

Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; South Carolina; NOx SIP Call and Removal of CAIR" (FRL No. 10012-02-Region 4) received in the Office of the President of the Senate on July 21, 2020; to the Committee on Environment and Public Works.

EC-5140. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Florida; Public Notice Procedures for Minor Operating Permits" (FRL No. 10012-12-Region 4) received in the Office of the President of the Senate on July 21, 2020; to the Committee on Environment and Public Works.

EC-5141. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Georgia; Air Quality Control, VOC Definition" (FRL No. 10012-13-Region 4) received in the Office of the President of the Senate on July 21, 2020; to the Committee on Environment and Public Works.

EC-5142. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Emission Standards for Hazardous Air Pollutants; Iron and Steel Foundries Major Source Residual Risk and Technology Review and Area Source Technology Review" (FRL No. 10010-46-OAR) received during adjournment of the Senate in the Office of the President of the Senate on July 8, 2020; to the Committee on Environment and Public Works.

EC-5143. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Oregon; 2010 Sulfur Dioxide NAAQS Interstate Transport Requirements" (FRL No. 10011-28-Region 10) received during adjournment of the Senate in the Office of the President of the Senate on July 8, 2020; to the Committee on Environment and Public Works.

EC-5144. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Clean Air Plans; 2006 Fine Particulate Matter Nonattainment Area Requirements; San Joaquin Valley, California" (FRL No. 10011-44-Region 9) received during adjournment of the Senate in the Office of the President of the Senate on July 8, 2020; to the Committee on Environment and Public Works.

EC-5145. A communication from the Program Manager, Migratory Bird Office, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Revision of Federal Migratory Bird Hunting and Conservation Stamp (Duck Stamp) Contest Regulations" (RIN1018-BE20) received in the Office of the President of the Senate on July 21, 2020; to the Committee on Environment and Public Works.

EC-5146. A communication from the Associate Director for Legislative and Regulatory Affairs, Council on Environmental Quality, Executive Office of the President, transmitting, pursuant to law, a rule entitled "Update to the Regulations Implementing the Procedural Provisions of the National Environmental Policy Act" (RIN0331-AA03) received during adjournment of the Senate in the office of the President of the Senate on July 15, 2020; to the Committee on Environment and Public Works.

EC-5147. A communication from the Chief of the Publications and Regulations Branch,

Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Treasury Decision (TD): Qualified Business Income Decision" ((RIN1545-BP12) (TD 9899)) received during adjournment of the Senate in the Office of the President of the Senate on July 8, 2020; to the Committee on Finance.

EC-5148. A communication from the Director of Regulations and Policy Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Food Additives Permitted for Direct Addition to Food for Human Consumption; Vitamin D2 Mushroom Powder" (Docket No. FDA-2018-F-3230) received during adjournment of the Senate in the Office of the President of the Senate on July 15, 2020; to the Committee on Health, Education, Labor, and Pensions.

EC-5149. A communication from the Department Director, Substance Abuse and Mental Health Services Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Confidentiality of Substance Use Disorder Patient Records" (RIN0930-AA32) received during adjournment of the Senate in the Office of the President of the Senate on July 17, 2020; to the Committee on Health, Education, Labor, and Pensions.

EC-5150. A communication from the Director, Centers for Disease Control and Prevention, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Health, United States, 2018"; to the Committee on Health, Education, Labor, and Pensions.

EC-5151. A communication from the Director, Office of Acquisition Policy, General Services Administration, transmitting, pursuant to law, the report of a rule entitled "Federal Acquisition Regulation; Federal Acquisition Circular 2020-08, Small Entity Compliance Guide" (FAC 2020-08) received in the Office of the President of the Senate on July 21, 2020; to the Committee on Homeland Security and Governmental Affairs.

EC-5152. A communication from the Director, Office of Acquisition Policy, General Services Administration, transmitting, pursuant to law, the report of a rule entitled "Federal Acquisition Regulation; FAR Case 2019-009, Prohibition on Contracting with Entities Using Certain Telecommunications and Video Surveillance Services or Equipment" (RIN9000-AN92) received in the Office of the President of the Senate on July 21, 2020; to the Committee on Homeland Security and Governmental Affairs.

EC-5153. A communication from the Director, Office of Acquisition Policy, General Services Administration, transmitting, pursuant to law, the report of a rule entitled "Federal Acquisition Regulation; Federal Acquisition Circular 2020-08, Introduction" (FAC 2020-08) received in the Office of the President of the Senate on July 21, 2020; to the Committee on Homeland Security and Governmental Affairs.

EC-5154. A communication from the Executive Director, Interstate Commission on the Potomac River Basin, transmitting, pursuant to law, the Commission's Seventy-Ninth Financial Statement for the period of October 1, 2018 through September 30, 2019; to the Committee on Homeland Security and Governmental Affairs.

EC-5155. A communication from the Secretary of Transportation, transmitting, pursuant to law, the Department's fiscal year 2019 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-5156. A communication from the Acting Director, Office of Personnel Management,

transmitting, pursuant to law, the Office's fiscal year 2019 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 3461. A bill to designate the facility of the United States Postal Service located at 2600 Wesley Street in Greenville, Texas, as the "Audie Murphy Post Office Building".

S. 3462. A bill to designate the facility of the United States Postal Service located at 909 West Holiday Drive in Fate, Texas, as the "Ralph Hall Post Office".

S. 3839. A bill to designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Opha May Johnson Post Office".

S. 4126. A bill to designate the facility of the United States Postal Service located at 104 East Main Street in Port Washington, Wisconsin, as the "Joseph G. Demler Post Office".

#### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. GRAHAM for the Committee on the Judiciary.

Brett H. Ludwig, of Wisconsin, to be United States District Judge for the Eastern District of Wisconsin.

Christy Criswell Wiegand, of Pennsylvania, to be United States District Judge for the Western District of Pennsylvania.

John W. Holcomb, of California, to be United States District Judge for the Central District of California.

Todd Wallace Robinson, of California, to be United States District Judge for the Southern District of California.

R. Shireen Matthews, of California, to be a United States District Judge for the Southern District of California.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. CORNYN:

S. 4290. A bill to provide much needed liquidity to America's job creators; to the Committee on Finance.

By Mr. GARDNER:

S. 4291. A bill to provide appropriations for the deployment of rural broadband, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. COTTON:

S. 4292. A bill to prohibit Federal funds from being made available to teach the 1619 Project curriculum in elementary schools and secondary schools, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MERKLEY:

S. 4293. A bill to promote airline passenger safety during the COVID-19 public health

emergency; to the Committee on Commerce, Science, and Transportation.

By Mr. MENENDEZ (for himself, Mr. DURBIN, Mr. MANCHIN, Ms. WARREN, Mr. WYDEN, Ms. KLOBUCHAR, Ms. HIRONO, Mr. SCHATZ, Mrs. GILLIBRAND, Mr. MARKEY, Mr. VAN HOLLEN, and Mr. BLUMENTHAL):

S. 4294. A bill to provide supplemental appropriations to the Community Development Financial Institutions Fund, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. PAUL:

S. 4295. A bill to amend title XVIII of the Social Security Act to ensure access to certain drugs and devices under the Medicare program; to the Committee on Finance.

By Mr. PORTMAN:

S. 4296. A bill to provide the Administrator of the Drug-Free Communities Support Program the authority to waive the Federal fund limitation for the Drug-Free Communities Support Program; to the Committee on the Judiciary.

By Mr. CRUZ (for himself, Mr. TILLIS, Mr. PERDUE, and Mrs. LOEFFLER):

S. 4297. A bill to allow participants in certain retirement plans to delay their 2020 contributions to such plans to 2021 or 2022, and for other purposes; to the Committee on Finance.

By Mr. MORAN (for himself, Ms. KLOBUCHAR, Mr. LANKFORD, and Ms. SMITH):

S. 4298. A bill to amend the Agricultural Marketing Act of 1946 to direct the Secretary of Agriculture to make grants for improvements to meat and poultry facilities to allow for interstate shipment, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. CORTEZ MASTO (for herself, Mr. BLUNT, Ms. KLOBUCHAR, and Mr. CRAMER):

S. 4299. A bill to provide grants for tourism and events support and promotion in areas affected by the Coronavirus Disease 2019 (COVID-19), and for other purposes; to the Committee on Environment and Public Works.

By Mr. GARDNER:

S. 4300. A bill to amend the Asia Reassurance Initiative Act of 2018 to require the Secretary of Defense to carry out the Pacific Deterrence Initiative; to the Committee on Foreign Relations.

By Mr. HAWLEY:

S. 4301. A bill to encourage States to permit members of the Armed Forces who are outside of the State under orders to renew a permit to carry a concealed firearm through the mail, and for other purposes; to the Committee on the Judiciary.

By Mr. YOUNG (for himself and Mr. CASSIDY):

S. 4302. A bill to utilize national service programs to directly respond to the novel coronavirus disease (COVID-19) outbreak; to the Committee on Health, Education, Labor, and Pensions.

By Mr. REED:

S. 4303. A bill to improve State short-term compensation programs, and for other purposes; to the Committee on Finance.

By Mr. VAN HOLLEN (for Mr. MARKEY (for himself and Mr. VAN HOLLEN)):

S. 4304. A bill to prohibit actions to terminate or withdraw the United States from certain international agreements without a joint resolution of approval, and for other purposes; to the Committee on Foreign Relations.

By Mr. WHITEHOUSE (for himself, Mr. DURBIN, Mr. BROWN, Ms. BALDWIN, and Ms. WARREN):

S. 4305. A bill to amend title 11, United States Code, to provide bankruptcy protec-

tions for medically distressed debtors, and for other purposes; to the Committee on the Judiciary.

By Ms. DUCKWORTH:

S. 4306. A bill to invest in workers and jobs, address important legacy costs in coal country, and drive development of advanced manufacturing and technologies; to the Committee on Finance.

By Mrs. MURRAY:

S. 4307. A bill to amend section 402 of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 to extend the eligibility period for supplemental security income benefits for refugees, asylees, and certain other humanitarian immigrants, and for other purposes; to the Committee on Finance.

By Ms. SINEMA (for herself, Mr. CORNYN, and Ms. HARRIS):

S. 4308. A bill to amend the Social Security Act to include special districts in the coronavirus relief fund, to direct the Secretary to include special districts as an eligible issuer under the Municipal Liquidity Facility, and for other purposes; to the Committee on Finance.

By Mrs. SHAHEEN (for herself, Ms. MURKOWSKI, Mr. SANDERS, Mr. BARASSO, Ms. HIRONO, Mr. CRAMER, Ms. CORTEZ MASTO, Mr. SULLIVAN, Ms. HASSAN, Ms. ROSEN, and Mr. HOEVEN):

S. 4309. A bill to amend the Community Services Block Grant Act to clarify that the maximum allotment provision does not apply to supplemental appropriations for fiscal year 2020; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WARNER:

S. 4310. A bill to prohibit in-person instructional requirements during the COVID-19 emergency; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DAINES (for himself, Mr. BARASSO, and Mr. CRAMER):

S. 4311. A bill to amend the Mineral Leasing Act to eliminate an administrative fee, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. LEE:

S. 4312. A bill to amend the National Environmental Policy Act of 1969 to provide for project delivery programs, and for other purposes; to the Committee on Environment and Public Works.

By Mrs. SHAHEEN (for herself and Mr. ROUNDS):

S. 4313. A bill to establish a grant program for purposes of providing training to physicians on the health effects of exposure to perfluoroalkyl and polyfluoroalkyl substances; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DURBIN (for himself, Ms. BALDWIN, and Ms. SMITH):

S. 4314. A bill to amend the Internal Revenue Code of 1986 to address the teacher and school leader shortage in early childhood, elementary, and secondary education, and for other purposes; to the Committee on Finance.

By Mr. KING (for himself and Ms. MURKOWSKI):

S. 4315. A bill to authorize the Secretary of Health and Human Services to award grants to eligible entities to conduct testing and contact tracing for COVID-19, and related activities such as supported isolation, through mobile health units and, as necessary, at individuals' residences, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WHITEHOUSE (for himself, Mr. REED, and Mrs. GILLIBRAND):

S. 4316. A bill to provide Federal reimbursement of qualified State paid leave programs, and for other purposes; to the Committee on Finance.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Ms. CORTEZ MASTO (for herself, Mr. MENENDEZ, Mr. BOOKER, Ms. HARRIS, Mr. WYDEN, Mr. VAN HOLLEN, Mr. CARDIN, Ms. STABENOW, Ms. ROSEN, Ms. SMITH, Ms. BALDWIN, Ms. KLOBUCHAR, Mr. CASEY, and Ms. WARREN):

S. Res. 657. A resolution supporting the goals and ideals of Black, indigenous, and people of color ("BIPOC") Mental Health Awareness Month in July 2020; to the Committee on Health, Education, Labor, and Pensions.

By Ms. BALDWIN (for herself and Mr. JOHNSON):

S. Con. Res. 41. A concurrent resolution expressing the sense of Congress that the Secretary of the Navy should name the next Virginia-class submarine of the United States Navy the "USS Wisconsin"; to the Committee on Armed Services.

## ADDITIONAL COSPONSORS

S. 651

At the request of Mr. CASEY, the name of the Senator from Delaware (Mr. CARPER) was added as a cosponsor of S. 651, a bill to amend the Internal Revenue Code of 1986 to increase the age requirement with respect to eligibility for qualified ABLE programs.

S. 802

At the request of Mr. DAINES, the name of the Senator from Georgia (Mrs. LOEFFLER) was added as a cosponsor of S. 802, a bill to amend part A of title IV of the Social Security Act, and for other purposes.

S. 1720

At the request of Mr. ROUNDS, the name of the Senator from South Carolina (Mr. SCOTT) was added as a cosponsor of S. 1720, a bill to amend the Federal Meat Inspection Act and the Poultry Products Inspection Act to allow the interstate sale of State-inspected meat and poultry, and for other purposes.

S. 2499

At the request of Mr. MERKLEY, the names of the Senator from Minnesota (Ms. SMITH) and the Senator from Nevada (Ms. ROSEN) were added as cosponsors of S. 2499, a bill to effectively staff the public elementary schools and secondary schools of the United States with school-based mental health services providers.

S. 3062

At the request of Mr. CASEY, the name of the Senator from Maryland (Mr. VAN HOLLEN) was added as a cosponsor of S. 3062, a bill to amend the Safe Drinking Water Act to repeal a certain exemption for hydraulic fracturing, and for other purposes.

S. 3103

At the request of Mr. LANKFORD, the name of the Senator from Mississippi (Mr. WICKER) was added as a cosponsor of S. 3103, a bill to amend title XVIII of the Social Security Act to restore