

research focused on rural areas, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

H.R. 4990. An act to direct the National Institute of Standards and Technology and the National Science Foundation to carry out research and other activities to promote the security and modernization of voting systems, and for other purposes; to the Committee on Rules and Administration.

H.R. 7909. An act to facilitate access to child care services safely and securely during the COVID-19 pandemic; to the Committee on Health, Education, Labor, and Pensions.

H.R. 8162. An act to express the sense of Congress that the Secretary of Education should provide certain waivers to community learning centers, and for other purposes to the Committee on Health, Education, Labor, and Pensions.

MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 4618. A bill making emergency supplemental appropriations for disaster relief for the fiscal year ending September 30, 2020, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. INHOFE for the Committee on Armed Services.

Air Force nomination of Maj. Gen. James C. Dawkins, Jr., to be Lieutenant General.

Army nominations beginning with Brig. Gen. Sean C. Bernabe and ending with Brig. Gen. Patrick D. Frank, which nominations were received by the Senate and appeared in the Congressional Record on September 14, 2020.

By Mr. GRAHAM for the Committee on the Judiciary.

Toby Crouse, of Kansas, to be United States District Judge for the District of Kansas.

Aileen Mercedes Cannon, of Florida, to be United States District Judge for the Southern District of Florida.

J. Philip Calabrese, of Ohio, to be United States District Judge for the Northern District of Ohio.

James Ray Knepp II, of Ohio, to be United States District Judge for the Northern District of Ohio.

Michael Jay Newman, of Ohio, to be United States District Judge for the Southern District of Ohio.

Anna Maria Ruzinski, of Wisconsin, to be United States Marshal for the Eastern District of Wisconsin for the term of four years.

Gregory Scott Tabor, of Arkansas, to be United States Marshal for the Western District of Arkansas for the term of four years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. TILLIS (for himself, Mr. KENNEDY, Mr. GRAHAM, Mrs. LOEFFLER, Mrs. BLACKBURN, Mr. ROUNDS, Mr. SCOTT of Florida, Mrs. CAPITO, Mr.

COTTON, Mr. BRAUN, Mr. PORTMAN, Mr. PERDUE, Mr. BURR, Mr. WICKER, Mr. INHOFE, Mr. BOOZMAN, and Ms. COLLINS):

S. 4605. A bill to amend title 18, United States Code, to punish criminal offenses targeting law enforcement officers, and for other purposes; to the Committee on the Judiciary.

By Mr. SCOTT of Florida:

S. 4606. A bill to authorize the President to use military force for the purpose of securing and defending Taiwan against armed attack, and for other purposes; to the Committee on Foreign Relations.

By Mr. KENNEDY (for himself and Mr. JONES):

S. 4607. A bill to provide forgiveness for paycheck protection program and economic injury disaster loans related to COVID-19 made to businesses that are located in an area for which the President declared a major disaster related to Hurricane Laura or Hurricane Sally, and for other purposes; to the Committee on Finance.

By Mr. LEE (for himself, Mr. COTTON, Mrs. FEINSTEIN, Mrs. BLACKBURN, Ms. MCSALLY, Mr. BOOZMAN, Mr. CRUZ, Mr. RUBIO, Mr. CRAMER, Mr. DAINES, Mr. BLUNT, Mrs. LOEFFLER, Ms. ERNST, Mr. RISCH, Mrs. HYDE-SMITH, Mr. BARRASSO, Mr. BRAUN, Mr. ROMNEY, Mr. CORNYN, Mr. THUNE, Ms. MURKOWSKI, Mr. HOEVEN, and Mr. TILLIS):

S. 4608. A bill to amend the Servicemembers Civil Relief Act to provide for the portability of professional licenses of members of the uniformed services and their spouses, and for other purposes; to the Committee on Armed Services.

By Mr. COTTON:

S. 4609. A bill to withdraw normal trade relations treatment from, and apply certain provisions of title IV of the Trade Act of 1974 to, products of the People's Republic of China, and to expand the eligibility requirements for products of the People's Republic of China to receive normal trade relations treatment in the future, and for other purposes; to the Committee on Finance.

By Mr. BLUMENTHAL (for himself, Mr. CARPER, Mr. BROWN, and Ms. HIRONO):

S. 4610. A bill to require facemasks in Federal facilities to prevent the transmission of SARS-CoV-2, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. JONES:

S. 4611. A bill to direct the Secretary of Agriculture to establish a grant program to address the effects of the COVID-19 pandemic on State and local fairs, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mrs. FEINSTEIN (for herself, Mr. GRASSLEY, Mr. TESTER, Mr. PERDUE, and Mr. TILLIS):

S. 4612. A bill to designate methamphetamine as an emerging threat, and for other purposes; to the Committee on the Judiciary.

By Mr. BOOZMAN (for himself, Mr. WICKER, Mr. INHOFE, and Mr. PAUL):

S. 4613. A bill to amend the Fairness to Contact Lens Consumers Act to prevent certain automated calls and to require notice of the availability of contact lens prescriptions to patients, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mrs. GILLIBRAND (for herself and Mr. SANDERS):

S. 4614. A bill to amend title 39, United States Code, to provide that the United States Postal Service may provide certain basic financial services, and for other pur-

poses; to the Committee on Homeland Security and Governmental Affairs.

By Mr. KING (for himself and Mr. BLUMENTHAL):

S. 4615. A bill to establish a competitive grant program to support the development, implementation, and evaluation of successful educator and school leader professional development programs on family engagement that will increase the capacity of educators and school leaders to work with families to develop and support the social-emotional learning of children; to the Committee on Health, Education, Labor, and Pensions.

By Mr. THUNE (for himself and Mr. ROUNDS):

S. 4616. A bill to direct the Secretary of Agriculture to transfer certain National Forest System land to the State of South Dakota, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BOOKER:

S. 4617. A bill to provide supplemental appropriations for the cleanup of legacy pollution, including National Priority List sites, certain abandoned coal mining sites, and formerly used defense sites, to replace lead drinking water service lines, to provide grants under certain programs, and to amend the Clean Air Act to prohibit the issuance of new major source air pollution permits in overburdened communities, and for other purposes; to the Committee on Environment and Public Works.

By Mr. PORTMAN (for himself and Mr. TILLIS):

S. 4618. A bill making emergency supplemental appropriations for disaster relief for the fiscal year ending September 30, 2020, and for other purposes; read the first time.

By Mr. LEE (for himself, Mr. CRUZ, and Mr. BARRASSO):

S. 4619. A bill to amend the National Environmental Policy Act of 1969 to impose time limits on the completion of certain required actions under the Act, and for other purposes; to the Committee on Environment and Public Works.

By Mr. LEE:

S. 4620. A bill to amend the National Environmental Policy Act of 1969 to impose time limits on the completion of certain required actions under the Act, and for other purposes; to the Committee on Environment and Public Works.

By Mr. WYDEN (for himself, Mr. MERKLEY, Mrs. FEINSTEIN, Mrs. MURRAY, and Ms. HARRIS):

S. 4621. A bill to provide tax relief for persons affected by certain 2020 disasters; to the Committee on Finance.

By Mr. COONS (for himself, Mr. GRAHAM, Mr. WARNER, Mr. SCOTT of South Carolina, Mr. KAINE, and Mr. CARPER):

S. 4622. A bill to amend the Act entitled "Act to provide for the establishment of the Brown v. Board of Education National Historic Site in the State of Kansas, and for other purposes" to provide for inclusion of additional related sites in the National Park System, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. CANTWELL (for herself and Mr. SCOTT of Florida):

S. 4623. A bill to establish a temperature checks pilot program for air transportation, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. COONS (for himself and Mr. DURBIN):

S. 4624. A bill to strengthen American economic resiliency and equitably expand economic opportunity by launching a national competition, promoting state and local strategic planning, encouraging innovation by