

119TH CONGRESS  
1ST SESSION

# H. R. 3076

To amend the Poultry Products Inspection Act and the Federal Meat Inspection Act to support small and very small meat and poultry processing establishments, and for other purposes.

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## IN THE HOUSE OF REPRESENTATIVES

APRIL 29, 2025

Ms. PINGREE (for herself and Mr. BAIRD) introduced the following bill; which was referred to the Committee on Agriculture

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## A BILL

To amend the Poultry Products Inspection Act and the Federal Meat Inspection Act to support small and very small meat and poultry processing establishments, and for other purposes.

1       *Be it enacted by the Senate and House of Representa-*

2       *tives of the United States of America in Congress assembled,*

3       **SECTION 1. SHORT TITLE.**

4       This Act may be cited as the “Strengthening Local

5 Processing Act of 2025”.

1   **SEC. 2. HACCP GUIDANCE AND RESOURCES FOR SMALLER**  
2                   **AND VERY SMALL POULTRY AND MEAT ES-**  
3                   **TABLISHMENTS.**

4       (a) **POULTRY ESTABLISHMENTS.**—The Poultry Prod-  
5       ucts Inspection Act is amended by inserting after section  
6       14 (21 U.S.C. 463) the following:

7       **“SEC. 14A. SMALLER AND VERY SMALL ESTABLISHMENT**  
8                   **GUIDANCE AND RESOURCES.**

9       “(a) **DEFINITIONS.**—In this section:

10       “(1) The term ‘covered establishment’ means—  
11               “(A) a smaller establishment; and  
12               “(B) a very small establishment.

13       “(2) The terms ‘smaller establishment’ and  
14       ‘very small establishment’ have the meanings given  
15       those terms in the final rule entitled ‘Pathogen Re-  
16       duction; Hazard Analysis and Critical Control Point  
17       (HACCP) Systems’ and published in the Federal  
18       Register by the Department of Agriculture on July  
19       25, 1996 (61 Fed. Reg. 38806 et seq.).

20       “(b) **DATABASE OF STUDIES; MODEL PLANS.**—Not  
21       later than 18 months after the date of enactment of this  
22       section, the Secretary shall—

23       “(1) establish a free, searchable database of ap-  
24       proved peer-reviewed validation studies accessible to  
25       covered establishments subject to inspection under

1       this Act for use in developing a Hazard Analysis and  
2       Critical Control Points plan; and

3               “(2) publish online scale-appropriate model  
4       Hazard Analysis and Critical Control Points plans  
5       for covered establishments, including model plans  
6       for—

7               “(A) slaughter-only establishments;  
8               “(B) processing-only establishments; and  
9               “(C) slaughter and processing establish-  
10       ments.

11       “(c) GUIDANCE.—Not later than 2 years after the  
12      date of enactment of this section, the Secretary shall pub-  
13      lish a guidance document, after notice and an opportunity  
14      for public comment, providing information on the require-  
15      ments that need to be met for covered establishments to  
16      receive approval for a Hazard Analysis and Critical Con-  
17      trol Points plan pursuant to this Act.

18       “(d) DATA CONFIDENTIALITY.—In carrying out sub-  
19      sections (b) and (c), the Secretary shall not publish con-  
20      fidential business information, including a Hazard Anal-  
21      ysis and Critical Control Points plan of an establish-  
22      ment.”.

23       (b) MEAT ESTABLISHMENTS.—The Federal Meat In-  
24      spection Act is amended by inserting after section 25 (21  
25      U.S.C. 625) the following:

1   **“SEC. 26. SMALLER AND VERY SMALL ESTABLISHMENT**

2                   **GUIDANCE AND RESOURCES.**

3       “(a) **DEFINITIONS.**—In this section:

4               “(1) The term ‘covered establishment’ means—

5                   “(A) a smaller establishment; and

6                   “(B) a very small establishment.

7               “(2) The terms ‘smaller establishment’ and  
8               ‘very small establishment’ have the meanings given  
9               those terms in the final rule entitled ‘Pathogen Re-  
10          duction; Hazard Analysis and Critical Control Point  
11          (HACCP) Systems’ and published in the Federal  
12          Register by the Department of Agriculture on July  
13          25, 1996 (61 Fed. Reg. 38806 et seq.).

14       “(b) **DATABASE OF STUDIES; MODEL PLANS.**—Not  
15          later than 18 months after the date of enactment of this  
16          section, the Secretary shall—

17               “(1) establish a free, searchable database of ap-  
18          proved peer-reviewed validation studies accessible to  
19          covered establishments subject to inspection under  
20          this Act for use in developing a Hazard Analysis and  
21          Critical Control Points plan; and

22               “(2) publish online scale-appropriate model  
23          Hazard Analysis and Critical Control Points plans  
24          for covered establishments, including model plans  
25          for—

26               “(A) slaughter-only establishments;

1               “(B) processing-only establishments; and  
2               “(C) slaughter and processing establish-  
3               ments.

4               “(c) GUIDANCE.—Not later than 2 years after the  
5 date of enactment of this section, the Secretary shall pub-  
6 lish a guidance document, after notice and an opportunity  
7 for public comment, providing information on the require-  
8 ments that need to be met for covered establishments to  
9 receive approval for a Hazard Analysis and Critical Con-  
10 trol Points plan pursuant to this Act.

11               “(d) DATA CONFIDENTIALITY.—In carrying out sub-  
12 sections (b) and (c), the Secretary shall not publish con-  
13 fidential business information, including a Hazard Anal-  
14 ysis and Critical Control Points plan of an establish-  
15 ment.”.

16 **SEC. 3. INCREASING MAXIMUM FEDERAL SHARE FOR EX-**  
17 **PENSES OF STATE INSPECTION.**

18               (a) POULTRY PRODUCTS.—Section 5(a)(3) of the  
19 Poultry Products Inspection Act (21 U.S.C. 454(a)(3)) is  
20 amended in the second sentence by striking “50 per cen-  
21 tum” and inserting “65 percent”.

22               (b) MEAT AND MEAT FOOD PRODUCTS.—Section  
23 301(a)(3) of the Federal Meat Inspection Act (21 U.S.C.  
24 661(a)(3)) is amended in the second sentence by striking  
25 “50 per centum” and inserting “65 percent”.

1   **SEC. 4. COOPERATIVE INTERSTATE SHIPMENT OF POUL-**

2           **TRY AND MEAT.**

3       (a) **POULTRY PRODUCTS.**—Section 31 of the Poultry

4 Products Inspection Act (21 U.S.C. 472) is amended—

5           (1) in subsection (b)—

6              (A) in paragraph (2), by striking “25 em-  
7              ployees” each place it appears and inserting  
8              “50 employees”; and

9              (B) in paragraph (3)—

10                 (i) in the paragraph heading, by strik-  
11                 ing “25” and inserting “50”;

12                 (ii) in subparagraph (A), by striking  
13                 “25” and inserting “50”; and

14                 (iii) in subparagraph (B)—

15                         (I) in clause (i), by striking  
16                         “more than 25 employees but less  
17                         than 35 employees” and inserting  
18                         “more than 50 employees but less  
19                         than 70 employees”; and

20                         (II) in clause (ii), by striking  
21                         “subsection (i)” and inserting “sub-  
22                         section (j)”;

23           (2) in subsection (c), by striking “60 percent”  
24           and inserting “80 percent”;

25           (3) in subsection (e)(1), by striking “subsection  
26           (i)” and inserting “subsection (j)”;

1                             (4) by redesignating subsections (f) through (i)  
2                             as subsections (g) through (j), respectively; and

3                             (5) by inserting after subsection (e) the fol-  
4                             lowing:

5                             “(f) FEDERAL OUTREACH.—

6                             “(1) IN GENERAL.—In each of fiscal years  
7                             2026 through 2031, for the purpose of State partici-  
8                             pation in the Cooperative Interstate Shipment pro-  
9                             gram under this section, the Secretary shall conduct  
10                             outreach to, and, as appropriate, subsequent nego-  
11                             tiation with, not fewer than 25 percent of the States  
12                             that—

13                             “(A) have a State poultry product inspec-  
14                             tion program pursuant to section 5; but

15                             “(B) do not have a selected establishment.

16                             “(2) REPORT.—At the conclusion of each of fis-  
17                             cal years 2026 through 2031, the Secretary shall  
18                             submit a report detailing the activities and results of  
19                             the outreach conducted during that fiscal year under  
20                             paragraph (1) to—

21                             “(A) the Committee on Agriculture of the  
22                             House of Representatives;

23                             “(B) the Committee on Agriculture, Nutri-  
24                             tion, and Forestry of the Senate;

1                 “(C) the Subcommittee on Agriculture,  
2                 Rural Development, Food and Drug Adminis-  
3                 tration, and Related Agencies of the Committee  
4                 on Appropriations of the House of Representa-  
5                 tives; and

6                 “(D) the Subcommittee on Agriculture,  
7                 Rural Development, Food and Drug Adminis-  
8                 tration, and Related Agencies of the Committee  
9                 on Appropriations of the Senate.”.

10                 (b) MEAT AND MEAT FOOD PRODUCTS.—Section  
11                 501 of the Federal Meat Inspection Act (21 U.S.C. 683)  
12                 is amended—

13                 (1) in subsection (b)—

14                 (A) in paragraph (2), by striking “25 em-  
15                 ployees” each place it appears and inserting  
16                 “50 employees”; and

17                 (B) in paragraph (3)—

18                 (i) in the paragraph heading, by strik-  
19                 ing “25” and inserting “50”;

20                 (ii) in subparagraph (A), by striking  
21                 “25” and inserting “50”; and

22                 (iii) in subparagraph (B)(i), by strik-  
23                 ing “more than 25 employees but less than  
24                 35 employees” and inserting “more than  
25                 50 employees but less than 70 employees”;

1                             (2) in subsection (c), by striking “60 percent”  
2                             and inserting “80 percent”; and

3                             (3) in subsection (f), by adding at the end the  
4                             following:

5                             “(3) FEDERAL OUTREACH.—

6                                 “(A) IN GENERAL.—In each of fiscal years  
7                             2026 through 2031, for the purpose of State  
8                             participation in the Cooperative Interstate Ship-  
9                             ment program under this section, the Secretary  
10                            shall conduct outreach to, and, as appropriate,  
11                            subsequent negotiation with, not fewer than 25  
12                            percent of the States that—

13                                 “(i) have a State meat inspection pro-  
14                             gram pursuant to section 301; but

15                                 “(ii) do not have a selected establish-  
16                             ment.

17                                 “(B) REPORT.—At the conclusion of each  
18                             of fiscal years 2026 through 2031, the Sec-  
19                             retary shall submit a report detailing the activi-  
20                             ties and results of the outreach conducted dur-  
21                             ing that fiscal year under subparagraph (A)  
22                             to—

23                                 “(i) the Committee on Agriculture of  
24                             the House of Representatives;

1                         “(ii) the Committee on Agriculture,  
2                         Nutrition, and Forestry of the Senate;  
3                         “(iii) the Subcommittee on Agri-  
4                         culture, Rural Development, Food and  
5                         Drug Administration, and Related Agen-  
6                         cies of the Committee on Appropriations of  
7                         the House of Representatives; and  
8                         “(iv) the Subcommittee on Agri-  
9                         culture, Rural Development, Food and  
10                         Drug Administration, and Related Agen-  
11                         cies of the Committee on Appropriations of  
12                         the Senate.”.

13 **SEC. 5. PROCESSING RESILIENCE GRANT PROGRAM.**

14                 Subtitle A of the Agricultural Marketing Act of 1946  
15 (7 U.S.C. 1621 et seq.) is amended by adding at the end  
16 the following:

17 **“SEC. 210B. PROCESSING RESILIENCE GRANT PROGRAM.**

18                 “(a) DEFINITIONS.—In this section:

19                         “(1) ELIGIBLE ENTITY.—The term ‘eligible en-  
20                         tity’ means—

21                         “(A) a covered establishment (as defined in  
22                         section 26 of the Federal Meat Inspection Act);

23                         “(B) a slaughtering or processing estab-  
24                         lishment subject to—

1                 “(i) a State meat inspection program  
2                 pursuant to section 301 of the Federal  
3                 Meat Inspection Act (21 U.S.C. 661); or

4                 “(ii) a State poultry product inspec-  
5                 tion program pursuant to section 5 of the  
6                 Poultry Products Inspection Act (21  
7                 U.S.C. 454);

8                 “(C) a person engaging in custom oper-  
9                 ations that is exempt from inspection under—

10                 “(i) section 23 of the Federal Meat  
11                 Inspection Act (21 U.S.C. 623); or

12                 “(ii) section 15 of the Poultry Prod-  
13                 ucts Inspection Act (21 U.S.C. 464); and

14                 “(D) a person seeking—

15                 “(i) to establish and operate an estab-  
16                 lishment described in subparagraph (A) or  
17                 (B); or

18                 “(ii) to engage in custom operations  
19                 described in subparagraph (C).

20                 “(2) SECRETARY.—The term ‘Secretary’ means  
21                 the Secretary of Agriculture, acting through the Ad-  
22                 ministrator of the Agricultural Marketing Service.

23                 “(b) GRANTS.—

24                 “(1) IN GENERAL.—Not later than 60 days  
25                 after the date of enactment of this section, the Sec-

1       retary shall award competitive grants to eligible enti-  
2       ties for activities to increase resiliency and diver-  
3       sification of the meat processing system, including  
4       activities that—

5                 “(A) support the health and safety of meat  
6                 and poultry plant employees, suppliers, and cus-  
7                 tomers;

8                 “(B) support increased processing capac-  
9                 ity; and

10                 “(C) otherwise support the resilience of the  
11                 small meat and poultry processing sector.

12                 “(2) MAXIMUM AMOUNT.—The maximum  
13                 amount of a grant awarded under this section shall  
14                 not exceed \$500,000.

15                 “(3) DURATION.—The term of a grant awarded  
16                 under this section shall not exceed 3 years.

17                 “(c) APPLICATIONS.—

18                 “(1) IN GENERAL.—An eligible entity desiring a  
19                 grant under this section shall submit to the Sec-  
20                 retary an application at such time, in such manner,  
21                 and containing such information as the Secretary  
22                 may require.

23                 “(2) APPLICATIONS FOR SMALL GRANTS.—The  
24                 Secretary shall establish a separate, simplified appli-

1 cation process for eligible entities applying for a  
2 grant under this section of not more than \$100,000.

3 “(3) REQUIREMENTS.—The Secretary shall en-  
4 sure that any application for a grant under this sec-  
5 tion is—

6 “(A) simple and practicable;

7 “(B) accessible online; and

8 “(C) available through local staff of the  
9 Department of Agriculture.

10 “(4) NOTICE.—Not later than 14 days before  
11 the date on which the Secretary begins to accept ap-  
12 plications under paragraph (1), the Secretary shall  
13 publish a notice of funding opportunity with respect  
14 to the grants available under this section.

15 “(5) REAPPLICATION.—If an application of an  
16 eligible entity under this subsection is denied by the  
17 Secretary, the eligible entity may submit a revised  
18 application.

19 “(6) PRIORITY.—In reviewing applications sub-  
20 mitted under this subsection, the Secretary shall  
21 give priority to proposals that will—

22 “(A) increase farmer and rancher access to  
23 animal slaughter options within a 200-mile ra-  
24 dius of the location of the farmer or rancher; or

1                 “(B) support an eligible entity described in  
2                 subsection (a)(1)(A).

3                 “(d) USE OF GRANT.—An eligible entity that receives  
4     a grant under this section shall use the grant funds to  
5     carry out activities in support of the purposes described  
6     in subsection (b)(1), including through—

7                 “(1) the development and issuance of a Hazard  
8     Analysis and Critical Control Points plan for the eli-  
9     gible entity, which may be developed by a consultant;

10                “(2) the purchase or establishment, as applica-  
11     ble, of facilities, equipment, processes, and oper-  
12     ations necessary for the eligible entity to comply  
13     with applicable requirements under the Federal  
14     Meat Inspection Act (21 U.S.C. 601 et seq.) or the  
15     Poultry Products Inspection Act (21 U.S.C. 451 et  
16     seq.);

17                “(3) the purchase of cold storage, equipment, or  
18     transportation services;

19                “(4) the purchase of temperature screening  
20     supplies, testing for communicable diseases, dis-  
21     infectant, sanitation systems, hand washing stations,  
22     and other sanitizing supplies;

23                “(5) the purchase and decontamination of per-  
24     sonal protective equipment;

1           “(6) the construction or purchase of humane  
2 handling infrastructure, including holding space for  
3 livestock prior to slaughter, shade structures, and  
4 knock box structures;

5           “(7) the provision of staff time and training for  
6 implementing and monitoring health and safety pro-  
7 cedures;

8           “(8) the development of a feasibility study or  
9 business plan for, or the carrying out of any other  
10 activity associated with, establishing or expanding a  
11 small meat or poultry processing facility;

12          “(9) the purchase of equipment that enables the  
13 further use or value-added sale of coproducts or by-  
14 products, such as organs, hides, and other relevant  
15 products; and

16          “(10) other activities associated with expanding  
17 or establishing an eligible entity described in sub-  
18 section (a)(1)(A), as determined by the Secretary.

19          “(e) OUTREACH.—During the period beginning on  
20 the date on which the Secretary publishes the notice under  
21 subsection (c)(4) and ending on the date on which the Sec-  
22 retary begins to accept applications under subsection  
23 (c)(1), the Secretary shall perform outreach to States and  
24 eligible entities relating to grants under this section.

25          “(f) FEDERAL SHARE.—

1           “(1) IN GENERAL.—Subject to paragraph (2),  
2       the Federal share of the activities carried out using  
3       a grant awarded under this section shall not ex-  
4       ceed—

5           “(A) 90 percent in the case of a grant in  
6       the amount of \$100,000 or less; or

7           “(B) 75 percent in the case of a grant in  
8       an amount greater than \$100,000.

9           “(2) FISCAL YEARS 2025 AND 2026.—An eligible  
10      entity awarded a grant under this section during fis-  
11      cal year 2025 or 2026 shall not be required to pro-  
12      vide non-Federal matching funds with respect to the  
13      grant.

14           “(g) ADMINISTRATION.—The promulgation of regula-  
15      tions under, and administration of, this section shall be  
16      made without regard to—

17           “(1) the notice and comment provisions of sec-  
18      tion 553 of title 5, United States Code; and

19           “(2) chapter 35 of title 44, United States Code  
20      (commonly known as the ‘Paperwork Reduction  
21      Act’).

22           “(h) AUTHORIZATION OF APPROPRIATIONS.—There  
23      is authorized to be appropriated to the Secretary of Agri-  
24      culture to carry out this section \$20,000,000 for each of  
25      fiscal years 2026 through 2031.”.

1   **SEC. 6. LOCAL MEAT AND POULTRY PROCESSING TRAINING**2                   **PROGRAMS.**

3         Title IV of the Agricultural Research, Extension, and  
4     Education Reform Act of 1998 is amended by inserting  
5     before section 404 (7 U.S.C. 7624) the following:

6   **"SEC. 403. LOCAL MEAT AND POULTRY PROCESSING TRAIN-**7                   **ING PROGRAMS.**

8         "(a) DEFINITIONS.—In this section:

9                 "(1) LAND-GRANT COLLEGES AND UNIVERSITIES.—The term 'land-grant colleges and universities' has the meaning given the term in section  
10         1404 of the National Agricultural Research, Extension, and Teaching Policy Act of 1977 (7 U.S.C.  
11         3103).

12         "(2) COVERED ESTABLISHMENT.—The term  
13         'covered establishment' has the meaning given such term in section 26 of the Federal Meat Inspection  
14         Act.

15         "(3) STRUCTURED APPRENTICESHIP.—The term 'structured apprenticeship' means an apprenticeship program that—

16                 "(A) provides most of the training on the  
17                 job in a meat or poultry processing facility;

18                 "(B) describes in detail—

- 1                 “(i) all of the competencies necessary  
2                 to work in a meat or poultry processing fa-  
3                 cility; and
- 4                 “(ii) the competencies that are nec-  
5                 essary to own and operate a meat or poul-  
6                 try processing facility that is a covered es-  
7                 tablishment;
- 8                 “(C) describes the level of knowledge, skill,  
9                 and ability the apprentice ought to attain in  
10                 each competency;
- 11                 “(D) includes a component for someone  
12                 other than the trainer—
- 13                 “(i) to assess competency attainment;  
14                 and
- 15                 “(ii) to assure that all competencies  
16                 are being addressed during the apprentice-  
17                 ship;
- 18                 “(E) includes an individualized plan for  
19                 each apprentice that—
- 20                 “(i) considers prior knowledge, skill,  
21                 and ability; and
- 22                 “(ii) allows for apprentices to opt out  
23                 of competencies irrelevant to their career  
24                 goals; and

1                 “(F) focuses on individuals who will work  
2                 in or operate meat or poultry processing facil-  
3                 ties that are covered establishments.

4         “(b) INSTITUTIONAL CAREER TRAINING PRO-  
5         GRAMS.—

6                 “(1) IN GENERAL.—The Secretary shall provide  
7                 competitive grants to junior or community colleges,  
8                 technical or vocational schools, nonprofit organiza-  
9                 tions, worker training centers, and land-grant col-  
10                leges and universities to establish or expand career  
11                training programs relating to meat and poultry proc-  
12                essing.

13                “(2) APPLICATIONS FOR SMALL GRANTS.—The  
14                Secretary shall establish a separate, simplified appli-  
15                cation and reporting process for entities described in  
16                paragraph (1) applying for a grant under this sub-  
17                section of not more than \$100,000.

18                “(3) AUTHORIZATION OF APPROPRIATIONS.—  
19                There is authorized to be appropriated to the Sec-  
20                retary to carry out this subsection \$10,000,000 for  
21                each of fiscal years 2025 through 2030.

22         “(c) PROCESSOR CAREER TRAINING PROGRAMS.—

23                “(1) IN GENERAL.—The Secretary shall provide  
24                competitive grants to covered establishments to es-  
25                tablish or expand career training programs, includ-

1       ing for structured apprenticeships, relating to meat  
2       and poultry processing.

3           “(2) APPLICATIONS FOR SMALL GRANTS.—The  
4       Secretary shall establish a separate, simplified appli-  
5       cation and reporting process for entities described in  
6       paragraph (1) applying for a grant under this sub-  
7       section of not more than \$100,000.

8           “(3) AUTHORIZATION OF APPROPRIATIONS.—  
9       There is authorized to be appropriated to the Sec-  
10       retary to carry out this subsection \$10,000,000 for  
11       each of fiscal years 2026 through 2030.”.

