# Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

**Committee:** Transportation and Infrastructure

**Subcommittee:** Coast Guard and Maritime Transportation

**Hearing Date:** March 10, 2020

**Hearing Title :**

"The International Role of the United States Coast Guard."

**Witness Name:** David Balton

**Position/Title:** Senior Fellow, Woodrow Wilson International Center for Scholars

**Witness Type:** ○ Governmental ● Non-governmental

**Are you representing yourself or an organization?** ● Self ○ Organization

**If you are representing an organization, please list what entity or entities you are representing:**

**If you are a <u>non-governmental witness</u>, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract.** *If necessary, attach additional sheet(s) to provide more information.*

None

**If you are a <u>non-governmental witness</u>, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment.** *If necessary, attach additional sheet(s) to provide more information.*

None