

S. 2193. An act to require the Administrator of General Services to issue guidance to clarify that Federal agencies may pay by charge card for the charging of Federal electric motor vehicles, and for other purposes.

S. 3105. An act to designate the facility of the United States Postal Service located at 456 North Meridian Street in Indianapolis, Indiana, as the "Richard G. Lugar Post Office".

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 4(b) of House Resolution 967, the House stands adjourned until noon on Monday, September 21, 2020.

Thereupon (at 5 p.m.), under its previous order, the House adjourned until Monday, September 21, 2020, at noon.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

5322. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Giovanni K. Tuck, United States Air Force, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

5323. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Robert P. Ashley, Jr., United States Army, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

5324. A letter from the Assistant General Counsel for Regulatory Services, Office of Elementary and Secondary Education, Department of Education, transmitting the Department's final requirement — Statewide Family Engagement Centers Program received September 14, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

5325. A letter from the Director, Regulations Policy and Management Staff, Department of Health and Human Services, transmitting the Department's final rule — Medical Devices; Petition for an Administrative Stay of Action: Electrical Stimulation Devices for Self-Injurious or Aggressive Behavior [Docket No.: FDA-2016-N-1111] received September 14, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5326. A letter from the Acting General Counsel, Office of General Counsel, Federal Energy Regulatory Commission, transmitting the Commission's final rule — Qualifying Facility Rates and Requirements Implementation Issues Under the Public Utility Regulatory Policies Act of 1978 [Docket Nos.: RM19-15-000 and AD16-16-000; Order No.: 872] received September 14, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5327. A communication from the President of the United States, transmitting a notification

that the national emergency declared with respect to persons who commit, threaten to commit, or support terrorism, declared in Executive Order 13224 of September 23, 2001, is to continue in effect beyond September 23, 2020, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (90 Stat. 1257) (H. Doc. No. 116—153); to the Committee on Foreign Affairs and ordered to be printed.

5328. A letter from the Assistant Attorney General, Department of Justice, transmitting a report entitled Modernizing the Administrative Procedure Act; to the Committee on the Judiciary.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. NADLER: Committee on the Judiciary. H.R. 5053. A bill to exempt juveniles from the requirements for suits by prisoners, and for other purposes (Rept. 116-515). Referred to the Committee of the Whole House on the state of the Union.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 4585. A bill to require the Director of the Centers for Disease Control and Prevention to conduct a national suicide prevention media campaign, and for other purposes; with amendments (Rept. 116-516). Referred to the Committee of the Whole House on the state of the Union.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 4564. A bill to amend the Public Health Service Act to ensure the provision of high-quality service through the Suicide Prevention Lifeline, and for other purposes (Rept. 116-517). Referred to the Committee of the Whole House on the state of the Union.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 7574. A bill to amend the Public Health Service Act with respect to the Strategic National Stockpile, and for other purposes; with an amendment (Rept. 116-518). Referred to the Committee of the Whole House on the state of the Union.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 1646. A bill to require the Secretary of Health and Human Services to improve the detection, prevention, and treatment of mental health issues among public safety officers, and for other purposes; with an amendment (Rept. 116-519, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 5619. A bill to authorize a pilot program to expand and intensify surveillance of self-harm in partnership with State and local public health departments, to establish a grant program to provide self-harm and suicide prevention services in hospital emergency departments, and for other purposes; with an amendment (Rept. 116-520). Referred to the Committee of the Whole House on the state of the Union.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 451. A bill to repeal the section of the Middle Class Tax Relief and Job Creation Act of 2012 that requires the Federal Communications Commission to reallocate the auction the T-Band spectrum; with amendments (Rept. 116-521). Referred to the Committee of the Whole House on the state of the Union.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 5918. A bill to direct the Federal Communications Commission to issue reports after activation of the Disaster Information Reporting System and to make improvements to network outage reporting;

with an amendment (Rept. 116-522). Referred to the Committee of the Whole House on the state of the Union.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 5567. A bill to amend the Communications Act of 1934 to require the Federal Communications Commission to consider market entry barriers for socially disadvantaged individuals in the communications marketplace report under section 13 of such Act (Rept. 116-523). Referred to the Committee of the Whole House on the state of the Union.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on Science, Space, and Technology discharged from further consideration. H.R. 1646 referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Ms. FINKENAUER:

H.R. 8314. A bill to provide with respect to recent disasters an employee retention credit for employers affected by such disasters and rules for disaster-related personal casualty losses; to the Committee on Ways and Means, and in addition to the Committee on Small Business, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. HARDER of California (for himself, Mrs. MURPHY of Florida, Ms. SHERRILL, Mr. TRONE, Ms. HOULAHAN, Mr. O'HALLERAN, Mr. CARSON of Indiana, and Ms. SPANBERGER):

H.R. 8315. A bill to direct the Secretary of Health and Human Services to establish a program to award a financial prize to persons who successfully develop a system or device that makes enclosed sections of a building safer during the COVID-19 public health emergency, and for other purposes; to the Committee on Energy and Commerce.

By Mr. TAKANO:

H.R. 8316. A bill to direct the Secretary of Education to provide relief to borrowers of student loans for whom the Department of Education found misrepresentation by the institution of higher education or a State attorney general has asserted a right to borrower defense discharge; to the Committee on Education and Labor.

By Mrs. TRAHAN (for herself and Mr. MORELLE):

H.R. 8317. A bill to encourage employer participation in the national apprenticeship system; to the Committee on Education and Labor.

By Mr. WELCH:

H.R. 8318. A bill to extend the availability of amounts under the Coronavirus Relief Fund; to the Committee on Oversight and Reform.

By Mr. TED LIEU of California (for himself, Mrs. BROOKS of Indiana, Ms. DEGETTE, and Mr. CURTIS):

H. Con. Res. 118. Concurrent resolution directing the Secretary of the Senate to make a correction in the enrollment of the bill S. 2330; to the Committee on the Judiciary, and in addition to the Committee on House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ENGEL (for himself, Mr. ESPAILLAT, Ms. BARRAGÁN, Mrs.