

Subcommittee and to testify concerning the matters contained in the person's sworn statement, as well as any other matters related to the subject of the investigation before the Subcommittee.

16. All testimony taken in executive session shall be kept secret and will not be released for public information without the approval of a majority of the Members of the Subcommittee.

17. No Subcommittee report shall be released to the public unless approved by a majority of the Subcommittee and after no less than 10 days' notice and opportunity for comment by the Members of the Subcommittee unless the need for such notice and opportunity to comment has been waived in writing by a majority of the Minority Members of the Subcommittee.

18. The Ranking Minority Member may select for appointment to the Subcommittee staff a Chief Counsel for the Minority and such other professional staff and clerical assistants as the Ranking Minority Member deems advisable. The total compensation allocated to such Minority staff shall be not less than one-third the total amount allocated for all Subcommittee staff salaries during any given year. The Minority staff shall work under the direction and supervision of the Ranking Minority Member. The Minority Staff Director and the Minority Chief Counsel shall be kept fully informed as to preliminary inquiries, investigations, and hearings, and shall have access to all material in the files of the Subcommittee.

19. When it is determined by the Chair and Ranking Minority Member, or by a majority of the Subcommittee, that there is reasonable cause to believe that a violation of law may have occurred, the Chair and Ranking Minority Member by letter, or the Subcommittee by resolution, are authorized to report such violation to the proper State, local and/or Federal authorities. Such letter or report may recite the basis for the determination of reasonable cause. This rule is not authority for release of documents or testimony.

#### REMEMBERING BEVERLY BYRON

Mr. VAN HOLLEN. Mr. President, I rise today to honor the life and service of the late Congresswoman Beverly Byron. For over a decade, Congresswoman Byron served western Maryland. She fought to advance the interests of her constituents and was a strong advocate for our national security. Congresswoman Byron has left a lasting legacy for the people of Maryland and our Nation.

When Congresswoman Byron was elected in 1978, she was one of only 16 women elected to the House of Representatives that year. She became a trailblazer, especially for women in the national security arena. A strong supporter of a robust national defense, she became the first woman to chair a subcommittee of the Armed Services Committee.

Congresswoman Byron also advanced opportunities for women serving in our armed forces. She sponsored legislation to reorganize the military child care system, open combat roles, and fight against gender-based restrictions. Through the 1991 Byron amendment to the Defense Authorization Act, women gained the right to fly combat missions in the Marines, Navy, Air Force, and the Army.

After serving in Congress, Congresswoman Byron continued to work to protect our Nation. She served on the Defense Base Realignment and Closure Commission and continued to offer her guidance on women in the armed forces.

Throughout her distinguished career, Congresswoman Byron has been a role model for many. When I sought public office and served in the House and Senate, I always valued her unvarnished advice. I ask my colleagues to join me in expressing our appreciation and gratitude to the late Congresswoman Beverly Byron and her family for all she has done for the people of Maryland and our Nation.

#### ADDITIONAL STATEMENTS

##### TRIBUTE TO FRITZ WETHERBEE

• Ms. HASSAN. Mr. President, I rise today to recognize Fritz Wetherbee, a New Hampshire icon who is retiring after six remarkable decades of bringing our State's rich history to life.

For generations of Granite Staters, Fritz has been the trusted voice and friendly face of New Hampshire history. He has recorded more than 5,000 segments of "*Fritz Wetherbee's New Hampshire*" for WMUR's "*New Hampshire Chronicle*," traveling to every corner of the State to uncover and share the fascinating historical accounts that make the Granite State unique. His iconic voice and witty personality have made our State's history accessible and entertaining for audiences of all ages. Just hearing his voice on a Chronicle segment—especially after a long week away from New Hampshire—is its own unique and comforting "welcome home."

A native of New Hampshire, Fritz returned home after serving in the U.S. Army and built a career in media, including various roles for local radio stations, reporting for the Monadnock Ledger, joining New Hampshire Public Television for educational programming, and eventually launching his namesake segment in 2001 on WMUR. He also shared his expertise with the next generation by teaching journalism at Keene State University. His work has garnered both critical acclaim and academic recognition, including five Emmy Awards and honorary degrees from the University of New Hampshire and Rivier College. Fritz's career exemplifies a genuine commitment to preserving and sharing our State's heritage, setting the standard for excellence in New Hampshire journalism.

I ask my colleagues to join me in honoring Fritz Wetherbee for his decades of service to New Hampshire and to wish him well in his well-deserved retirement. His work has not only educated and entertained us but also strengthened the bonds that tie our communities together through shared history and traditions.●

#### MESSAGE FROM THE HOUSE

At 3:05 p.m., a message from the House of Representatives delivered by Mrs. Cole, one of its reading clerks, announced that pursuant to 15 U.S.C. 1024(a), and the order of the House of January 3, 2025, the Speaker appoints the following Members on the part of the House of Representatives to the Joint Economic Committee: Mr. ARRINGTON of Texas, Mr. ESTES of Kansas, Mr. SMUCKER of Pennsylvania, Ms. MALLIOTAKIS of New York, Mrs. SPARTZ of Indiana, Ms. MOORE of Wisconsin, Mr. CASTEN of Illinois, and Mr. MIN of California.

#### MEASURES DISCHARGED PETITION

We, the undersigned Senators, in accordance with chapter 8 of title 5, United States Code, hereby direct that the Senate Committee on Energy and Natural Resources be discharged from further consideration of S.J. Res. 11, a joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Bureau of Ocean Energy Management relating to "Protection of Marine Archaeological Resources" and, further, that the joint resolution be immediately placed upon the Legislative Calendar under General Orders.

John Kennedy, Rand Paul, David McCormick, Mike Crapo, James E. Risch, Steve Daines, John Barrasso, Markwayne Mullin, John R. Curtis, Lindsey Graham, Joni Ernst, Cindy Hyde-Smith, Pete Ricketts, Deb Fischer, John Thune, Todd Young, Thom Tillis, Katie Boyd Britt, James Lankford, Tom Cotton, Kevin Cramer, Mike Rounds, Roger Marshall, Cynthia M. Lummis, Ashley Moody, Jon Husted, Ron Johnson, Eric Schmitt, Roger F. Wicker, John Cornyn.

#### MEASURES DISCHARGED

The following joint resolution was discharged from the Committee on Energy and Natural Resources, by petition, pursuant to 5 U.S.C. 802(c), and placed on the calendar:

S.J. Res. 11. Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Bureau of Ocean Energy Management relating to "Protection of Marine Archaeological Resources".

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-421. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, a report entitled "Bacillus Thuringiensis Cry1B.34 Protein; Exemption from the Requirement of a Tolerance" (FRL-12514-01-OCSPP) received in the Office of the President of the Senate on February 20, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-422. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, a report entitled "Bacillus Thuringiensis Strain EX 297512 in Pesticide Formulations; Exemption from the

Requirement of a Tolerance" (FRL-12526-01-OCSPP) received in the Office of the President of the Senate on February 20, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-423. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a notification entitled "Support for United States Nationals Unlawfully or Wrongfully Detained Abroad and Their Family Members" received in the Office of the President pro tempore; to the Committees on Appropriations; and Foreign Relations.

EC-424. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 12957 with respect to Iran; to the Committee on Banking, Housing, and Urban Affairs.

EC-425. A communication from the Director of Congressional Affairs, Office of Nuclear Regulatory Research, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Regulatory Guide (RG) 3.78 Rev 0, 'Acceptable ASME Section XI Inservice Inspection Code Cases for 10 CFR Part 72'" received in the Office of the President of the Senate on February 24, 2025; to the Committee on Environment and Public Works.

EC-426. A communication from the Associate Director of Congressional Affairs, Office of Nuclear Regulatory Research, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Regulatory Guide (RG) 1.238 Rev 0, 'Criteria for The Production of Safety-Related (Class 1E) Power Systems and Equipment for Production and Utilization Facilities'" received in the Office of the President of the Senate on February 24, 2025; to the Committee on Environment and Public Works.

EC-427. A communication from the Associate Director of Congressional Affairs, Office of Nuclear Regulatory Research, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Regulatory Guide (RG) 1.32 Rev 4, 'Criteria for Power Systems for Nuclear Power Plants'" received in the Office of the President of the Senate on February 24, 2025; to the Committee on Environment and Public Works.

EC-428. A communication from the Associate Director of Congressional Affairs, Office of Nuclear Regulatory Research, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Withdrawal of Regulatory Guide (RG) 1.41, 'Preoperational Testing of Redundant On-Site Electric Power Systems To Verify Proper Load Group Assignments Change Revision Number to "W"'" received in the Office of the President of the Senate on February 24, 2025; to the Committee on Environment and Public Works.

EC-429. A communication from the Acting Division Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Reclassification of Pillar Coral (*Dendrogyra cylindrus*) From Threatened to Endangered" (RIN0648-XR126) received in the Office of the President of the Senate on February 24, 2025; to the Committee on Environment and Public Works.

EC-430. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Utah: Final Authorization of State Hazardous Waste Management Program Revisions and Incorporation by Reference; Withdrawal of Direct Final Rule" (FRL No. 12226-03-R8) received in the Office of the

President of the Senate on February 20, 2025; to the Committee on Environment and Public Works.

EC-431. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "West Virginia Underground Injection Control Program; Class VI Primacy" (FRL No. 12000-02-OW) received in the Office of the President of the Senate on February 20, 2025; to the Committee on Environment and Public Works.

EC-432. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Changes in accounting periods and in methods of accounting" (Rev. Proc. 2025-6) received in the Office of the President of the Senate on February 19, 2025; to the Committee on Finance.

EC-433. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Notice: Temporary Relief Under Section 1.1012-1(j)(3)(ii)" (Notice 2025-7) received in the Office of the President of the Senate on February 19, 2025; to the Committee on Finance.

EC-434. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of firearms, parts, and components controlled under Category I of the U.S. Munitions List to the United Kingdom in the amount of \$1,000,000 or more (Transmittal No. DDTC 24-096); to the Committee on Foreign Relations.

EC-435. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license amendment for the export of defense articles, including technical data, and defense services to the Netherlands and the United Kingdom in the amount of \$100,000,000 or more (Transmittal No. DDTC 24-086); to the Committee on Foreign Relations.

EC-436. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license amendment for the export of defense articles, including technical data, and defense services to various countries in the amount of \$100,000,000 or more (Transmittal No. DDTC 24-083); to the Committee on Foreign Relations.

EC-437. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed agreement amendment for the export of defense articles, including technical data, and defense services to Singapore in the amount of \$50,000,000 or more (Transmittal No. DDTC 24-074); to the Committee on Foreign Relations.

EC-438. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license amendment for the export of defense articles, including technical data, and defense services to Japan in the amount of \$100,000,000 or more (Transmittal No. DDTC 24-062); to the Committee on Foreign Relations.

EC-439. A communication from the Director of the Regulatory Management Division,

Environmental Protection Agency, transmitting, pursuant to law, the report of an action entitled "California State Motor Vehicle and Engine Pollution Control Standards; Advanced Clean Cars II; Waiver of Preemption; Notice of Decision" (FRL No. 11010-02-OAR) received in the Office of the President of the Senate on February 20, 2025; to the Committee on Environment and Public Works.

EC-440. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of an action entitled "California State Motor Vehicle and Engine and Nonroad Engine Pollution Control Standards; the 'Omnibus' Low NOX Regulations; Waiver of Preemption; Notice of Decision" (FRL No. 9902-02-OAR) received in the Office of the President of the Senate on February 20, 2025; to the Committee on Environment and Public Works.

EC-441. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of an action entitled "California State Motor Vehicle and Engine Pollution Control Standards; Heavy-Duty Vehicle and Engine Emission Warranty and Maintenance Provisions; Advanced Clean Trucks; Zero Emission Airport Shuttle; Zero-Emission Power Train Certification; Waiver of Preemption; Notice of Decision" (FRL No. 9900-02-OAR) received in the Office of the President of the Senate on February 20, 2025; to the Committee on Environment and Public Works.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. RISCH, from the Committee on Foreign Relations, without amendment:

S. Res. 90. An original resolution authorizing expenditures by the Committee on Foreign Relations.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. PETERS (for himself and Mr. DAINES):

S. 683. A bill to amend title XVIII of the Social Security Act to expand eligibility for incentives under the Medicare health professional shortage area bonus program to practitioners furnishing mental health and substance use disorder services; to the Committee on Finance.

By Mrs. BLACKBURN (for herself and Ms. CORTEZ MASTO):

S. 684. A bill to amend the Internal Revenue Code of 1986 to extend the period of time for making S corporation elections, and for other purposes; to the Committee on Finance.

By Mr. CRUZ (for himself, Mr. SHEEHY, Mr. JOHNSON, Mr. LANKFORD, Mr. BUDD, Mr. GRASSLEY, Mr. RICKETTS, Mr. SCOTT of Florida, Mrs. CAPITO, Mr. CRAMER, Mrs. FISCHER, Mr. HAGERTY, Mr. HOEVEN, and Mrs. HYDE-SMITH):

S. 685. A bill to ensure State and local law enforcement officers are permitted to cooperate with Federal officials to protect our communities from violent criminals and suspected terrorists who are illegally present in the United States; to the Committee on the Judiciary.

By Mr. KING (for himself and Mr. MORAN):