

Select Committee on the Modernization of Congress—Appointment: The Chair announced the Speaker's appointment of the following Member to the Select Committee on the Modernization of Congress: Representative Joyce (OH), to rank after Representative Latta. **Page H1605**

Select Subcommittee on the Coronavirus Crisis—Appointment: The Chair announced the Speaker's appointment of the following Member to the Select Subcommittee on the Coronavirus Crisis: Representative Miller-Meeks. **Page H1605**

Quorum Calls—Votes: Three yea-and-nay votes developed during the proceedings of today and appear on pages H1600, H1601, and H1602.

Adjournment: The House met at 9 a.m. and adjourned at 1:56 p.m.

Committee Meetings

INVESTING IN AN ORGANIC INDUSTRIAL BASE TO SUPPORT SERVICE MODERNIZATION PLANS

Committee on Armed Services: Subcommittee on Readiness held a hearing entitled "Investing in an Organic Industrial Base to Support Service Modernization Plans". Testimony was heard from Lieutenant General Duane A. Gamble, Deputy Chief of Staff, G-4, U.S. Army; Vice Admiral William Galinis, Commander, Naval Sea Systems Command, U.S. Navy; Vice Admiral Dean Peters, Commander, Naval Air Systems Command, U.S. Navy; Lieutenant General Donald E. Kirkland, Commander, Air Force Sustainment Center, U.S. Air Force; and Major General Joseph F. Shrader, Commanding General, Marine Corps Logistics Command, U.S. Marine Corps.

DEPARTMENT OF DEFENSE ELECTROMAGNETIC SPECTRUM OPERATIONS: CHALLENGES AND OPPORTUNITIES IN THE INVISIBLE BATTLESPACE

Committee on Armed Services: Subcommittee on Cyber, Innovative Technologies, and Information Systems

held a hearing entitled "Department of Defense Electromagnetic Spectrum Operations: Challenges and Opportunities in the Invisible Battlespace". Testimony was heard from Joseph Kirschbaum, Director, Government Accountability Office; and public witnesses.

AMERICA'S WAY FORWARD IN THE INDO-PACIFIC

Committee on Foreign Affairs: Subcommittee on Asia, the Pacific, Central Asia, and Nonproliferation held a hearing entitled "America's Way Forward in the Indo-Pacific". Testimony was heard from public witnesses.

ORGANIZATIONAL MEETING

Select Committee on the Climate Crisis: Full Committee held an organizational meeting. The Committee adopted its rules for the 117th Congress.

Joint Meetings

No joint committee meetings were held.

COMMITTEE MEETINGS FOR MONDAY, MARCH 22, 2021

(Committee meetings are open unless otherwise indicated)

Senate

Committee on Foreign Relations: to receive a closed briefing on the policy and legal rationale of U.S. airstrikes in Syria, 6 p.m., SVC-217.

House

Committee on Education and Labor, Subcommittee on Civil Rights and Human Services, hearing entitled "Ending the Cycle: Examining Ways to Prevent Domestic Violence and Promote Healthy Communities", 12 p.m., Zoom.

Committee on Energy and Commerce, Full Committee, hearing entitled "LIFT America: Revitalizing our Nation's Infrastructure and Economy", 11 a.m., Webex.

Committee on Oversight and Reform, Full Committee, hearing entitled "H.R. 51: Making D.C. the 51st State", 11 a.m., 2154 Rayburn and Webex.

Next Meeting of the SENATE

3 p.m., Monday, March 22

Next Meeting of the HOUSE OF REPRESENTATIVES

11 a.m., Tuesday, March 23

Senate Chamber

Program for Monday: Senate expects to swear in Karen Gibson as Sergeant at Arms.

Senate will resume consideration of the nomination of Martin Joseph Walsh, of Massachusetts, to be Secretary of Labor, and vote on confirmation thereon at 5:30 p.m.

House Chamber

Program for Tuesday: House will meet in Pro Forma session at 11 a.m.

Extensions of Remarks, as inserted in this issue

HOUSE

Boebert, Lauren, Colo., E279, E284
 Buck, Ken, Colo., E278
 Case, Ed, Hawaii, E278
 Castor, Kathy, Fla., E277
 Courtney, Joe, Conn., E285

Eshoo, Anna G., Calif., E277, E282, E284
 Fulcher, Russ, Idaho, E283
 Garbarino, Andrew R., N.Y., E282
 Johnson, Dusty, S. Dak., E279
 Joyce, John, Pa., E277, E277, E278, E282, E282, E284,
 E285, E286
 Latta, Robert E., Ohio, E278, E282, E285

Lee, Barbara, Calif., E285
 McCarthy, Kevin, Calif., E284
 McGovern, James P., Mass., E279
 Norton, Eleanor Holmes, The District of Columbia,
 E277
 Phillips, Dean, Minn., E283
 Smith, Jason, Mo., E277



Congressional Record

The *Congressional Record* (USPS 087-390). The Periodicals postage is paid at Washington, D.C. The public proceedings of each House of Congress, as reported by the Official Reporters thereof, are printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Publishing Office, at www.govinfo.gov, free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Publishing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, contactcenter@gpo.gov. ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: bookstore.gpo.gov. Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

POSTMASTER: Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Publishing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.