was ordered to a third reading, was read the third time, and passed.

ROSA LOUISE McCAULEY PARKS POST OFFICE BUILDING

A bill (H.R. 6614) to designate the facility of the United States Postal Service located at 4744 Grand River Avenue in Detroit, Michigan, as the ''Rosa Louise McCauley Parks Post Office Building'' was ordered to a third reading, was read the third time, and passed.

NORMA COMNICK POST OFFICE

A bill (H.R. 228) to designate the facility of the United States Postal Service located at 2141 Ferry Street in Anderson, California, as the ''Norma Comnick Post Office Building'' was ordered to a third reading, was read the third time, and passed.

ROBERT S. McKEITHEN POST OFFICE BUILDING

A bill (H.R. 3175) to designate the facility of the United States Postal Service located at 135 Main Street in Biloxi, Mississippi, as the ''Robert S. McKeithen Post Office Building'' was ordered to a third reading, was read the third time, and passed.

NATIONAL WREATHS ACROSS AMERICA DAY

Ms. HASSAN. Madam President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 859, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 859) designating December 17, 2022, as ''National Wreaths Across America Day''.

There being no objection, the Senate proceeded to consider the resolution.

Ms. HASSAN. Madam President, I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and that the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 859) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under ''Submitted Resolutions.'')

EXPRESSING SUPPORT FOR THE DESIGNATION OF NOVEMBER 14 THROUGH NOVEMBER 18, 2022, AS NATIONAL FAMILY SERVICE LEARNING WEEK

Ms. HASSAN. Madam President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 860, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 860) expressing support for the designation of November 14 through November 18, 2022, as ''National Family Service Learning Week''.

There being no objection, the Senate proceeded to consider the resolution.

Ms. HASSAN. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 860) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under ''Submitted Resolutions.'')

REMEMBERING THE DECEMBER 6, 2019, TERRORIST ATTACK AT NAVAL AIR STATION PENSACOLA

Ms. HASSAN. Madam President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 861, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 861) remembering the December 6, 2019, terrorist attack at Naval Air Station Pensacola and commemorating those who lost their lives, and those who were injured, in the line of duty.

There being no objection, the Senate proceeded to consider the resolution.

Ms. HASSAN. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 861) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under ''Submitted Resolutions.'')

ORDERS FOR WEDNESDAY, DECEMBER 7, 2022

Ms. HASSAN. Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m. on Wednesday, December 7; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; that upon the conclusion of morning business, the Senate proceed to executive session to resume consideration of the Hopkins nomination.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 10 A.M. TOMORROW

Ms. HASSAN. If there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

There being no objection, the Senate, at 7:04 p.m., adjourned until Wednesday, December 7, 2022, at 10 a.m.

DISCHARGED NOMINATION

The Senate Committee on Foreign Relations was discharged from further consideration of the following nomination by unanimous consent and the nomination was placed on the Executive Calendar:

ELIZABETH FRAWLEY BAGLEY, OF FLORIDA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE FEDERATIVE REPUBLIC OF BRAZIL.

CONFIRMATIONS

Executive nominations confirmed by the Senate December 6, 2022:

THE JUDICIARY

FRANCES KAY BEHM, OF MICHIGAN, TO BE UNITED STATES DISTRICT JUDGE FOR THE EASTERN DISTRICT OF MICHIGAN.

KELLEY BRISBON HODGE, OF PENNSYLVANIA, TO BE UNITED STATES DISTRICT JUDGE FOR THE EASTERN DISTRICT OF PENNSYLVANIA.

DEPARTMENT OF JUSTICE

CHRISSIE C. LATIMORE, OF SOUTH CAROLINA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF SOUTH CAROLINA FOR THE TERM OF FOUR YEARS.

PETER D. LEARY, OF GEORGIA, TO BE UNITED STATES ATTORNEY FOR THE MIDDLE DISTRICT OF GEORGIA FOR THE TERM OF FOUR YEARS.

MCLAIN J. SCHNEIDER, OF NORTH DAKOTA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF NORTH DAKOTA FOR THE TERM OF FOUR YEARS.

LEIGHA SIMONTON, OF TEXAS, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF TEXAS FOR THE TERM OF FOUR YEARS.

DAVID C. DAVIS, OF ILLINOIS, TO BE UNITED STATES MARSHAL FOR THE SOUTHERN DISTRICT OF ILLINOIS FOR THE TERM OF FOUR YEARS.

SOUTHWEST BORDER REGIONAL COMMISSION

JUAN EDUARDO SANCHEZ, OF TEXAS, TO BE FEDERAL COCHAIRPERSON OF THE SOUTHWEST BORDER REGIONAL COMMISSION.

DEPARTMENT OF JUSTICE

JAIME E. ESPARZA, OF TEXAS, TO BE UNITED STATES ATTORNEY FOR THE WESTERN DISTRICT OF TEXAS FOR THE TERM OF FOUR YEARS.

ROGER B. HANDBERG, OF FLORIDA, TO BE UNITED STATES ATTORNEY FOR THE MIDDLE DISTRICT OF FLORIDA FOR THE TERM OF FOUR YEARS.

ALAMDAR S. HAMDANI, OF TEXAS, TO BE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF TEXAS FOR THE TERM OF FOUR YEARS.

MARKENZY LAPOINTE, OF FLORIDA, TO BE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF FLORIDA FOR THE TERM OF FOUR YEARS.

TERRY J. BURGIN, OF NORTH CAROLINA, TO BE UNITED STATES MARSHAL FOR THE WESTERN DISTRICT OF NORTH CAROLINA FOR THE TERM OF FOUR YEARS.

GLENN M. MCNEILL, JR., OF NORTH CAROLINA, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF NORTH CAROLINA FOR THE TERM OF FOUR YEARS.