

119TH CONGRESS
1ST SESSION

H. R. 4058

AN ACT

To amend the Homeland Security Act of 2002 to enhance outreach for the Urban Area Security Initiative and the State Homeland Security Grant Program of the Department of Homeland Security, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. SHORT TITLE.**

2 This Act may be cited as the “Enhancing Stakeholder
3 Support and Outreach for Preparedness Grants Act”.

4 **SEC. 2. DHS GRANT OUTREACH.**

5 (a) URBAN AREA SECURITY INITIATIVE.—Section
6 2003 of the Homeland Security Act of 2002 (6 U.S.C.
7 604) is amended by adding at the end the following new
8 subsection:

9 “(f) OUTREACH AND TECHNICAL ASSISTANCE.—The
10 Administrator shall, on an ongoing basis, provide stake-
11 holder outreach, engagement, education, technical assist-
12 ance, and support, prior to, during, and after the awarding
13 of grants under this section, including relating to the fol-
14 lowing:

15 “(1) Conducting annual surveys to collect feed-
16 back from State, local, Tribal, and territorial stake-
17 holders on the awarding of such grants and the ef-
18 fectiveness of the Administrator’s outreach efforts.

19 “(2) Summaries of the surveys conducted pur-
20 suant to paragraph (1) and other State, local, Trib-
21 al, and territorial feedback and how such feedback
22 was incorporated into subsequent grant notices of
23 funding opportunities.

24 “(3) Other feedback mechanisms that the Ad-
25 ministrator determines appropriate.”.

1 (b) STATE HOMELAND SECURITY GRANT PRO-
2 GRAM.—Section 2004 of the Homeland Security Act of
3 2002 (6 U.S.C. 605) is amended by adding at the end
4 the following new subsection:

5 “(g) OUTREACH AND TECHNICAL ASSISTANCE.—The
6 Administrator shall, on an ongoing basis, provide stake-
7 holder outreach, engagement, education, technical assist-
8 ance, and support, prior to, during, and after the awarding
9 of grants under this section, including relating to the fol-
10 lowing:

11 “(1) Conducting annual surveys to collect feed-
12 back from State, local, Tribal, and territorial stake-
13 holders on the awarding of such grants and the ef-
14 fectiveness of the Administrator’s outreach efforts.

15 “(2) Summaries of the surveys conducted pur-
16 suant to paragraph (1) and other State, local, Trib-
17 al, and territorial feedback and how such feedback
18 was incorporated into subsequent grant notices of
19 funding opportunities.

20 “(3) Other feedback mechanisms that the Ad-
21 ministrator determines appropriate.”.

22 (c) COMPTROLLER GENERAL REVIEW.—Not later
23 than two years after the date of the enactment of this Act,
24 the Comptroller General of the United States shall submit
25 to the Administrator of the Federal Emergency Manage-

1 ment Agency and the Committee on Homeland Security
2 of the House of Representatives and the Committee on
3 Homeland Security and Governmental Affairs of the Sen-
4 ate a report on the effectiveness of the Federal Emergency
5 Management Agency's stakeholder outreach, engagement,
6 education, technical assistance, and support, prior to, dur-
7 ing, and after the awarding of grants under the Urban
8 Area Security Initiative and State Homeland Security
9 Grant Program, in accordance with subsection (f) of sec-
10 tion 2003 and subsection (g) of section 2004, respectively,
11 of the Homeland Security Act of 2002, as added by sub-
12 sections (a) and (b), respectively.

13 (d) REPORT.—Not later than three years after the
14 date of the enactment of this Act, the Administrator of
15 the Federal Emergency Management Agency shall submit
16 to the Committee on Homeland Security of the House of
17 Representatives and the Committee on Homeland Security
18 and Governmental Affairs of the Senate a report regard-
19 ing the actions taken pursuant to subsection (f) of section
20 2003 and subsection (g) of section 2004 of the Homeland
21 Security Act of 2002, as added by subsections (a) and (b),
22 respectively, including with respect to the surveys and

- 1 summaries required under paragraphs (1) and (2) of each
- 2 of such subsections (f) and (g).

Passed the House of Representatives November 19,
2025.

Attest:

Clerk.

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