

U.S.C. 76h(a)), amended by Public Law 107-117, and the order of the House of January 3, 2025, of the following Members on the part of the House to the Board of Trustees of the John F. Kennedy Center for the Performing Arts:

Mr. MCCAUL, Texas  
Ms. LETLOW, Louisiana  
Mrs. BEATTY, Ohio

#### APPOINTMENT OF MEMBERS TO THE BOARD OF REGENTS OF THE SMITHSONIAN INSTITUTION

The SPEAKER pro tempore. The Chair announces the Speaker's appointment, pursuant to sections 5580 and 5581 of the revised statutes (20 U.S.C. 42-43), and the order of the House of January 3, 2025, of the following Members on the part of the House to the Board of Regents of the Smithsonian Institution:

Mr. SMITH, Nebraska  
Mr. GIMENEZ, Florida  
Ms. MATSUI, California

#### APPOINTMENT OF MEMBER TO THE MIGRATORY BIRD CONSERVATION COMMISSION

The SPEAKER pro tempore. The Chair announces the Speaker's appointment, pursuant to section 2 of the Migratory Bird Conservation Act (16 U.S.C. 715a), and the order of the House of January 3, 2025, of the following Member on the part of the House to the Migratory Bird Conservation Commission:

Mr. WITTMAN, Virginia

#### APPOINTMENT OF MEMBER TO THE COMMISSION ON REFORM AND MODERNIZATION OF THE DEPARTMENT OF STATE

The SPEAKER pro tempore. The Chair announces the Speaker's appointment, pursuant to section 9803(d)(1)(C) of the James M. Inhofe National Defense Authorization Act for Fiscal Year 2023 (Public Law No. 117-263), and the order of the House of January 3, 2025, of the following Member on the part of the House to the Commission on Reform and Modernization of the Department of State:

Mr. MILLER, Ohio

#### APPOINTMENT OF MEMBER TO SERVE AS CO-CHAIR OF THE TOM LANTOS HUMAN RIGHTS COMMISSION

The SPEAKER pro tempore. The Chair announces the Speaker's appointment, pursuant to section 4(c) of House Resolution 5, One Hundred Nineteenth Congress, and the order of the House of January 3, 2025, of the following Member to serve as Co-Chair of the Tom Lantos Human Rights Commission:

Mr. SMITH, New Jersey

#### APPOINTMENT OF MEMBER TO THE JAPAN-UNITED STATES FRIENDSHIP COMMISSION

The SPEAKER pro tempore. The Chair announces the Speaker's appointment, pursuant to 22 U.S.C. 2903, and the order of the House of January 3, 2025, of the following Member on the part of the House to the Japan-United States Friendship Commission:

Mr. SMITH, Nebraska

#### APPOINTMENT OF MEMBER TO THE CONGRESSIONAL-EXECUTIVE COMMISSION ON THE PEOPLE'S REPUBLIC OF CHINA

The SPEAKER pro tempore. The Chair announces the Speaker's appointment, pursuant to 22 U.S.C. 6913, and the order of the House of January 3, 2025, of the following Member on the part of the House to the Congressional-Executive Commission on the People's Republic of China:

Mr. SMITH, New Jersey, Co-Chair

#### APPOINTMENT OF MEMBER TO THE BRITISH-AMERICAN INTER-PARLIAMENTARY GROUP

The SPEAKER pro tempore. The Chair announces the Speaker's appointment, pursuant to 22 U.S.C. 276L, and the order of the House of January 3, 2025, of the following Member on the part of the House to the British-American Interparliamentary Group:

Mr. LATTA, Ohio, Chair

#### APPOINTMENT OF MEMBERS TO THE BOARD OF VISITORS TO THE UNITED STATES AIR FORCE ACADEMY

The SPEAKER pro tempore. The Chair announces the Speaker's appointment, pursuant to 10 U.S.C. 9455(a), clause 10 of rule I, and the order of the House of January 3, 2025, of the following Members on the part of the House to the Board of Visitors to the United States Air Force Academy:

Mr. PFLUGER, Texas  
Mr. CRANK, Colorado

#### APPOINTMENT OF MEMBERS TO THE BOARD OF VISITORS TO THE UNITED STATES COAST GUARD ACADEMY

The SPEAKER pro tempore. The Chair announces the Speaker's appointment, pursuant to 14 U.S.C. 1903(b), and the order of the House of January 3, 2025, of the following Members on the part of the House to the Board of Visitors to the United States Coast Guard Academy:

Mrs. MCCLAIN, Michigan  
Mr. RUTHERFORD, Florida

#### APPOINTMENT OF MEMBERS TO THE BOARD OF VISITORS TO THE UNITED STATES MERCHANT MARINE ACADEMY

The SPEAKER pro tempore. The Chair announces the Speaker's ap-

pointment, pursuant to 46 U.S.C. 51312(b), and the order of the House of January 3, 2025, of the following Members on the part of the House to the Board of Visitors to the United States Merchant Marine Academy:

Mr. VALADAO, California  
Mr. SUOZZI, New York

#### APPOINTMENT OF MEMBERS TO THE BOARD OF VISITORS TO THE UNITED STATES MILITARY ACADEMY

The SPEAKER pro tempore. The Chair announces the Speaker's appointment, pursuant to 10 U.S.C. 7455(a), and the order of the House of January 3, 2025, of the following Members on the part of the House to the Board of Visitors to the United States Military Academy:

Mr. WOMACK, Arkansas  
Mrs. BICE, Oklahoma

#### APPOINTMENT OF MEMBERS TO THE BOARD OF VISITORS TO THE UNITED STATES NAVAL ACADEMY

The SPEAKER pro tempore. The Chair announces the Speaker's appointment, pursuant to 10 U.S.C. 8468(a), and the order of the House of January 3, 2025, of the following Members on the part of the House to the Board of Visitors to the United States Naval Academy:

Mr. ELLZEY, Texas  
Mr. SCOTT FRANKLIN, Florida

#### ADJOURNMENT

The SPEAKER pro tempore. Pursuant to clause 13 of rule I, the House stands adjourned until 11 a.m. on Tuesday, January 28, 2025.

Thereupon (at 9 o'clock and 11 minutes a.m.), under its previous order, the House adjourned until Tuesday, January 28, 2025, at 11 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-142. A letter from the Under Secretary, Comptroller, Department of Defense, transmitting a letter reporting violations of the Antideficiency Act, for FY 2021 and 2022, National Guard Personnel, Army (NGPA), Army Case 23-01, pursuant to 31 U.S.C. 1351; Public Law 97-258, Sept. 13, 1982; (96 Stat. 926); to the Committee on Appropriations.

EC-143. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the National Health Service Corps Report to Congress for 2023, pursuant to 42 U.S.C. 254i; July 1, 1944, ch. 373, title III, Sec. 336A (as amended by Public Law 107-251, Sec. 307(b)); (116 Stat. 1649); to the Committee on Energy and Commerce.

EC-144. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Substance Abuse and Mental Health Services