

Huffman's Welding & Machine, which the Huffman family has kept running for more than 50 years. While working there, the brothers saw an opportunity to expand into the retail industry when clients and contractors not only picked up their finished products but also purchased tools and other small offerings. The business was built and centered around providing families and farmers with great products and customer service. Designed as a one-stop shop, Huffman's Farm & Home offers an extensive selection of brand-name items, from mowers and toys to feeders and electrical repair tools. The business is also pet friendly and even serves Iowa popcorn to its customers while they shop.

Over the years, Huffman's Farm & Home has steadily expanded its customer base, store locations, and physical footprint. In 2004, the business renovated and expanded the store from its original 10,000 square feet to more than 20,000 square feet. Today, the operation spans more than 30,000 square feet. In 2008, the Huffman family opened a second location in West Burlington, IA, and in 2016, they opened a third location in Aledo, IL. In addition to its wide selection of in-store products, Huffman's Farm & Home offers personalized customization options by allowing customers to place special orders. The team works closely with vendors to provide custom items tailored to each client's specific needs. Huffman's Farm & Home has grown to over 60 employees across its three locations. Additionally, Bob's nephew Jason Huffman joined the business after graduating with his degree in engineering. Today, he serves as vice president and manages many aspects of the manufacturing division, as well as project management and assessment.

Huffman's Farm & Home and the entire Huffman family are actively involved with the Fort Madison community. The Huffmans have generously supported the revitalization of Southeast Iowa's vocational school programs. The business is a member of the Fort Madison Chamber of Commerce where both Jason and Bob served on the board of directors, and Bob also served a term as president. Additionally, Bob is the president of the Fort Madison Economic Development Board. He is also on the Fort Madison Football Board of Directors and served as the chairman of the Tri-State Rodeo Committee. Jason is a member of the Southeast Iowa Community College Machining Advisory Committee and the Fort Madison Airport Commission. In 2010, Huffman's Farm & Home received the Distinction Award from the Greater Burlington Partnership for their involvement in community events and initiatives. In 2019, the Fort Madison Chamber nominated Bob for the Chamber of Commerce's Ambassador of the Year. Later this year, Huffman's Farm & Home will celebrate its 23rd anniversary.

I want to congratulate the Huffman family and the entire team for their

dedication and support towards their community and for providing vital products and tools to families and farmers across Iowa and the Midwest. I look forward to seeing their continued growth and success.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mrs. Stringer, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the Committee on Armed Services.

(The messages received today are printed at the end of the Senate proceedings.)

PRESIDENTIAL MESSAGE

REPORT OF 22 RESCISSIONS OF BUDGET AUTHORITY—PM 28

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred jointly, pursuant to the order of January 30, 1975, as amended by the order of April 11, 1986; to the Committees on Appropriations; the Budget; Commerce, Science, and Transportation; and Foreign Relations:

To the Congress of the United States:

In accordance with section 1012(a) of the Congressional Budget and Impoundment Control Act of 1974 (2 U.S.C. 683(a)), I herewith report 22 rescissions of budget authority, totaling \$9.4 billion.

The proposed rescissions affect programs of the Department of State, as well as the Corporation for Public Broadcasting, the United States Agency for International Development, the United States Institute of Peace, and other international assistance programs.

The details of these rescissions are set forth in the enclosed letter from the Director of the Office of Management and Budget.

DONALD J. TRUMP.
THE WHITE HOUSE, May 28, 2025.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-992. A communication from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Rescission of Recordkeeping on Re-

stricted Use Pesticides by Certified Applications" ((RIN0581-AE31) (Docket No. AMS-AMS-25-0019)) received in the Office of the President of the Senate on May 21, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-993. A communication from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Rescinding Natural Grass Sod Promotion, Research, and Information Order; Referendum Procedures" ((RIN0581-AE18) (Docket No. AMS-LP-21-0028)) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-994. A communication from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Rescission of the Dairy Donation Program" ((RIN0581-AE45) (Docket No. AMS-DA-25-0026)) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-995. A communication from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Tobacco Grading and Inspections Services - Rescission of Tobacco Quota Provisions" ((RIN0581-AE40) (Docket No. AMS-CN-25-0028)) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-996. A communication from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Tobacco Grading and Inspections Services: Rescission of Obsolete Import Grading and Pesticide Testing Provisions" ((RIN0581-AE42) (Docket No. AMS-CN-25-0024)) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-997. A communication from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Tobacco Grading and Inspections Services - Rescission of Designated Tobacco Markets" ((RIN0581-AE43) (Docket No. AMS-CN-25-0025)) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-998. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Florylpicoxamid; Pesticide Tolerances" (FRL No. 12713-01-OCSP) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Agriculture, Nutrition, and Forestry.

EC-999. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13851 with respect to Nicaragua; to the Committee on Banking, Housing, and Urban Affairs.

EC-1000. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13466 with respect to North Korea; to the Committee on Banking, Housing, and Urban Affairs.

EC-1001. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on

the national emergency that was declared in Executive Order 13405 with respect to Belarus; to the Committee on Banking, Housing, and Urban Affairs.

EC-1002. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 12170 with respect to Iran; to the Committee on Banking, Housing, and Urban Affairs.

EC-1003. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13219 with respect to the Western Balkans; to the Committee on Banking, Housing, and Urban Affairs.

EC-1004. A communication from the Attorney-Advisor, Department of Transportation, transmitting, pursuant to law, a report relative to a vacancy in the position of Assistant Secretary for Aviation and International Affairs, Department of Transportation, received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1005. A communication from the Attorney-Advisor, Office of General Counsel, Department of Transportation, transmitting, pursuant to law, a report relative to a vacancy in the position of Maritime Administrator, Maritime Administration, Department of Transportation, received in the Office of the President of the Senate on May 21, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1006. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Groupers Fishery of the South Atlantic; 2025-2026 Recreational Fishing Season for Black Sea Bass" (RIN0648-XE740) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1007. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone off Alaska; Pacific Cod by Catcher Vessels Less Than 60 Feet (18.3 Meters) Length Overall Using Hook-and-Line or Pot Gear in the Bering Sea and Aleutian Islands Management Area" (RIN0648-XE586) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1008. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area" (RIN0648-XE799) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1009. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2025 Recreational Accountability Measure and Closure for Gag in the South Atlantic" (RIN0648-XE741) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1010. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmit-

ting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Atlantic Herring Fishery; 2025 Management Area 1B Possession Limit Adjustment" (RIN0648-XE604) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1011. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries; General Category January Through March Quota Transfer" (RIN0648-XE544) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1012. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries; Closure of the Angling Category Gulf of Maine Area Trophy Fishery for 2023" (RIN0648-XD073) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1013. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries Off West Coast States; Modifications of the West Coast Salmon Fisheries; Inseason Actions #1-#10" (RIN0648-XD072) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1014. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer From North Carolina to Virginia" (RIN0648-XE732) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1015. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone off Alaska; Pollock in Statistical Area 620 in the Gulf of Alaska" (RIN0648-XE592) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1016. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Coastal Migratory Pelagic Resources of the Gulf of Mexico and Atlantic Region; 2024-2025 Closure of Commercial Run-Around Gilnet Fishery for King Mackerel" (RIN0648-XE727) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1017. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone off Alaska; Reallocation of Pollock in the Bering Sea and Aleutian Islands" (RIN0648-XE802) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1018. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmit-

ting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone off Alaska; Gulf of Alaska; Final 2025 and 2026 Harvest Specifications for Groundfish; 2025 Rockfish Program Cooperative Allocations" (RIN0648-XE818) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1019. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries Off West Coast States; Modification of the West Coast Salmon Fisheries; Inseason Actions #17 Through #18" (RIN0648-XE743) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1020. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone off Alaska; Pacific Cod by Catcher Vessels Using Trawl Gear in the Western Regulatory Area of the Gulf of Alaska" (RIN0648-XE583) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1021. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Mackerel, Squid, and Butterfish Fishery; Longfin Squid 2023 Trimester II Quota Harvested" (RIN0648-XD211) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1022. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone off Alaska; Pacific Cod By Catcher/Processors Using Trawl Gear in the Central Regulatory Area of the Gulf of Alaska" (RIN0648-XD154) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1023. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Pacific Halibut Fisheries of the West Coast; Catch Sharing Plan; Inseason Action" (RIN0648-XD129) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1024. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2023-2024 Recreational Closure for Gulf of Mexico Greater Amberjack" (RIN0648-XD100) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1025. A communication from the Branch Chief, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries Off West Coast States; Emergency Action To Temporarily Modify Continuous Transit Limitations for California Recreational Vessels" (RIN0648-BL80) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1026. A communication from the Branch Chief, National Marine Fisheries

Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone off Alaska; Pacific Cod by Vessels Using Jig Gear in the Western Regulatory Area of the Gulf of Alaska" (RIN0648-XD088) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1027. A communication from the Assistant Division Chief, Wireline Competition Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Improving the Effectiveness of the Robocall Mitigation Database; Amendment of Part 1 of the Commission's Rules, Concerning Practice and Procedure, Amendment of CORES Registration System" ((FCC 24-135) (WC Docket No. 24-213) (MD Docket No. 10-234)) received in the Office of the President of the Senate on May 21, 2025; to the Committee on Commerce, Science, and Transportation.

EC-1028. A communication from the President of the United States, transmitting, pursuant to law, the Agreement between the Government of the United States of America and the Government of the Federated States of Micronesia to Amend Article VIII of the Agreement Regarding the Military Use and Operating Rights of the Government of the United States in the Federated States of Micronesia Concluded Pursuant to Sections 211(b), 321 and 323 of the Compact of Free Association, as amended; to the Committee on Energy and Natural Resources.

EC-1029. A communication from the Manager of Delisting and Foreign Species, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Removal of Colorado Hookless Cactus From the List of Endangered and Threatened Plants" (RIN1018-BG56) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Environment and Public Works.

EC-1030. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Mississippi: Final Authorization of State Hazardous Waste Management Program Revisions" (FRL No. 12213-02-R4) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Environment and Public Works.

EC-1031. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Alabama: Final Authorization of State Hazardous Waste Management Program Revisions" (FRL No. 12697-02-R4) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Environment and Public Works.

EC-1032. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; California; Mojave Desert Air Quality Management District; Oxides of Nitrogen" (FRL No. 12442-02-R9) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Environment and Public Works.

EC-1033. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Emissions Budget and Allowance Allocations for Indiana Under the Revised Cross-State Air Pollution Rule Update" ((RIN2060-AW78) (FRL No. 12724-01-OAR)) received in the Office of the President of the Senate on June 2, 2025; to the Committee on Environment and Public Works.

EXECUTIVE REPORT OF COMMITTEE

The following executive report of a nomination was submitted:

By Mr. CRAPO for the Committee on Finance.

*William Long, of Missouri, to be Commissioner of Internal Revenue for the remainder of the term expiring November 12, 2027.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. HYDE-SMITH:

S. 1927. A bill to amend the Internal Revenue Code of 1986 to increase the limitation with respect to the aggregate reduction in fair market value of farmland for purposes of application of the estate tax; to the Committee on Finance.

By Mr. WARNER (for himself and Mr. KAINE):

S. 1928. A bill to require the Comptroller General of the United States to submit to Congress a report on esophageal cancer with respect to the Federal Employees Health Benefits Program, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. SCHUMER (for himself, Ms. COLLINS, and Mr. KIM):

S. 1929. A bill to establish programs to reduce rates of sepsis; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASSIDY:

S. 1930. A bill to amend title XI of the Social Security Act to establish a research and development-intensive small biotech manufacturer exemption the Medicare drug price negotiation program; to the Committee on Finance.

By Mr. GRASSLEY (for himself, Mrs. SHAHEEN, and Ms. KLOBUCHAR):

S. 1931. A bill to provide additional funding to States that provide certain rights to sexual assault survivors, and for other purposes; to the Committee on the Judiciary.

By Mr. VAN HOLLEN (for himself and Mr. BOOZMAN):

S. 1932. A bill to amend the National Housing Act and the Housing and Community Development Act of 1992 to include information regarding VA home loans in the Informed Consumer Choice Disclosure required to be provided to prospective FHA borrowers and to require a military service question on the Uniform Residential Loan Application, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CASSIDY (for himself and Mr. BLUMENTHAL):

S. 1933. A bill to amend title 38, United States Code, to direct the Secretary of Veterans Affairs to regularly promote programs under chapter 31 of such title; to the Committee on Veterans' Affairs.

By Mr. COTTON (for himself and Mr. RISCH):

S. 1934. A bill to require the Secretary of Energy to identify entities engaged in activities detrimental to the national security, economic security, or foreign policy of the United States, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. ROSEN (for herself, Mr. BARASSO, Ms. BALDWIN, and Mrs. FISCHER):

S. 1935. A bill to amend title XI of the Social Security Act to provide for the testing of a community-based palliative care model; to the Committee on Finance.

By Ms. ROSEN (for herself, Mr. BARASSO, and Ms. BALDWIN):

S. 1936. A bill to require the Center for Medicare and Medicaid Innovation to test allowing blood transfusions to be paid separately from the Medicare hospice all-inclusive per diem payment; to the Committee on Finance.

By Mr. BANKS:

S. 1937. A bill to amend section 275 of the Immigration and Nationality Act to expand penalties for illegal entry and unlawful presence; to the Committee on the Judiciary.

By Mr. CRUZ (for himself, Mr. LEE, Mr. CORNYN, Mr. GRASSLEY, Mrs. HYDE-SMITH, Mr. LANKFORD, Mr. HAWLEY, Mr. KENNEDY, Mr. BUDD, Mr. RICKETTS, Mr. MARSHALL, Mr. GRAHAM, Mr. SCOTT of Florida, Mr. TILLIS, Mr. YOUNG, Mr. TUBERVILLE, Ms. ERNST, Mr. RISCH, Mr. CASSIDY, Mr. HOEVEN, Mr. SCHMITT, Mr. CRAMER, Mr. SCOTT of South Carolina, Mr. HAGERTY, Mr. ROUNDS, Mr. JUSTICE, Ms. LUMMIS, and Mr. MORENO):

S.J. Res. 56. A joint resolution designating the month of June as "Life Month"; to the Committee on the Judiciary.

ADDITIONAL COSPONSORS

S. 100

At the request of Mr. TUBERVILLE, the name of the Senator from Indiana (Mr. BANKS) was added as a cosponsor of S. 100, a bill to repeal the Corporate Transparency Act.

S. 205

At the request of Mr. DAINES, the name of the Senator from Nebraska (Mr. RICKETTS) was added as a cosponsor of S. 205, a bill to amend title 18, United States Code, to prohibit discrimination by abortion against an unborn child on the basis of Down syndrome.

S. 278

At the request of Mr. SCHATZ, the name of the Senator from Michigan (Ms. SLOTKIN) was added as a cosponsor of S. 278, a bill to prohibit users who are under age 13 from accessing social media platforms, to prohibit the use of personalized recommendation systems on individuals under age 17, and limit the use of social media in schools.

S. 339

At the request of Mr. CRAPO, the names of the Senator from Vermont (Mr. WELCH) and the Senator from California (Mr. PADILLA) were added as cosponsors of S. 339, a bill to amend title XVIII of the Social Security Act to provide for Medicare coverage of multicancer early detection screening tests.

S. 410

At the request of Mr. MORAN, the name of the Senator from West Virginia (Mrs. CAPITO) was added as a cosponsor of S. 410, a bill to amend titles 10 and 38, United States Code, to improve benefits and services for surviving spouses, and for other purposes.