

Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; South Carolina; NOx SIP Call and Removal of CAIR" (FRL No. 10012-02-Region 4) received in the Office of the President of the Senate on July 21, 2020; to the Committee on Environment and Public Works.

EC-5140. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Florida; Public Notice Procedures for Minor Operating Permits" (FRL No. 10012-12-Region 4) received in the Office of the President of the Senate on July 21, 2020; to the Committee on Environment and Public Works.

EC-5141. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Georgia; Air Quality Control, VOC Definition" (FRL No. 10012-13-Region 4) received in the Office of the President of the Senate on July 21, 2020; to the Committee on Environment and Public Works.

EC-5142. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Emission Standards for Hazardous Air Pollutants; Iron and Steel Foundries Major Source Residual Risk and Technology Review and Area Source Technology Review" (FRL No. 10010-46-OAR) received during adjournment of the Senate in the Office of the President of the Senate on July 8, 2020; to the Committee on Environment and Public Works.

EC-5143. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Oregon; 2010 Sulfur Dioxide NAAQS Interstate Transport Requirements" (FRL No. 10011-28-Region 10) received during adjournment of the Senate in the Office of the President of the Senate on July 8, 2020; to the Committee on Environment and Public Works.

EC-5144. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Clean Air Plans; 2006 Fine Particulate Matter Nonattainment Area Requirements; San Joaquin Valley, California" (FRL No. 10011-44-Region 9) received during adjournment of the Senate in the Office of the President of the Senate on July 8, 2020; to the Committee on Environment and Public Works.

EC-5145. A communication from the Program Manager, Migratory Bird Office, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Revision of Federal Migratory Bird Hunting and Conservation Stamp (Duck Stamp) Contest Regulations" (RIN1018-BE20) received in the Office of the President of the Senate on July 21, 2020; to the Committee on Environment and Public Works.

EC-5146. A communication from the Associate Director for Legislative and Regulatory Affairs, Council on Environmental Quality, Executive Office of the President, transmitting, pursuant to law, a rule entitled "Update to the Regulations Implementing the Procedural Provisions of the National Environmental Policy Act" (RIN0331-AA03) received during adjournment of the Senate in the office of the President of the Senate on July 15, 2020; to the Committee on Environment and Public Works.

EC-5147. A communication from the Chief of the Publications and Regulations Branch,

Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Treasury Decision (TD: Qualified Business Income Decision" ((RIN1545-BP12) (TD 9899)) received during adjournment of the Senate in the Office of the President of the Senate on July 8, 2020; to the Committee on Finance.

EC-5148. A communication from the Director of Regulations and Policy Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Food Additives Permitted for Direct Addition to Food for Human Consumption; Vitamin D2 Mushroom Powder" (Docket No. FDA-2018-F-3230) received during adjournment of the Senate in the Office of the President of the Senate on July 15, 2020; to the Committee on Health, Education, Labor, and Pensions.

EC-5149. A communication from the Department Director, Substance Abuse and Mental Health Services Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Confidentiality of Substance Use Disorder Patient Records" (RIN0930-AA32) received during adjournment of the Senate in the Office of the President of the Senate on July 17, 2020; to the Committee on Health, Education, Labor, and Pensions.

EC-5150. A communication from the Director, Centers for Disease Control and Prevention, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Health, United States, 2018"; to the Committee on Health, Education, Labor, and Pensions.

EC-5151. A communication from the Director, Office of Acquisition Policy, General Services Administration, transmitting, pursuant to law, the report of a rule entitled "Federal Acquisition Regulation; Federal Acquisition Circular 2020-08, Small Entity Compliance Guide" (FAC 2020-08) received in the Office of the President of the Senate on July 21, 2020; to the Committee on Homeland Security and Governmental Affairs.

EC-5152. A communication from the Director, Office of Acquisition Policy, General Services Administration, transmitting, pursuant to law, the report of a rule entitled "Federal Acquisition Regulation; FAR Case 2019-009, Prohibition on Contracting with Entities Using Certain Telecommunications and Video Surveillance Services or Equipment" (RIN9000-AN92) received in the Office of the President of the Senate on July 21, 2020; to the Committee on Homeland Security and Governmental Affairs.

EC-5153. A communication from the Director, Office of Acquisition Policy, General Services Administration, transmitting, pursuant to law, the report of a rule entitled "Federal Acquisition Regulation; Federal Acquisition Circular 2020-08, Introduction" (FAC 2020-08) received in the Office of the President of the Senate on July 21, 2020; to the Committee on Homeland Security and Governmental Affairs.

EC-5154. A communication from the Executive Director, Interstate Commission on the Potomac River Basin, transmitting, pursuant to law, the Commission's Seventy-Ninth Financial Statement for the period of October 1, 2018 through September 30, 2019; to the Committee on Homeland Security and Governmental Affairs.

EC-5155. A communication from the Secretary of Transportation, transmitting, pursuant to law, the Department's fiscal year 2019 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-5156. A communication from the Acting Director, Office of Personnel Management,

transmitting, pursuant to law, the Office's fiscal year 2019 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 3461. A bill to designate the facility of the United States Postal Service located at 2600 Wesley Street in Greenville, Texas, as the "Audie Murphy Post Office Building".

S. 3462. A bill to designate the facility of the United States Postal Service located at 909 West Holiday Drive in Fate, Texas, as the "Ralph Hall Post Office".

S. 3839. A bill to designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Opha May Johnson Post Office".

S. 4126. A bill to designate the facility of the United States Postal Service located at 104 East Main Street in Port Washington, Wisconsin, as the "Joseph G. Demler Post Office".

#### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. GRAHAM for the Committee on the Judiciary.

Brett H. Ludwig, of Wisconsin, to be United States District Judge for the Eastern District of Wisconsin.

Christy Criswell Wiegand, of Pennsylvania, to be United States District Judge for the Western District of Pennsylvania.

John W. Holcomb, of California, to be United States District Judge for the Central District of California.

Todd Wallace Robinson, of California, to be United States District Judge for the Southern District of California.

R. Shireen Matthews, of California, to be a United States District Judge for the Southern District of California.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. CORNYN:

S. 4290. A bill to provide much needed liquidity to America's job creators; to the Committee on Finance.

By Mr. GARDNER:

S. 4291. A bill to provide appropriations for the deployment of rural broadband, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. COTTON:

S. 4292. A bill to prohibit Federal funds from being made available to teach the 1619 Project curriculum in elementary schools and secondary schools, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MERKLEY:

S. 4293. A bill to promote airline passenger safety during the COVID-19 public health