

of Indian Education, and to provide permanent, dedicated funding for the Land and Water Conservation Fund, and for other purposes.

Cheryl L. Johnson, Clerk of the House, further reported that on July 28, 2020, she presented to the President of the United States, for his approval, the following bills:

H.R. 886. To direct the Attorney General to establish and carry out a Veteran Treatment Court Program.

H.R. 3504. To amend title 38, United States Code, to provide for improvements to the specially adapted housing program and educational assistance programs of the Department of Veterans Affairs, and for other purposes.

H.R. 4920. To amend title 38, United States Code, to provide for an exception to certain small business contracting requirements applicable to the Department of Veterans Affairs procurement of certain goods and services covered under the Ability One program, and for other purposes.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 4(b) of House Resolution 967, the House stands adjourned until noon on Tuesday, August 11, 2020.

Thereupon (at 10 o'clock and 3 minutes a.m.), under its previous order, the House adjourned until Tuesday, August 11, 2020, at noon.

EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the first and second quarters of 2020, pursuant to Public Law 95-384, are as follows:

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON FINANCIAL SERVICES, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2020

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at the right to so indicate and return. ☐

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. MAXINE WATERS, Mar. 20, 2020.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON FINANCIAL SERVICES, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN APR. 1 AND JUNE 30, 2020

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. ☐

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. MAXINE WATERS, May 25, 2020.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON THE JUDICIARY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2020

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. ☐

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. JERROLD NADLER, Apr. 13, 2020.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON THE JUDICIARY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN APR. 1 AND JUNE 30, 2020

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. ☐

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. JERROLD NADLER, July 13, 2020.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON RULES, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN APR. 1 AND JUNE 30, 2020

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. ☐

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. JAMES P. MCGOVERN, July 27, 2020.

EXECUTIVE COMMUNICATIONS,
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

4910. A letter from the Secretary, Department of Energy, transmitting a letter to submit proposed legislation to amend the American Medical Isotopes Production Act of 2012; to the Committee on Armed Services.

4911. A letter from the Secretary, Department of Energy, transmitting a letter to submit proposed legislation to authorize the National Nuclear Security Administration to dispose of certain sealed sources; to the Committee on Armed Services.

4912. A letter from the Secretary, Department of Treasury, transmitting a six-month periodic report on the national emergency with respect to Lebanon that was declared in Executive Order 13441 of August 1, 2007, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

4913. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to serious human rights abuse and corruption that was declared in Executive Order 13818 of December 20, 2017, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

4914. A letter from the Assistant Legal Advisor for Treaty Affairs, Department of State, transmitting a report concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b(a); Public Law 92-403, Sec. 1(a) (as amended by Public Law 108-458, Sec. 7121(b)); (118 Stat. 3807); to the Committee on Foreign Affairs.

4915. A letter from the Assistant Legal Advisor, Office of Treaty Affairs, Department of State, transmitting a report concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b(a); Public Law 92-403, Sec. 1(a) (as amended by Public Law 108-458, Sec. 7121(b)); (118 Stat. 3807); to the Committee on Foreign Affairs.

4916. A letter from the Attorney-Advisor, Office of the General Counsel, Department of Transportation, transmitting a notice of a change in previously submitted reported information, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

4917. A letter from the Attorney-Advisor, Office of General Counsel, Department of Transportation, transmitting a notification of a nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

4918. A letter from the Director, Office of Congressional Affairs, Federal Election Commission, transmitting the Commission's Inspector General's Semiannual Report to Congress summarizing activities from October 1, 2019, through March 31, 2020; to the Committee on Oversight and Reform.

4919. A letter from the Inspector General, Office of Inspector General, U.S. House of Representatives, transmitting the final report on the Audit of Public Cloud Services (Report No. 20-CAO-03); to the Committee on House Administration.

4920. A letter from the Chief Justice, Supreme Court of the United States, transmitting Amendments to the Federal Rules of

Bankruptcy Procedure that have been adopted by the Supreme Court, pursuant to 28 U.S.C. 2075; Public Law 88-623, Sec. 1 (as amended by Public Law 103-394, Sec. 104(f)); (108 Stat. 4110) (H. Doc. No. 116-143); to the Committee on the Judiciary and ordered to be printed.

4921. A letter from the President, National Council on Radiation Protection and Measurements, transmitting the Council's 2019 annual independent audit report, pursuant to 36 U.S.C. 10101(b)(1) and 150909; to the Committee on the Judiciary.

4922. A letter from the Chief Justice, Supreme Court of the United States, transmitting an Amendment to the Federal Rules of Evidence that has been adopted by the Supreme Court, pursuant to 28 U.S.C. 2072 (H. Doc. No. 116-144); to the Committee on the Judiciary and ordered to be printed.

4923. A letter from the Chief Justice, Supreme Court of the United States, transmitting an Amendment to the Federal Rules of Civil Procedure that has been adopted by the Supreme Court, pursuant to 28 U.S.C. 2072 (H. Doc. No. 116-145); to the Committee on the Judiciary and ordered to be printed.

4924. A letter from the Clerk, Office of the Clerk of the U.S. House of Representatives, transmitting Annual compilation of financial disclosure statements filed with the Clerk of the House of Representatives by members of the Board of the Office of Congressional Ethics, pursuant to Clause 3 of House Rule XXVI (H. Doc. No. 116-146); to the Committee on Ethics and ordered to be printed.

4925. A letter from the Acting Assistant Secretary of State, Bureau of Legislative Affairs, Department of State, transmitting the Department's comprehensive report of actions taken from 2012-2018 to conclude new cultural property agreements with Belize, Bulgaria, Egypt, and Libya, and to extend agreements with Bolivia, Cambodia, China, Colombia, Cyprus, El Salvador, Greece, Guatemala, Honduras, Italy, Mali, Nicaragua, and Peru, pursuant to 19 U.S.C. 2602(g)(1); Public Law 97-446, Sec. 303(g)(1); (96 Stat. 2354); to the Committee on Ways and Means.

4926. A letter from the Acting Assistant Secretary of State, Bureau of Legislative Affairs, Department of State, transmitting the Department's comprehensive report of actions taken from 2012-2018 to conclude new cultural property agreements with Belize, Bulgaria, Egypt, and Libya, and to extend agreements with Bolivia, Cambodia, China, Colombia, Cyprus, El Salvador, Greece, Guatemala, Honduras, Italy, Mali, Nicaragua, and Peru, pursuant to 19 U.S.C. 2602(g)(1); Public Law 97-446, Sec. 303(g)(1); (96 Stat. 2354); to the Committee on Ways and Means.

REPORTS OF COMMITTEES ON
PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. GRIJALVA: Committee on Natural Resources. H.R. 2854. A bill to amend the National Wildlife Refuge System Administration Act of 1966 to prohibit the use of neonicotinoids in a National Wildlife Refuge, and for other purposes (Rept. 116-468). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRIJALVA: Committee on Natural Resources. H.R. 4348. A bill to terminate certain rules issued by the Secretary of the Interior and the Secretary of Commerce relating to endangered and threatened species, and for other purposes (Rept. 116-469). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRIJALVA: Committee on Natural Resources. H.R. 5068. A bill to authorize the Women Who Worked on the Home Front Foundation to establish a commemorative work in the District of Columbia and its environs, and for other purposes; with an amendment (Rept. 116-470). Referred to the Committee of the Whole House on the state of the Union.

Mr. THOMPSON of Mississippi: Committee on Homeland Security. H.R. 5828. A bill to support remediation of illicit cross-border tunnels, and for other purposes; with an amendment (Rept. 116-471). Referred to the Committee of the Whole House on the state of the Union.

Ms. JOHNSON of Texas: Committee on Science, Space, and Technology. H.R. 2986. A bill to amend the United States Energy Storage Competitiveness Act of 2007 to establish a research, development, and demonstration program for grid-scale energy storage systems, and for other purposes; with an amendment (Rept. 116-472). Referred to the Committee of the Whole House on the state of the Union.

Mr. DEUTCH: Committee on Ethics. In the Matter of Allegations Relating to Representative Rashida Tlaib (Rept. 116-473). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. DANNY K. DAVIS of Illinois (for himself and Mrs. WALORSKI):

H.R. 7947. A bill to provide additional temporary supports and flexibilities for older foster youth, grandparents, and other kinship families, home visiting for pregnant and parenting families, and other child welfare services, during the COVID-19 pandemic; to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GIANFORTE (for himself, Mr. LUJÁN, Mrs. RODGERS of Washington, Mr. MULLIN, Mr. O'HALLERAN, and Mr. RUIZ):

H.R. 7948. A bill to amend the Public Health Service Act with respect to the collection and availability of health data with respect to Indian Tribes, and for other purposes; to the Committee on Energy and Commerce.

By Mr. CLINE (for himself and Mr. PHILLIPS):

H.R. 7949. A bill to direct the chief information officer of each agency to increase efforts to manage data centers, and for other purposes; to the Committee on Oversight and Reform.

By Mr. YARMUTH (for himself, Mr. BACON, Mr. DANNY K. DAVIS of Illinois, and Mr. YOUNG):

H.R. 7950. A bill to provide emergency relief to youth, children, and families experiencing homelessness, in light of the health and economic consequences of COVID-19; to the Committee on Financial Services.

By Mr. BANKS:

H.R. 7951. A bill to amend the Revised Statute to codify the defense of qualified immunity in the case of any action under section 1979, and for other purposes; to the Committee on the Judiciary.

By Mr. BOST (for himself, Mr. BERGMAN, Mr. DAVID P. ROE of Tennessee, Mr. BILIRAKIS, Mr. BARR, Mr.