

Congressional Record

PROCEEDINGS AND DEBATES OF THE 116^{th} congress, second session

Vol. 166

WASHINGTON, MONDAY, NOVEMBER 2, 2020

No. 187

Senate

The Senate was not in session today. Its next meeting will be held on Tuesday, November 3, 2020, at 10:15 a.m.

House of Representatives

Monday, November 2, 2020

The House met at 10 a.m. and was called to order by the Speaker.

PRAYER

Rev. Dr. Dan C. Cummins, Capitol Worship, Washington, D.C., offered the following prayer:

He who reigns from Heaven's throne, we stand before you, Eternal God, on the eve of this 59th quadrennial Presidential election, exercising our sacred and consecrated gift of democracy, the right to vote; a sacred and peaceful demonstration consecrated by patriots' blood, codified by the Framers within the Constitution to their ultimate devotion.

So let us, every citizen, dutifully seek Your wisdom; "for when the righteous are in authority, the people rejoice, but when the wicked rule, they mourn."

Just as Jethro instructed the lawgiver Moses, whose image ever watches over this Chamber: "Choose out able leaders, such as fear God, lovers of truth, hating covetousness" to rule over Israel; may we too choose wisely.

And when pestilence afflicts us, You promised King Solomon to heal our land if we would humble ourselves and turn from our wicked ways. So let us turn, that You, Merciful Father, may heal.

In Jesus' name, Amen.

THE JOURNAL

The SPEAKER. Pursuant to section 4(a) of House Resolution 967, the Journal of the last day's proceedings is ap-

PLEDGE OF ALLEGIANCE

The SPEAKER. The Chair will lead the House in the Pledge of Allegiance. The SPEAKER led the Pledge of Alle-

giance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

ADJOURNMENT

The SPEAKER. Pursuant to section 4(b) of House Resolution 967, the House stands adjourned until 10:30 a.m. on Thursday, November 5, 2020.

Thereupon (at 10 o'clock and 3 minutes a.m.), under its previous order, the House adjourned until Thursday, November 5, 2020, at 10:30 a.m.

EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the first and third quarters of 2020, pursuant to Public Law 95-384, are as follows:

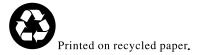
REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON AGRICULTURE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JULY 1 AND SEPT. 30, 2020

| | | Date | | | Per diem ¹ | | Transportation | | Other purposes | | ital |
|----------------------------|---------|-----------|----------|---------------------|---|---------------------|---|---------------------|---|---------------------|---|
| Name of Member or employee | Arrival | Departure | Country | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| | | | HOUSE OF | NAMAITTEEC | | | | | | | |

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. 🖂

HON, COLLIN C. PETERSON, Oct. 1, 2020.

☐ This symbol represents the time of day during the House proceedings, e.g., ☐ 1407 is 2:07 p.m. Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



¹Per diem constitutes lodging and meals. ²If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

CONGRESSIONAL RECORD—HOUSE

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON ENERGY AND COMMERCE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JULY 1 AND SEPT. 30, 2020

| | Date | | | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|---------|-----------------------|---|---------------------|---|---------------------|---|---------------------|---|
| Name of Member or employee | Arrival | Departure | Country | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return.

HON. FRANK PALLONE, JR., Oct. 8, 2020.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON HOUSE ADMINISTRATION, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JULY 1 AND SEPT. 30, 2020

| | Date | | | Per diem 1 | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|---------|---------------------|---|---------------------|---|---------------------|---|---------------------|---|
| Name of Member or employee | Arrival | Departure | Country | Foreign currency | U.S. dollar equivalent or U.S. currency ² |

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. 🗵

HON. ZOE LOFGREN, Oct. 17, 2020.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON THE JUDICIARY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JULY 1 AND SEPT. 30, 2020

| | Date | | | Per | diem ¹ | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|---------|---------------------|---|---------------------|---|---------------------|---|---------------------|---|
| Name of Member or employee | Arrival | Departure | Country | Foreign currency | U.S. dollar equivalent or U.S. currency ² |

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. 🖂

HON. JERROLD NADLER, Oct. 5, 2020.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON SMALL BUSINESS, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JULY 1 AND SEPT. 30, 2020

| | Date | | | Per o | liem ¹ | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|---------|---------------------|---|---------------------|---|---------------------|---|---------------------|---|
| Name of Member or employee | Arrival | Departure | Country | Foreign currency | U.S. dollar equivalent or U.S. currency ² |

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. 🖂

HON. NYDIA M. VELÁZQUEZ, Oct. 1, 2020.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, PERMANENT SELECT COMMITTEE ON INTELLIGENCE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2020

| | Date | | | Per d | iem ¹ | Transp | ortation | Other p | Other purposes | | al |
|----------------------------|---------|-----------|---------|---------------------|---|---------------------|---|---------------------|---|---------------------|---|
| Name of Member or employee | Arrival | Departure | Country | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| Hon. William Hurd | 2/13 | 2/16 | Europe | | 1.312.16 | | 1.321.04 | | 1.201.05 | | 3.834.25 |
| Hon. Brad Wenstrup | 2/13 | 2/16 | Europe | | 1,312.16 | | 1,321.04 | | 1,201.05 | | 3,834.25 |
| Hon. Adam Schiff | 2/13 | 2/20 | Europe | | 1,283.48 | | 8,656,95 | | 488.59 | | 10,429.02 |
| Tim Bergreen | 2/13 | 2/20 | Europe | | 1,283.48 | | 8,656.95 | | 488.59 | | 10,429.02 |
| Kathy Suber | 2/15 | 2/20 | Europe | | 1,201.33 | | 6,578.22 | | 828.84 | | 8,608.39 |
| Hon. Sean Maloney | 2/15 | 2/22 | Asia | | 1,092.00 | | 12,473.55 | | 23.66 | | 13,589.21 |
| Lucian Sikorskyj | 2/15 | 2/22 | Asia | | 1,815.00 | | 20,720.85 | | 23.66 | | 22,559.51 |
| Abigail Grace | 2/15 | 2/22 | Asia | | 1,815.00 | | 16,849.75 | | 23.66 | | 18,688.41 |
| Linda Cohen | 2/18 | 2/22 | Asia | | | | 14,691.55 | | | | 14,691.55 |
| Wells Bennett | 2/18 | 2/22 | Asia | | | | 14,691.55 | | | | 14,691.55 |
| William Flanigan | 2/18 | 2/22 | Asia | | | | 15,892.55 | | | | 15,892.55 |
| Committee totals | | | | | | | | | | | 137,247.71 |

HON. ADAM B. SCHIFF, Oct. 1, 2020.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, SELECT COMMITTEE ON THE MODERNIZATION OF CONGRESS, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JULY 1 AND SEPT. 30, 2020

| | Date | | | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|---------|-----------------------|---|---------------------|---|---------------------|---|---------------------|---|
| Name of Member or employee | Arrival | Departure | Country | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return.

 $^{^1\}mathrm{Per}$ diem constitutes lodging and meals. $^2\mathrm{lf}$ foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

 $^{^1\}mathrm{Per}$ diem constitutes lodging and meals. $^2\mathrm{lf}$ foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

¹ Per diem constitutes lodging and meals

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

 $^{^1\}mathrm{Per}$ diem constitutes lodging and meals. $^2\mathrm{lf}$ foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

¹Per diem constitutes lodging and meals. ²If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

 $^{^1}$ Per diem constitutes lodging and meals. 2 If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-5542. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule and correcting amendments -Air Plan Approval; New Hampshire; Infrastructure State Implementation Plan Requirements for the 2015 Ozone and 2012 PM2.5 Standards [EPA-R01-OAR-2020-0178; EPA-R01-OAR-2017-0344; FRL-10015-24-Region 1] received October 13, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce

EC-5543. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; West Virginia; Redesignation of the Marshall Sulfur Dioxide Nonattainment Area to Attainment and Approval of the Area's Maintenance Plan [EPA-R03-OAR-2020-0171; FRL-10015-34-Region 3] received October 13, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-5544. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; Utah; Regional Haze 5-Year Progress Report State Implementation Plan [EPA-R08-OAR-2019-0621; FRL-10015-23-Region 81 received October 13. 2020, pursuant to 5 U.S.C. 801(a)(1)(A): Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-5545. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; KY; Jefferson County Administrative Procedures [EPA-R04-OAR-2020-0224: FRL-10015-13-Region 4] received October 13, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-5546. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Reclassification of Major Sources as Area Sources Under Section 112 of the Clean Air Act [EPA-HQ-OAR-2019-0282; FRL-10014-50-OAR] (RIN: 2060-AM75) received October 13, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868): to the Committee on Energy and Commerce.

EC-5547. A communication from the President of the United States, transmitting a notification of a deployment of United States Armed Forces personnel to Nigeria to rescue Mr. Philippe Walton, a United States citizen. pursuant to 50 U.S.C. 1543(a); Public Law 93-148, Sec. 4(a); (87 Stat. 555) (H. Doc. No. 116-164): to the Committee on Foreign Affairs and ordered to be printed.

EC-5548. A letter from the Attorney-Advisor, Office of Chief Counsel, Federal Transit Administration, Department of Transportation, transmitting the Department's final - Project Management Oversight [Docket No.: FTA-2019-0016] (RIN: 2132-AB35) received October 20, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. GRIJALVA: Committee on Natural Resources. H.R. 6636. A bill to amend the National Defense Authorization Act for Fiscal Year 2017 to address sexual harassment involving National Oceanic and Atmospheric Administration personnel, and for other purposes; with an amendment (Rept. 116-566). Referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

> By Mr. RUSH (for himself and Mr. NOR-MAN):

H.R. 8724. A bill to amend title 5. United States Code, to establish First Responders Day as a Federal holiday, and for other purposes: to the Committee on Oversight and Reform.

By Mr. SOTO:

H.R. 8725. A bill to amend title XIX of the Social Security Act to improve access to adult vaccines under Medicaid: to the Committee on Energy and Commerce.

CONSTITUTIONAL AUTHORITY STATEMENT

Pursuant to clause 7 of rule XII of the Rules of the House of Representatives, the following statements are submitted regarding the specific powers granted to Congress in the Constitution to enact the accompanying bill or ioint resolution.

By Mr. RUSH:

H.R. 8724.

Congress has the power to enact this legislation pursuant to the following:

Article I. Section 8

By Mr. SOTO:

H.R. 8725.

Congress has the power to enact this legislation pursuant to the following:

Article 1. Section 8 of the U.S. Constitu-

ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions, as follows:

H.R. 14: Mr. Wenstrup, Mr. McKinley, Mr. GUTHRIE, Mrs. RODGERS of Washington, Mr. OLSON, Mr. SCHWEIKERT, Mr. CARTER of Georgia, Mr. Crenshaw, Mr. Balderson, Mr. UPTON, Mr. BILIRAKIS, Mr. BURGESS, and Mr. RUTHERFORD.

H.R. 832: Mr. TIFFANY.

H.R. 1297: Mr. DANNY K. DAVIS of Illinois.

H.R. 1379: Ms. PORTER.

H.R. 1530: Mrs. Luria. H.R. 1766: Ms. Adams.

H.R. 1838: Mr. WENSTRUP

H.R. 1966: Mr. GRIJALVA, Mr. FITZPATRICK, Ms. Kuster of New Hampshire, Mr.

GOTTHEIMER, Mr. KRISHNAMOORTHI, and Mr. SCHNEIDER.

H.R. 2442: Ms. MATSUL

H.R. 2898: Mr. Wenstrup, Mr. Joyce of Ohio, Mr. Schneider, and Mr. Foster.

H.R. 3225: Mrs. NAPOLITANO.

H.B. 4144: Mr. HARDER of California.

H.R. 4211: Mr. McGovern.

H.R. 4346: Mrs. Napolitano.

H.R. 4681: Mr. CARBAJAL. H.R. 4705: Mr. CÁRDENAS.

H.R. 4741: Ms. Foxx of North Carolina.

H.R. 5002: Mr. BUDD.

H.R. 5169: Mr. NEGUSE.

H.R. 5636: Mrs. Napolitano.

H.R. 5845: Mr. Scott of Virginia.

H.R. 6144: Ms. HAALAND and Mr. GRIJALVA.

H.R. 6458: Mr. FERGUSON.

H.R. 6718: Mr. LOWENTHAL.

H.R. 6971: Mr. LEVIN of Michigan.

H.R. 7175: Ms. FINKENAUER.

H.R. 7227: Mr. Thompson of Mississippi.

H.R. 7481: Mr. PETERSON and Mr. GALLA-GHER.

H.R. 7640: Mr. SERRANO.

H.R. 7777: Mr. Peterson, Mr. Crist, Mr. GREEN of Texas, and Mr. MURPHY of North Carolina

H.R. 7809: Mr. Joyce of Ohio.

H.R. 7886: Mr. PANETTA, Mr. NADLER, and Mr. Cohen.

H.R. 8101: Mr. DESAULNIER.

H.R. 8130: Mrs. Luria.

H.R. 8171: Ms. HAALAND, Mr. FOSTER, Mr. TRONE, and Ms. TITUS.

H.R. 8424: Mr. GOMEZ.

H.R. 8629: Mrs. Demings.

H.R. 8637: Mr. Castro of Texas, Ms. Eshoo, Mr. Costa, Mr. Harder of California, Mr. HECK, and Ms. JACKSON LEE.

8662: Ms. H.R. SPANBERGER, RESCHENTHALER, Ms. PINGREE, Mrs. AXNE, Mr. FITZPATRICK, Mr. GONZALEZ of Ohio, Mr. GRIJALVA, and Mr. MAST.

H.R. 8675: Mr. Luetkemeyer.

H.R. 8687: Mr. Costa and Mr. Garamendi.

H.R. 8691: Ms. Fudge, Mr. Grijalva, Mr. MORELLE, Mr. DESAULNIER, Mr. COURTNEY, Ms. Adams, and Ms. Bonamici.

H.R. 8706: Ms. Omar.

H.R. 8707: Ms. WILD.

H.R. 8709: Mr. CICILLINE.

H.R. 8718: Mr. CARSON of Indiana, Ms. Por-TER, and Mr. DEUTCH.

H.J. Res. 94: Ms. HAALAND, Mr. FOSTER, Mr. TRONE, and Ms. TITUS.

H. Res. 114: Mr. QUIGLEY. H. Res. 536: Mr. MEUSER.

H. Res. 1207: Mr. Costa.

H. Res. 1209: Ms. Speier, Ms. Brownley of California, Ms. Velázquez, Ms. Scanlon, Ms. MOORE, and Miss RICE of New York.

PETITIONS, ETC.

Under clause 3 of rule XII,

PT-147. The SPEAKER presented a petition of Mr. Gregory D. Watson, a citizen of Austin, TX, relative to requesting enactment of Federal legislation that would incentivize American manufacturers to fabricate disposable gloves, hard hats, face masks, face shields-and other forms of personal protective equipment—within the United States and produced by American workers: which was referred to the Committee on Energy and Commerce.

EXTENSIONS OF REMARKS

SMITH McCOWAN

HON. EDDIE BERNICE JOHNSON

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Monday, November 2, 2020

Ms. JOHNSON of Texas. Madam Speaker, I rise today to recognize and honor the life of Mrs. Curtistene Smith McCowan, Mayor of DeSoto, Texas, who passed away on October 28. 2020.

Mayor McCowan's experience in public service was commendable, and the extension of her influence cannot be measured by the positions she held-of which there were many. Among her laudable achievements included Mayor DeSoto. DeSoto City Councilmember, President of the DeSoto Economic Development Cooperation Board of Directors. Founder and President of the Concerned DeSoto Citizens nonprofit, and Chair of the Trustee Board at the Kirkwood Temple Christian Methodist Episcopal Church, just to name a few. Even in the 21st Century, Mrs. McCowan was the first African American elected to public office in DeSoto and the first woman to hold the office of mayor.

In our countless meetings together, Mayor McCowan and I always left with a greater understanding and appreciation for one another's perspectives. We shared the same vision for the future of DeSoto where its citizens and institutions flourished under her fervent leadership. During her tenure, Mayor McCowan made significant strides towards access for quality education, fiscal accountability, and the economic development of the city, among several other initiatives.

Mayor McCowan saw adversity as simply a bump in the road-a necessary hurdle on the way to success. She met her challenges, both personal and public, with a fierce, yet gentle tenacity. When announcing her cancer diagnosis during a city council meeting in early October 2020, she made it clear that her priority would remain the wellbeing of DeSoto and its residents during these trying times. "I've always said that when we work together, there's nothing that we can't accomplish," she remarked during that meeting. It is in that spirit that we carry on her legacy, so that generations to come may feel the significant impact

Mayor McCowan is survived by her husband of 54 years, Leon R. McCowan, two sons, and three grandchildren. Also among her progeny include the students of Curtistene S. McCowan Middle School and the many of us she inspired along the way.

Madam Speaker, on behalf of the Texas Congressional Delegation and this legislative body, I compassionately extend my sincere condolences to the McCowan family, friends and loved ones. We know that DeSoto is a better place because of the well-lived life of Mayor Curtistene Smith McCowan.

OF JESSIE WOLF

HON. BRIAN BABIN

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES Monday, November 2, 2020

Mr. BABIN. Madam Speaker, I rise today to honor the life and service of Jessie Wolf, former Sheriff of Tyler County, professional football player, and servant of his community.

Jessie was born on March 4, 1952, to John and Annie Mae Wolf in Warren, Texas. He was a long-time resident of Tyler County and graduated from Warren High School in 1970. For nearly three decades, Jessie ensured the safety of more than 21,000 residents of Tyler County serving as a law enforcement officer. He is remembered by many for his infectious personality and was loved deeply by the community of which he worked tirelessly to keep safe after an impressive career playing professional football.

Jessie played college football and was a weight thrower for the track and field team at Prairie View A&M University. Following his college graduation, he was recruited by the World Football League where he played for the Birmingham Vulcans. A year later, he was drafted into the National Football League (NFL) by the Miami Dolphins and helped lead the team to a Super Bowl championship in 1974. After his time with the Dolphins, he went on to play for two other NFL teams, the Washington Redskins and the Baltimore Colts. In 2014, Jessie was inducted into his alma mater's Sport's Hall of Fame.

Following his departure from the NFL, Jessie moved back to Tyler County and began his career in law enforcement. After many years of service, he assumed the position of Chief Deputy in the early 2000s and stepped in as acting Sheriff for Tyler County in 2005. Jessie made history as the first African American sheriff of Tyler County and held that position until his retirement.

He married the love of his life, Mary Cravens Wolf, in 2007, and they spent many wonderful years together. Throughout his time in law enforcement, Jessie made sure that the safety and wellbeing of the community he swore to protect remained top priority. In addition to his love of football and police service, Jessie enjoyed spending time with his family and his beloved six grandchildren.

Jessie is preceded in death by his parents, John Wolf Sr. and Annie Mae Deason Wolf; sister Maggie Lena Wolf Foster; and two brothers, James and Joe Wolf. He is survived by his wife, Margie Wolf; two daughters, Denise Wright and Shannon Dugas; brother Elray Wolf; two sisters, Beatrice Williams and Verdie Wolf; and six grandchildren, DeAndre Bell, Kayla Bell, Derrick Wright, Erik Wright, Isaiah Wright, and Rashaad Young.

Madam Speaker, I thank Jessie Wolf for his faithful service to our community and county; and my heartfelt prayers remain with his family and friends during this difficult time.

IN HONOR OF MAYOR CURTISTENE HONORING THE LIFE AND SERVICE IN HONOR OF THOMAS MCCARTHY, ABINGTON AND WHITMAN MA VETERANS' SERVICE OFFICER

HON. STEPHEN F. LYNCH

OF MASSACHUSETTS

IN THE HOUSE OF REPRESENTATIVES

Monday, November 2, 2020

Mr. LYNCH, Madam Speaker, I rise today in honor of Thomas McCarthy, in recognition of his outstanding contributions to the Towns of Abington and Whitman, the Commonwealth of Massachusetts, and the United States of

The son of James and Jane McCarthy of Abington, Tom was born on May 11, 1958. He was raised on Plymouth Street in Abington, and he attended South Shore Vocational Tech High School in Hanover. He attended Southern Washington University, earning a bachelor's degree in Criminal Justice in 1979.

Tom served in the United States Marine Corps for thirty years (1976 to 2006), retiring with the rank of Sergeant Major. Over the course of his service in the United States Marine Corps, Tom attended the Military Police Academy and was assigned to the Military Police for twenty-six years. Upon his retirement, he returned to Abington.

Tom then worked for A-Prime Steel, a specialty steel company from 2007 to 2008 in addition to driving for Dunbar Armor, a private security company. Subsequently, Tom worked at Sears as a sales associate and then as an assistant manager in the automobile service department. In 2012, Tom began his service as the part-time Veterans' Service Officer for the towns of Abington and Whitman. He was promoted to Director of Veterans' Services in 2017. Tom is a life member of the Disabled American Veterans Chapter 119, in Whitman, where he served as Post Commander from 2011 to 2016.

Madam Speaker, Tom is known for his compassion, his kind smile, his quick sense of humor, his storytelling, and his affection for Dunkin' Donuts Iced Coffee. He is an avid freshwater fisherman and has participated in many firearms shooting competitions over the years. He has had the good fortune to be married to Jenny for forty-one years.

His passionate advocacy for veterans set an example to all who worked with him, and I extend my sincere congratulations and appreciation to him upon his retirement. It is my distinct honor to join with Tom McCarthy's family, friends and contemporaries to thank him for his service to the United States and to the veterans of Abington and Whitman, Massachu-

• This "bullet" symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor. Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor. CELEBRATING THE CAREER OF JOE FRANCO

HON. DAN NEWHOUSE

OF WASHINGTON

IN THE HOUSE OF REPRESENTATIVES Monday, November 2, 2020

Mr. NEWHOUSE. Madam Speaker, today, I rise to celebrate and honor the distinguished service of my constituent, Joe Franco. Throughout his years, Joe has diligently worked to improve and protect American communities, including ours in Central Washington.

A native of Carlsbad, New Mexico, Joe first served our nation in the United States Navy before his distinguished career in nuclear waste cleanup. He began working at the Waste Isolation Pilot Plant at the Department of Energy's field office in 1989. Over the years, he became an experienced operative in federal nuclear energy projects, and in 2006, he brought his talents to Central Washington's Richland Operations Office at the Hanford

Site, where he was ultimately named Deputy Manager.

During his service as a federal employee, Joe's work was crucial to our nation's ongoing nuclear cleanup efforts. He is an example of the country's best and brightest minds hard at work advancing the Department of Energy's mission to protect our environment and strengthen our national security.

On behalf of Central Washington, I salute Joe for his significant contributions to the greater Tri-Cities community and to the United States.

HONORING KENNETH ROBINETTE

HON. DAN BISHOP

of North Carolina
IN THE HOUSE OF REPRESENTATIVES
Monday, November 2, 2020

Mr. BISHOP of North Carolina. Madam Speaker, I rise today to honor Mr. Kenneth Robinette, longtime Chairman of the Rich-

mond County Board or Commissioners. Chairman Robinette is retiring after 23 years or service.

Kenneth was raised in Spartanburg, South Carolina and after graduating from Newberry College, moved to Richmond County, North Carolina. Of his extensive tenure on the county commission, 21 years were spent as the chairman. Kenneth served his community with integrity and helped it grow through economic development initiatives. He was deeply involved with the development of retail establishments including Dollar General, Advance Auto Parts, and many others. Kenneth also played a pivotal role in the development of residential communities al National Golf Club, McLendon Hills, and Mid-South Club.

Kenneth has devoted his life lo public service and has helped his community continue to grow through his selfless acts of service. Thanks to his leadership, Richmond County is a better place to live.

It is an honor to celebrate Kenneth Robinette today.

Daily Digest

Senate

Chamber Action

2020.

Committee Meetings The Senate was not in session and stands ad-No committee meetings were held. journed until 10:15 a.m., on Tuesday, November 3,

House of Representatives

Chamber Action

Public Bills and Resolutions Introduced: 2 public bills, H.R. 8724–8725 were introduced. Page H5721

Additional Cosponsors:

Report Filed: A report was filed today as follows: H.R. 6636, to amend the National Defense Authorization Act for Fiscal Year 2017 to address sexual harassment involving National Oceanic and Atmospheric Administration personnel, and for other purposes, with an amendment (H. Rept. 116–566).

Page H5721

Guest Chaplain: The prayer was offered by the Guest Chaplain, Rev. Dr. Dan C. Cummins, Capitol Worship, Washington, DC. Page H5719

Quorum Calls—Votes: There were no Yea and Nay votes, and there were no Recorded votes. There were no quorum calls.

Adjournment: The House met at 10 a.m. and adjourned at 10:03 a.m.

Committee Meetings

No hearings were held.

Joint Meetings

No joint committee meetings were held.

COMMITTEE MEETINGS FOR TUESDAY, NOVEMBER 3, 2020

(Committee meetings are open unless otherwise indicated)

Senate

No meetings/hearings scheduled.

House

No hearings are scheduled.

Next Meeting of the SENATE 10:15 a.m., Tuesday, November 3 Next Meeting of the HOUSE OF REPRESENTATIVES 10:30 a.m., Thursday, November 5

Senate Chamber

Program for Tuesday: Senate will meet in a pro forma session.

House Chamber

Program for Thursday: House will meet in Pro Forma session at 10:30 a.m.

Extensions of Remarks, as inserted in this issue

HOUSE

Babin, Brian, Tex., E1003 Bishop, Dan, N.C., E1004 Johnson, Eddie Bernice, Tex., E1003 Lynch, Stephen F., Mass., E1003 Newhouse, Dan, Wash., E1004



Congressional Record The Congressional Record (USPS 087-390). The Periodicals postage is paid at Washington, D.C. The public proceedings of each House of Congress, as reported by the Official Reporters thereof, are printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United

States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. Public access to the Congressional Record is available online through the U.S. Government Publishing Office, at www.govinfo.gov, free of charge to the user. The information is updated online each day the Congressional Record is published. For more information, contact the GPO Customer Contact Center, U.S. Government Publishing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, contactcenter@gpo.gov. ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: bookstore.gpo.gov. Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily Congressional Record is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. With the exception of copyrighted articles, there are no restrictions on the republication of material from the Congressional Record.

POSTMASTER: Send address changes to the Superintendent of Documents, Congressional Record, U.S. Government Publishing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.