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. CORNYN (for himself and Ms. KLOBUCHAR):

S. 4258. A bill to establish a grant program for small live venue operators and talent representatives; to the Committee on Small Business and Entrepreneurship.

By Mr. SCOTT of South Carolina (for himself and Mr. WARNER):

S. 4259. A bill to codify a statutory definition for long-term care pharmacies; to the Committee on Finance.

By Mr. MENENDEZ:

S. 4260. A bill to promote access to mortgage credit during the COVID-19 pandemic by preventing restrictions on providing Federal backing for single-family mortgage loans in forbearance, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. PERDUE:

S. 4261. A bill to establish a grant program to assist elementary and secondary schools with reopening after closures related to COVID-19, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MENENDEZ (for himself, Mr. CARDIN, Ms. WARREN, Mr. VAN HOLLEN, Mr. MARKEY, Ms. SMITH, Mr. BOOKER, Ms. CORTEZ MASTO, Mr. MERKLEY, Ms. HIRONO, Mr. SANDERS, Mrs. SHAHEEN, Mr. BLUMENTHAL, Ms. ROSEN, Ms. HARRIS, Ms. HASSAN, Mr. WARNER, and Ms. KLOBUCHAR):

S. 4262. A bill to direct the Secretary of Health and Human Services to develop an action plan, make targeted grants, and develop public awareness campaigns with respect to COVID-19 and the disproportionate impact of the COVID-19 pandemic on racial and ethnic minorities and other vulnerable populations; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEAHY (for himself, Mr. DURBIN, Mrs. FEINSTEIN, Mr. JONES, Mr. SCHUMER, Mr. COONS, Ms. HARRIS, Mr. WHITEHOUSE, Mr. CASEY, Mr. Kaine, Mr. BLUMENTHAL, Mr. REED, Mr. BROWN, Ms. SMITH, Mr. MERKLEY, Mr. MARKEY, Ms. CANTWELL, Mr. MURPHY, Ms. BALDWIN, Ms. HASSAN, Mrs. MURRAY, Mr. HEINRICH, Mr. WYDEN, Mr. BOOKER, Ms. HIRONO, Mr. KING, Mrs. SHAHEEN, Mr. SANDERS, Mr. VAN HOLLEN, Ms. CORTEZ MASTO, Mr. WARNER, Ms. STABENOW, Mr. CARPER, Mr. CARDIN, Mr. MENENDEZ, Mr. UDALL, Mr. BENNET, Mr. SCHATZ, Mrs. GILLIBRAND, Ms. WARREN, Ms. DUCKWORTH, Ms. KLOBUCHAR, Ms. ROSEN, Mr. TESTER, Mr. PETERS, Ms. SINEMA, Ms. MURKOWSKI, and Mr. MANCHIN):

S. 4263. A bill to amend the Voting Rights Act of 1965 to revise the criteria for determining which States and political subdivisions are subject to section 4 of the Act, and for other purposes; to the Committee on the Judiciary.

By Mr. GRAHAM (for himself, Mrs. CAPITO, and Mr. ROUNDS):

S. 4264. A bill to require personal protective equipment to be acquired from domestic producers for the Strategic National Stockpile; to the Committee on Finance.

By Mr. LEE:

S. 4265. A bill to amend the National Environmental Policy Act of 1969 to require the submission of certain reports, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CRUZ:

S. 4266. A bill to provide civil liability for injuries in law enforcement free zones, and for other purposes; to the Committee on the Judiciary.

By Mr. CRUZ (for himself, Mr. MENENDEZ, Mr. RUBIO, and Mr. DURBIN):

S. 4267. A bill to designate the area between the intersections of 16th Street, Northwest and Fuller Street, Northwest and 16th Street, Northwest and Euclid Street, Northwest in Washington, District of Columbia, as "Oswaldo Paya Way"; to the Committee on Homeland Security and Governmental Affairs.

By Ms. HASSAN (for herself and Mr. BURR):