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## Committee on Agriculture Subcommittee on Nutrition and Foreign Agriculture

**Public Hearing** 

RE: "Exploring State Options in SNAP"

Tuesday, September 9, 2025 10:00 a.m. Eastern

1300 Longworth

## **WITNESS LIST**

**Ms.** Chloe Green, Manager, Food and Nutrition Services, American Public Human Services Association, Washington, DC.

**Mrs. Joy L. Bivens**, Deputy County Administrator, Health and Human Services, Franklin County, Ohio, Columbus, OH; on behalf of the National Association of Counties.

Ms. Korin Schmidt, Director, Wyoming Department of Family Services, Cheyenne, WY.