# ROLL CALL
# ATTENDANCE/QUORUM CALL
# 118th CONGRESS
# COMMITTEE ON ENERGY AND COMMERCE
# SUBCOMMITTEE ON ENVIRONMENT

**Date:** July 16, 2025

**Subject:** Subcommittee on Environment Hearing enetitled "Beyond the Blue Bin: Forging a Federal Landscape for Recycling Innovation and Economic Growth."

**Gavel:** 10:15 a.m. **Reconvene:** _____
**Recess:** _____ **Adjournment:** 12:30 p.m.

| YEAS | NAME | | NAYS |
|---|---|---|---|
| | Rep. PALMER | x | |
| | Rep. CRENSHAW | x | |
| | Rep. LATTA | x | |
| | Rep. GRIFFITH | x | |
| | Rep. CARTER | x | |
| | Rep. JOYCE | x | |
| | Rep. WEBER | x | |
| | Rep. PFLUGER | x | |
| | Rep. MILLER-MEEKS | x | |
| | Rep. LEE | x | |
| | Rep. LANGWORTHY | | |
| | Rep. EVANS | x | |
| | Rep. FEDORCHAK | x | |
| | Rep. GUTHRIE (*ex officio*) | x | |
| | Rep. TONKO | x | |
| | Rep. SCHAKOWSKY | x | |
| | Rep. RUIZ | x | |
| | Rep. PETERS | x | |
| | Rep. BARRAGÁN | x | |
| | Rep. SOTO | x | |
| | Rep. AUCHINCLOSS | | |
| | Rep. CARTER | x | |
| | Rep. MENENDEZ | x | |
| | Rep. LANDSMAN | x | |
| | Rep. PALLONE (*ex officio*) | x | |
| | Rep. GRIFFITH, *Chair* | x | |
| | | | |
| | Waive on | | |
| | HARSHBARGER | x | |