

Calendar No. 630

118TH CONGRESS
2D SESSION**S. 4607**

To designate the America's National Churchill Museum National Historic
Landmark, and for other purposes.

IN THE SENATE OF THE UNITED STATES

JUNE 20, 2024

Mr. HAWLEY introduced the following bill; which was read twice and referred
to the Committee on Energy and Natural Resources

NOVEMBER 21, 2024

Reported by Mr. MANCHIN, without amendment

A BILL

To designate the America's National Churchill Museum
National Historic Landmark, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “America’s National
5 Churchill Museum National Historic Landmark Act”.

6 **SEC. 2. DEFINITIONS.**

7 In this Act:

1 (1) CITY.—The term “City” means the city of
2 Fulton, Missouri.

3 (2) COLLEGE.—The term “College” means
4 Westminster College, located at 501 Westminster
5 Avenue in the City.

6 (3) LANDMARK.—The term “Landmark” means
7 the America’s National Churchill Museum National
8 Historic Landmark designated by section 3(a).

9 (4) SECRETARY.—The term “Secretary” means
10 the Secretary of the Interior.

11 (5) STATE.—The term “State” means the State
12 of Missouri.

13 **SEC. 3. AMERICA’S NATIONAL CHURCHILL MUSEUM NA-**
14 **TIONAL HISTORIC LANDMARK.**

15 (a) DESIGNATION.—America’s National Churchill
16 Museum located at the College, including the Winston
17 Churchill Memorial listed on the National Register of His-
18 toric Places, is designated as the “America’s National
19 Churchill Museum National Historic Landmark”.

20 (b) COOPERATIVE AGREEMENTS.—

21 (1) IN GENERAL.—The Secretary, in consulta-
22 tion with the State, the City, and the College, may
23 enter into cooperative agreements with appropriate
24 public or private entities, for the purposes of—

1 (A) protecting historic resources at the
2 Landmark; and

3 (B) providing educational and interpretive
4 facilities and programs at the Landmark for the
5 public.

6 (2) TECHNICAL AND FINANCIAL ASSISTANCE.—

7 The Secretary may provide technical and financial
8 assistance to any entity with which the Secretary
9 has entered into a cooperative agreement under
10 paragraph (1).

11 (c) NO EFFECT ON ACTIONS OF PROPERTY OWN-
12 ERS.—Designation of the America’s National Churchill
13 Museum as a National Historic Landmark shall not pro-
14 hibit any actions that may otherwise be taken by a prop-
15 erty owner (including the College and any other owner of
16 the Landmark) with respect to the property of the owner.

17 (d) NO EFFECT ON ADMINISTRATION.—Nothing in
18 this section affects the administration of the Landmark
19 by the State, the City, or the College.

20 **SEC. 4. SPECIAL RESOURCE STUDY.**

21 (a) IN GENERAL.—The Secretary shall conduct a
22 special resource study of the Landmark.

23 (b) CONTENTS.—In conducting the study under this
24 section, the Secretary shall—

1 (1) evaluate the national significance of the
2 Landmark;

3 (2) determine the suitability and feasibility of
4 designating the Landmark as a unit of the National
5 Park System;

6 (3)(A) consider alternatives to that designation
7 for the preservation, protection, and interpretation
8 of the Landmark by the Federal Government, the
9 State, the City and other affected units of local gov-
10 ernment, or private and nonprofit organizations (in-
11 cluding the College); and

12 (B) identify cost estimates for any Federal ac-
13 quisition, development, interpretation, operation, and
14 maintenance associated with the alternatives de-
15 scribed in subparagraph (A); and

16 (4) consult with interested Federal agencies,
17 the State, the City and other affected units of local
18 government, private and nonprofit entities (including
19 the College), and other interested individuals.

20 (c) REQUIREMENT.—The Secretary shall conduct the
21 study under this section in accordance with section
22 100507 of title 54, United States Code.

23 (d) REPORT.—Not later than 3 years after the date
24 on which funds are first made available to carry out the
25 study under this section, the Secretary shall submit to the

1 Committee on Energy and Natural Resources of the Sen-
2 ate and the Committee on Natural Resources of the House
3 of Representatives a report that describes—
4 (1) the results of the study; and
5 (2) any conclusions and recommendations of the
6 Secretary.

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