

BRETT GUTHRIE, KENTUCKY
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

September 15, 2025

Committee on Energy and Commerce

MARKUP NOTICE

The Committee on Energy and Commerce has scheduled a markup on Wednesday, September 17, 2025, at 10:00 a.m. (ET) in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following items:

- **H.R. 2493, Improving Care in Rural America Reauthorization Act of 2025 (Rep. Carter of GA)**
- **H.R. 3419, To amend the Public Health Service Act to reauthorize the telehealth network and telehealth resource centers grant programs. (Rep. Valadao)**
- **H.R. 2846, To amend title II of the Public Health Service Act to include as an additional right or privilege of commissioned officers of the Public Health Service (and their beneficiaries) certain leave provided under title 10, United States Code to commissioned officers of the Army (or their beneficiaries). (Rep. Houlihan)**
- **H.R. 1262, Give Kids a Chance Act of 2025 (Rep. McCaul)**
- **H.R. 1843, To amend the Federal Food, Drug, and Cosmetic Act to increase transparency in generic drug applications. (Rep. Dunn)**
- **H.R. 3302, Healthy Start Reauthorization Act of 2025 (Rep. Ocasio-Cortez)**
- **H.R. 979, AM Radio for Every Vehicle Act of 2025 (Reps. Bilirakis and Pallone)**

A link to the items under consideration is available at: [Markup of Seven Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to EandCdocs@mail.house.gov.

If you have any questions concerning this markup, please contact Annabelle Huffman at Annabelle.Huffman@mail.house.gov.

By Order of Chairman Guthrie

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.