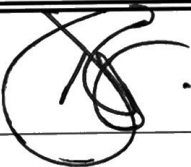


Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement – “Truth in Testimony”
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Doug M. Troutman		
2. Your Title: Interim Co-Chief Executive Officer		
3. The Entity(ies) You are Representing: American Cleaning Institute		
4. Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.)	Yes	No X
5. Grants, Contracts, and Payments a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed. N/A. b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed. N/A.		
6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?	Yes X	No
7. Please attach your curriculum vitae to your completed disclosure form.		

Signature: 

Date: MARCH 28, 2025